

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION

TITLE ORDER NO. _____
ESCROW NO. 628-9100

L.R.S. \$ 30.80
WHEN RECORDED PLEASE RETURN TO
BANK OF AMERICA NT & SA
P. O. BOX 1072
RIVERSIDE, CALIFORNIA

Grant Deed
INDIVIDUAL

This Document
APPROVED AS TO FORM

Justin M. M. Gentry
City Attorney
Riverside, California

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JANNIEY MORI, a widow

do she hereby GRANT to

CITY OF RIVERSIDE, a municipal corporation

all that real property situated in the County of Riverside

State of California, described as follows: Attached hereto and made a part hereof.

PARCEL I: Lot "B" of RIVERA TRACT as shown by Map on file in Book 10, page 4 of Maps, records of Riverside County, EXCEPTING the abutters access rights of ingress and egress to and from Crestmore Avenue through two openings to freeway, of the width of 20 feet, each one of which is located at or about the middle and the other at or about the westerly end of the property line of said Lot B adjacent to and abutting on Crestmore Avenue.

PARCEL II: A portion of Crestmore Avenue, a public street in the City of Riverside, as shown on the map of the RIVERA TRACT, filed in Book 10 page 4 records of Riverside County, and further described as follows: Beginning at the most Northerly corner of Lot "B" of said RIVERA TRACT which is also an angle point on the Southwesterly line of said Crestmore Avenue; Thence Southeasterly along said Southwesterly line a distance of four hundred seventy-six and two tenths feet (476.20') to a point; Thence Northwesterly along a curve, concave to the Northeast and tangent to said Southwesterly line at said point, having a radius of two thousand twenty-five feet (2025.00'), through a central angle of twelve degrees, forty-five minutes, forty seconds (12° 45' 40") a distance of four hundred fifty and ninety-eight hundredths feet (450.98') to a point in the Northeasterly line of said Crestmore Avenue; Thence Northwesterly along the Northeasterly line of said Crestmore Avenue, a distance of seventeen and fifteen hundredths feet (17.15), more or less, to an angle point in said Northeasterly line of Crestmore Avenue; Thence Southwesterly in a direct line to the point of beginning.

PARCEL III: All that portion of Lot 38 in Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by Plat of the Rancho Jurupa finally confirmed to Louis Rubidoux, recorded in Book 1 page 25 of Maps, records of San Bernardino County, California, and Lot 311 as shown on the corrected Map of Additions to Maps of the Riverside Land and Irrigating Company, on file in Book 4 page 75 of Maps, records of Riverside County, California, included within the following described parcel of land: All that portion of that certain strip of land, 100 feet in width, conveyed by Riverside Land and Irrigating Company to Crescent City Railway Company by Deed recorded April 3, 1907 in Book 242 page 57 of Deeds, and to William G. Henshaw by Deed recorded February 7, 1912 in Book 345 page 287 of Deeds, records of said Riverside County, which lies Southeasterly of the following described line; Beginning at the most Northerly corner of Lot "B" of RIVERA TRACT, as shown by Map on file in Book 10 page 4 of Maps, records of Riverside County, California; Thence South 55° 33' West, 100 feet to a point on the Southwesterly line of said strip of land 100 feet in width; And Northwesterly of the following described line; Beginning at the most Southerly corner of said Lot "B"; Thence South 55° 33' West, 100 feet to a point on the Southwesterly line of said strip of land 100 feet in width.

Dated June 20, 1960

Subscribed to me _____
that she executed the same.

WITNESS my hand and official seal
Margaret R. Benfield

Notary Public in and for said Riverside County and
State of CALIFORNIA
My Commission Expires June 9, 1968

APPROVED AS TO DESCRIPTION:

J. F. Martinek
Director of Public Works

J. F. Martinek
Assistant City Engineer

(NOTARIAL SEAL)

