

E A S E M E N T

THIS INDENTURE, made this 11th day of January, 1961, by and between Joseph L. Hunter, party of the first part, and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party of the first part in hand paid by the party of the second part, receipt whereon is hereby acknowledged. Said party of the first part does by these presents grant unto the party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, and repair of a pole line anchor and appurtenances for the operation of an electric transmission line in that certain property situated in the County of Riverside, State of California described as follows:

That portion of the north half of the northwest quarter of Section 18, Township 2 south, Range 4 west,

Starting at the westerly right-of-way line of the AT and SF Railroad and the north property line of Columbia Avenue; thence north $34^{\circ} 54' 30''$ east, a distance of 988.07 feet to the true point of beginning of the center line of a five-foot public utility easement; thence south $87^{\circ} 53' 50''$ west, a distance of forty feet.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted for the purpose of installing, maintaining and repairing said anchor and appurtenances, and to enjoy the said use of easement and right-of-way free and clear of buildings, trees, and other obstructions.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand the day and year first above written.

(S)

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On this ____ day of _____, 1961, before me the undersigned, a Notary Public in and for said County, personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

WITNESS my hand and Official Seal

Approved as to Description:

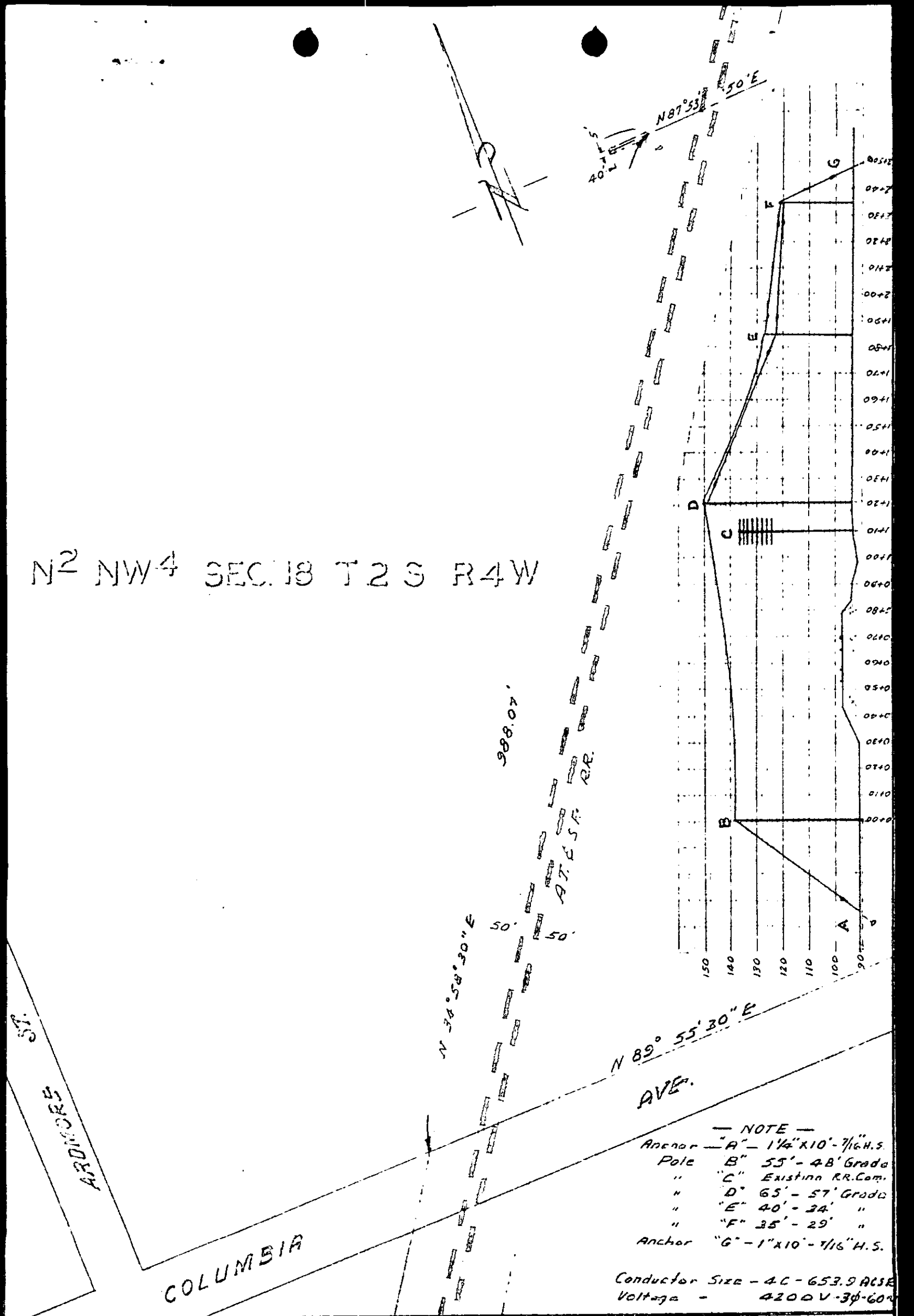
Public Utilities Director:

RECORDED 1-20-61
BOOK 2835 PAGE 476
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 5430

Approved as to Form:

City Attorney
City of Riverside

N² NW⁴ SEC. 18 T 2 S R 4 W



— NOTE —
 Anchor "A" - 1 1/4" x 10" - 7/16" H.S.
 Pole "B" - 55' - 48' Grade
 " "C" - Existing RR. Com.
 " "D" - 65' - 57' Grade
 " "E" - 40' - 34' "
 " "F" - 35' - 29' "
 Anchor "G" - 1" x 10" - 7/16" H.S.

Conductor Size - 4C-653.9 ACSE
 Voltage - 4200V-3φ-60°