

273 375

This Document  
APPROVED AS TO FORM

LAS-205,  
EL NO. 1922-10 & 14,  
PROPOSED REROUTING OF  
33 & 4 K.V. POWER LINE  
First Street to  
Palmyrita Avenue.

*Arthur M. McQuibben*  
City Attorney  
Riverside, California

EASEMENT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WE, ED R. ROBINSON and JANIE E. ROBINSON, hereinafter called "Grantors", grant and convey to City of Riverside, a municipal corporation of the State of California, its successors and assigns, hereinafter called "Grantee", a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, enlarging, improving, removing, repairing and renewing an electric transmission line upon and by means of poles, and/or other structures, wires, cables, including ground wires and communication circuits with necessary and convenient foundations, guy wires and anchors, insulators and cross arms placed on said structures and other appurtenances connected therewith convenient and necessary for the construction, maintenance, operation, regulation, control and grounding of electric transmission lines for the purpose of transmitting, distributing, regulating, using and controlling electric energy, together with the right to clear and keep clear said easement and the real property affected thereby, free from explosives, buildings, structures, trees, brush and inflammable materials, for the protection from fire and other hazards; in, on, over and across that real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 11 of Green's Sub-division, as shown by map on file in Book 11, page 29 of Maps, Riverside County Records, lying Northeastly of a line that is concentric to and 20 feet Northwestly, measured radially, from the Northwestly right of way line of the Atchison, Topeka and Santa Fe Railroad.

Grantee shall have the right to install and to use gates in any fences which are now or may be hereafter constructed on said lands of the Grantors, for the purpose of permitting convenient entry to said right of way strip. Any gates which are installed by Grantee on said lands shall be locked with Grantee's locks, and also, if the Grantors so desire, may be locked with the Grantors' locks, in such a manner

375

that either can lock or unlock the gates. Any gates which are installed and locked by the Grantors, and used by the Grantee, shall be locked also by the Grantee's locks so that either can lock or unlock the gates.

The Grantors grant to the Grantee, its successors and assigns, the right to trim or top, and to keep trimmed and topped, any and all trees on the lands of the Grantors adjacent to said right of way strip for a distance of 15 feet from the exterior lines of the right of way strip, to such heights as in the judgment of the Grantee, its successors or assigns, shall be reasonably necessary for the proper construction, operation and maintenance of said electric transmission line; but at no point outside the right of way strip to a height less than 20 feet.

The Grantors, their heirs, successors or assigns, shall have the right to use and enjoy the land over which said easement is granted for any purpose and in any manner which does not interfere or conflict with the right of the Grantee to use said easement.

IN WITNESS WHEREOF, this instrument has been executed this 23rd day of June, 1960.

E. L. Robinson  
Lennie E. Robinson

RECORDED Jul 18 1960

BOOK 2733 PAGE 585

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 63548

PHOTOSTATED  
COMPARED  
BY [Signature]  
COMPARER

RECEIVED FOR RECORD  
JUL 18 1960  
[Signatures and stamps]

(Individual)

STATE OF CALIFORNIA  
COUNTY OF Riverside

On June 23rd, 1960, before me, the undersigned, a Notary Public in and for Orange and State, personally appeared E. L. Robinson and Lennie E. Robinson

known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same.

