

E A S E M E N T

THIS INDENTURE, made this 20th day of December, 1960, by and between JOHNSON, INC., party of the first part, and the CITY OF RIVERSIDE, A Municipal Corporation, in the County of Riverside, State of California, party of the Second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional lines as said Grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances, for the transmission of electric energy and domestic and irrigation water lines for any and all purposes for which the same may be used, and communication purposes, upon, over, and across that certain real property situate in the County of Riverside, State of California, described as follows:

That portion of Lot 18 of Victoria Ranch as shown in Book 4, page 59 of Maps, Records of Riverside County, California.

The northwesterly 50 feet of the above described Lot 18 lying adjacent to the Gage Canal.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purpose of installing, maintaining and repairing said poles, lines, wires and equipment, and domestic and irrigation water lines, and

to enjoy the use of said easement and right-of-way free and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand the day and year first above written.

JOHNSON, INC.

R. H. Waffler, Vice Pres.

J. L. Simpson, Asst Sec.

STATE OF CALIFORNIA) ss
COUNTY OF RIVERSIDE)

On this _____ day of _____ 19____, before me the undersigned, a Notary Public in and for said County, personally appeared _____

_____ known to me to be the person whose name _____ subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal

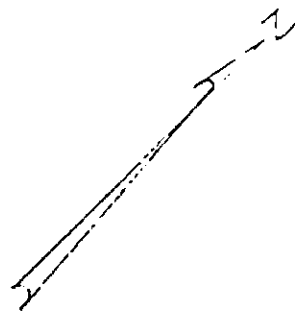
Approved as to Description:

(S)
Public Utilities Director

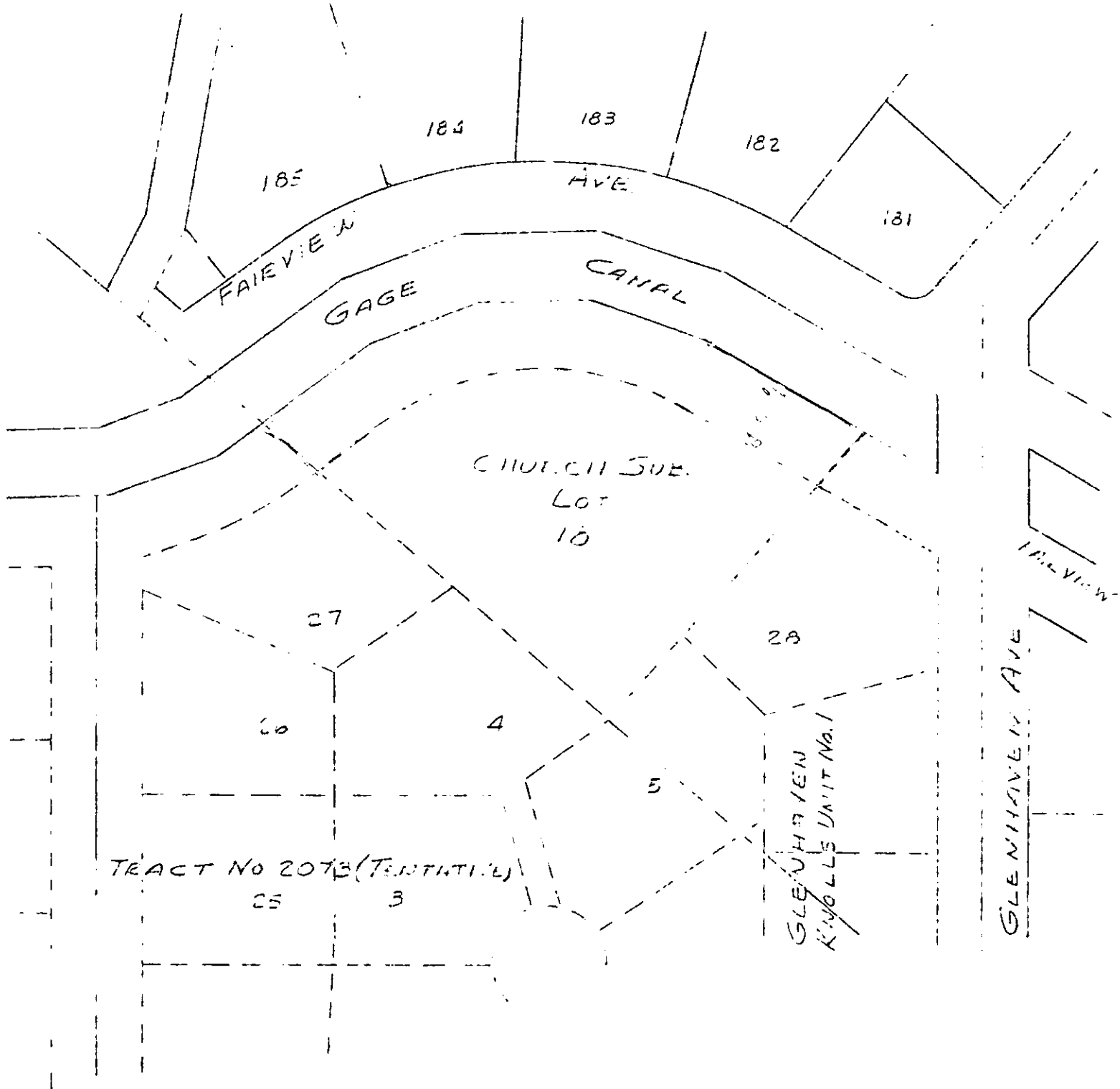
Approved as to Form:

(S)
City Attorney
City of Riverside

RECORDED 1-27-61
BOOK 2840 PAGE 161
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 7717



VICTORIA GROVES UNIT No. 6



SCALE	1" = 60'	DRAWN	J.A.
DATE	10-20-60	APPROVED	

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

W
DEPT.

DRAWING NO.
3855