

APPROVED AS TO DESCRIPTION

By [Signature]
Public Utilities Director

GRANT DEED

This Document
APPROVED AS TO FORM

[Signature]
City Attorney
Riverside, California

SANTA ANA RIVER DEVELOPMENT COMPANY, a Nevada Corporation.

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of Lot 2 of Evans Rio Rancho, as shown by map on file in Map Book 10 at pages 52 thru 54 thereof, Records of Riverside County, California, contained within the following described parcel:

Beginning at a point on the Southerly line of said Lot 2 which bears North 85° 47' West, 232.27 feet from the Southwesterly corner of Rio Rancho, as shown by map on file in Map Book 32 at page 71 thereof, Records of said Riverside County.

Thence North 4° 13' East 467.35 feet to the Southwesterly line of that certain easement, described as Parcel No. 3, as conveyed by Santa Ana River Development Company to the City of Riverside by deed filed for record December 6, 1957, in Book 2188 at page 499, Official Records of said Riverside County;

Thence South 35° 08' 21" East, along said Southwesterly line, 99.08 feet;

Thence South 62° 53' 49" East, along said Southwesterly line, 199.29 feet;

Thence North 86° 28' 37" East, along said Southwesterly line, 86.02 feet to the Northwesterly corner of said Rio Rancho;

Thence South 21° 14' West, along the Westerly line of said Rio Rancho, 339.70 feet to the Southwest corner of said Rio Rancho and/or the Southerly line of said Lot 2;

Thence North 85° 47' West, along said Southerly line, 232.27 feet to the point of beginning.

Excepting therefrom the Southerly 11 feet within Jurupa Avenue.

Containing an area of approximately 2.29 acres.

Dated May 26, 1960

SANTA ANA RIVER DEVELOPMENT COMPANY

By: [Signature] President
By: [Signature]

STATE OF CALIFORNIA,

County of Orange

ON May 26 1960, before me,

the undersigned, a Notary Public in and for said County and State, personally appeared

A. H. Beazley

President, and M. N. Thompson

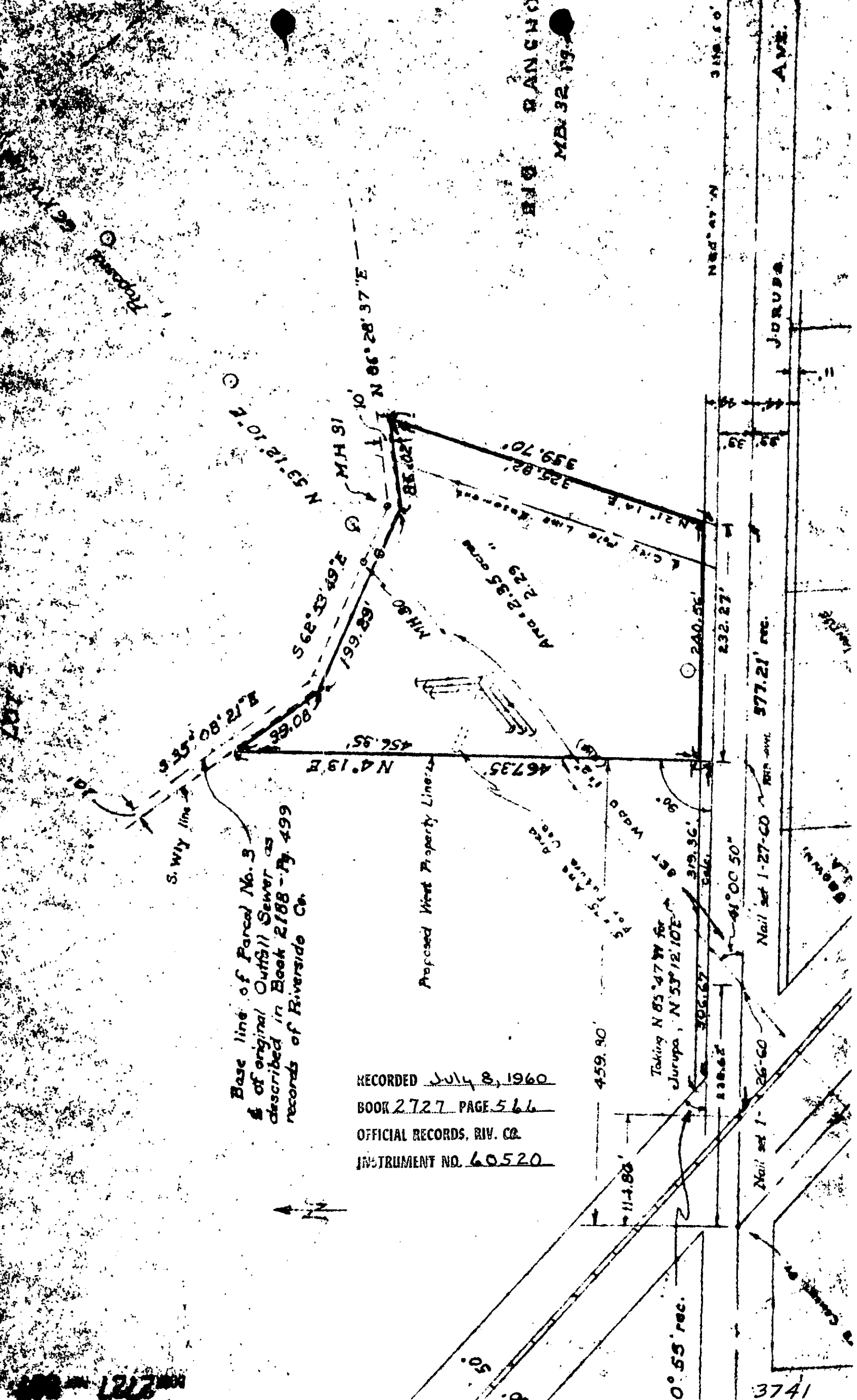
known to me to be the

to be the Secretary of Santa Ana River Development Company

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Lloyd M. Archer My Commission Expires July 31, 1961
Notary Public in and for said County and State.



Base line of Parcel No. 3
 & of original Outfall Sewer as
 described in Book 2188 - P. 499
 records of Riverside Co.

RECORDED July 8, 1960
 BOOK 2727 PAGE 566
 OFFICIAL RECORDS, RIV. CO.
 INSTRUMENT NO. 60520

Taking N 85° 47' 34" for
 Jurupa, N 53° 12' 10"E

Nail set 1-26-60
 Nail set 1-27-60

JURUPA RANCHO
 MAR 32 1960

JURUPA
 AVE.

3741

277 1212