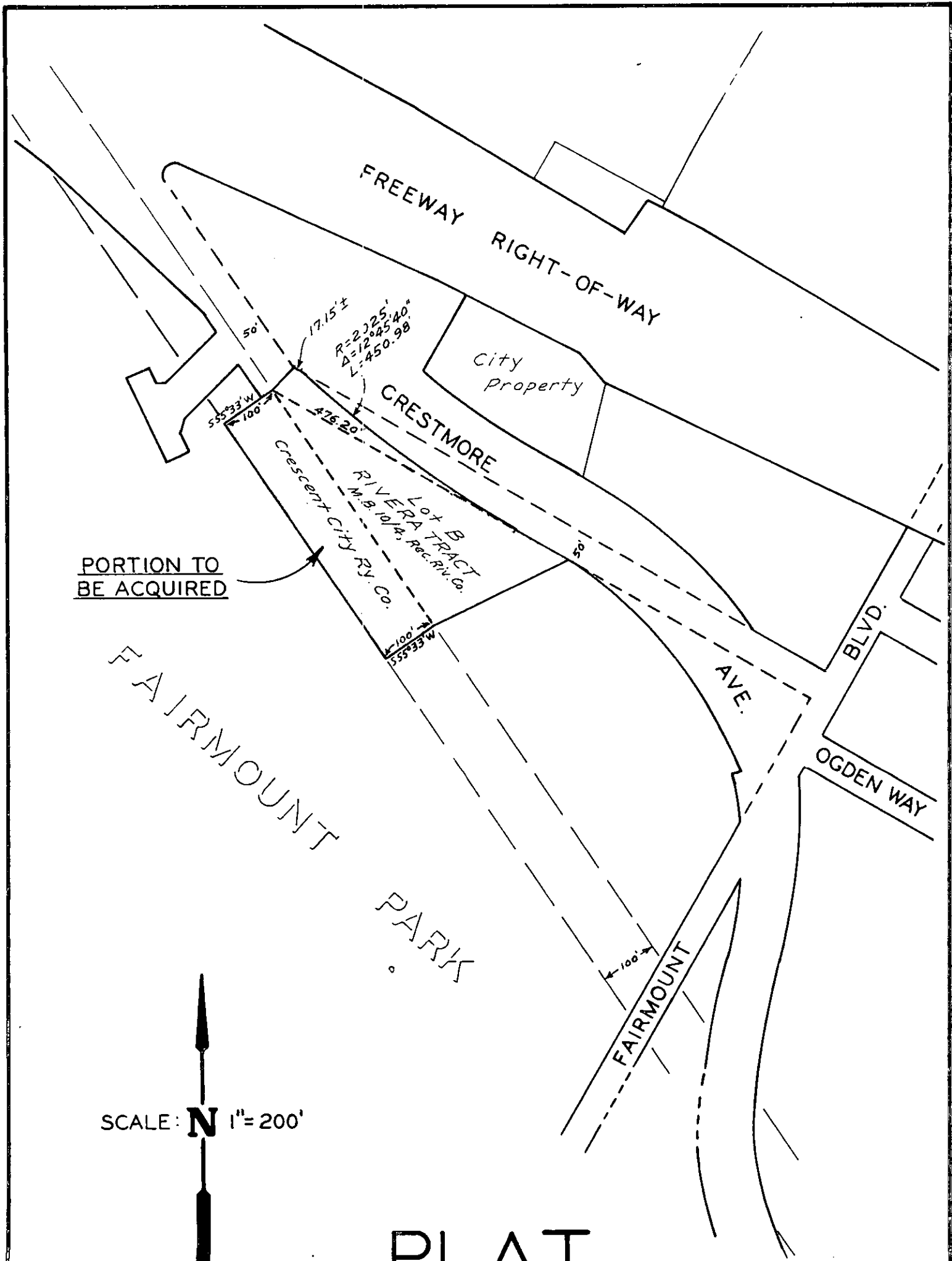
(S) JANNIEY MORI

J.M.
Recorded July 1, 1960
Bk. 2724 Pg. 98

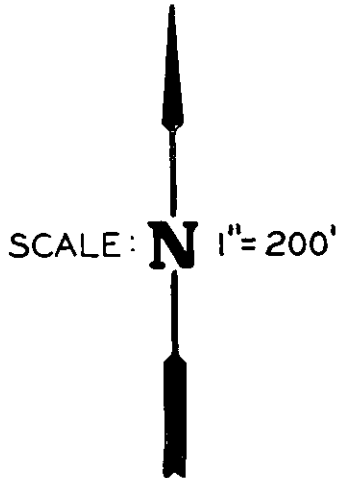
INDEXED
AT 9:00 AM
JUL 1 1960
RECORDED

INDEXED
Book 2724 Pg. 98

1960-20-11-11



PORTION TO BE ACQUIRED



PLAT

SHOWING LAND TO BE ACQUIRED