

GRANT DEED

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA.

\_\_\_\_\_  
(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows: --

**That portion of the Southwest quarter of the Southeast quarter of Section  
33, Township 2 South, Range 5 West, San Bernardino Base and Meridian,  
described as follows:**

**Beginning on the southerly line of said Section, at a point 813.0 feet  
Easterly from the Southwest corner of the Southeast quarter of said Sec-  
tion/ Thence Easterly, on said Southerly line, 80.0 feet; Thence Northerly,  
parallel with the Westerly line of said Southeast quarter of said Section  
47.0 feet; Thence westerly, parallel with the Southerly line of said  
Section, 80.0 feet; Thence Southerly, parallel with the westerly line of  
said Southeast quarter of said Section, 47.0 feet to the point of beginning.**

**Excepting therefrom the Southerly 33.0 feet in Arlington Avenue.**

DEPARTMENT OF VETERANS AFFAIRS  
OF THE STATE OF CALIFORNIA

Dated MAR. 1, 1961

By (S) G.S. RISER (AUTHORIZED OFFICER)

By \_\_\_\_\_

(S) JAMES A. KERR

(S) MARGARET E. KERR

RECORDED APR. 7, 1961

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OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 29770

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