WITNESSES

EDWARD W. PAPE

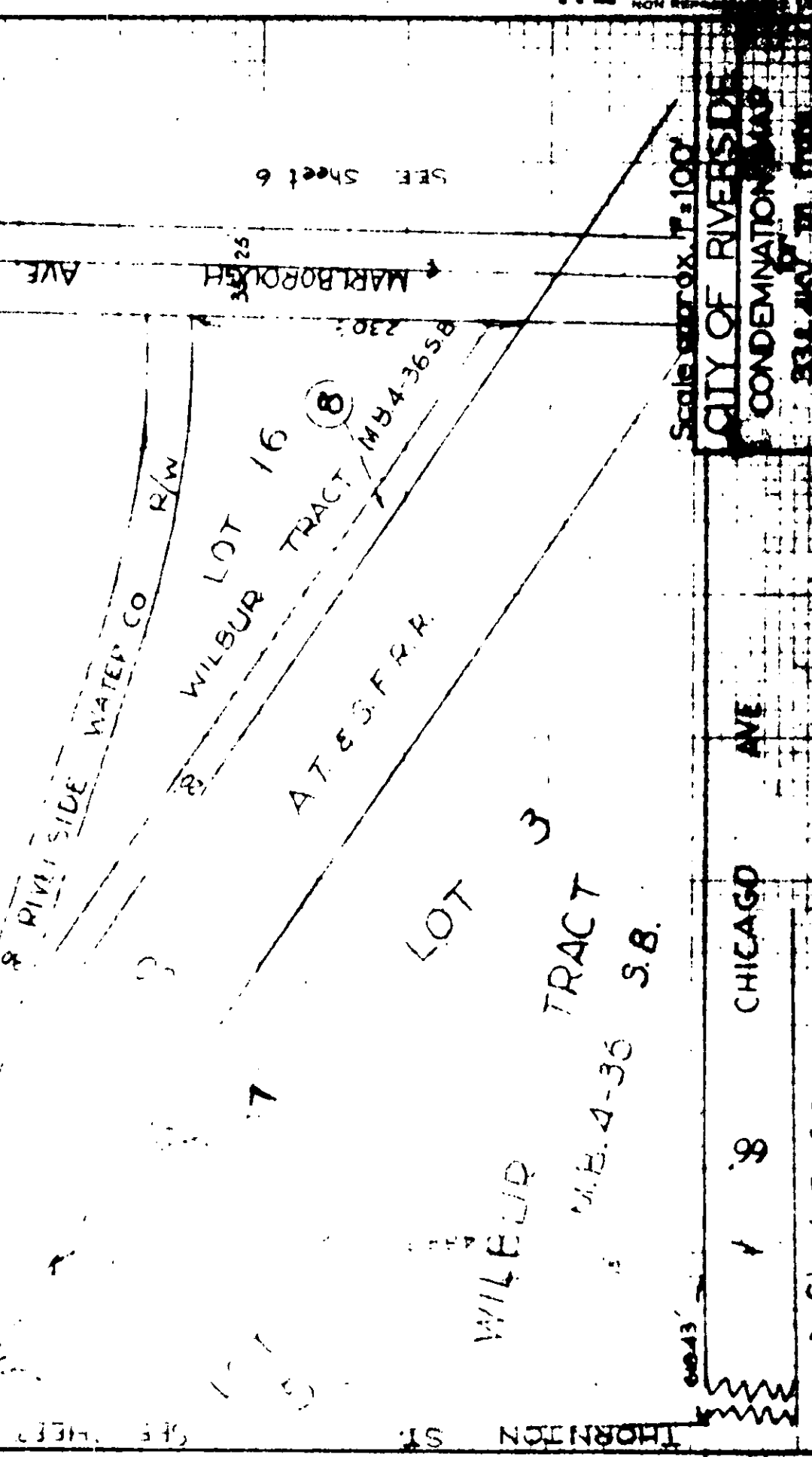
Notary Public in and for the County and State of Orange  
My Commission expires 12/17/62

APPROVED AS TO DESCRIPTION

By [Signature]  
Public Utilities Director

INDEXED  
Book 3 Page

RECORDED Jul 18, 1960  
BOOK 2733 PAGE 585  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 63548



SEE SHEET 6

Scale approx. 1" = 100'

CITY OF RIVERSIDE  
CONDEMNATION MAP

CHICAGO AVE

Sheet 5 of 8

3750

FOR INFORMATION  
TO THE PUBLIC  
NON-REVENUE