

7-29060  
2741/69

E A S E M E N T

THIS INDENTURE, made this 22nd day of July, 1960, by and between SHERLOCK HOMES INC., No. 2

\_\_\_\_\_ party.. of the first part, and the CITY OF RIVERSIDE, A Municipal Corporation, in the County of Riverside, State of California, party of the Second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party.. of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said party.. of the first part do<sup>es</sup> by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional lines as said Grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes, upon, over, and across that certain real property situate in the County of Riverside, State of California, described as follows:

**The northwesterly 5 feet of Lots 36, 1, 14, 15, and 47, and the southeasterly 5 feet of Lots 35, 2, 13, 16, and 48, all of the Le Chateau, as recorded in Book 40, page 39 of Maps, Records of Riverside County, California.**

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purpose of installing, maintaining and repairing said poles, lines,

wires and equipment, and to enjoy the use of said easement and right-of-way free and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said party.. of the first part has hereunto set his hand.. the day and year first above written.

**SHERLOCK HOMES INC., No. 2**

Hugh E. Murray Jr. pres

Charles R. Lewisader sec't.

STATE OF CALIFORNIA )ss  
COUNTY OF RIVERSIDE )

On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally appeared \_\_\_\_\_ known to me to be the person.. whose name.. .... subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal

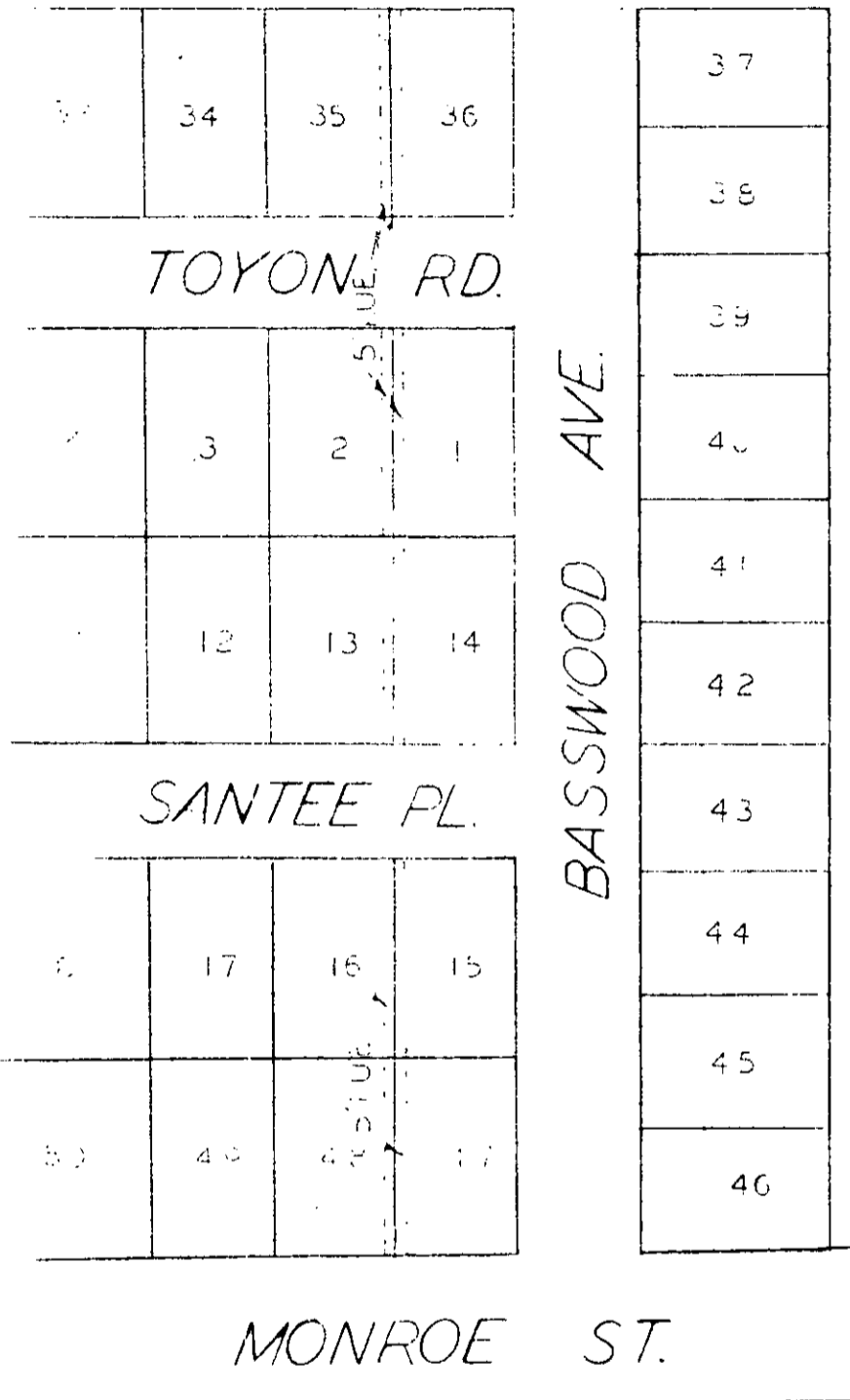
Approved as to Description:

\_\_\_\_\_  
Public Utilities Director

Approved as to Form:

\_\_\_\_\_  
City Attorney  
City of Riverside

RECORDED Jul 29, 1960  
BOOK 2741 PAGE 69  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 67387



RECORDED Jul 29, 1960  
 BOOK Z 741 PAGE 69  
 OFFICIAL RECORDS, RIV. CO.  
 INSTRUMENT NO. 67387

