

EASEMENT

THIS INDENTURE, made this _____ day of _____, 19 **61**

by and between THOMAS R. GRIFFITH; EVELYN G. SHULTS; WILLIAM STANWOOD GRIFFITH and
MARJORIE W. GRIFFITH, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right-of-way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description -

A strip of land 5.00 feet in width in a part of the southwest quarter of the southeast quarter of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Beginning at the southeast corner of Lot 1 of University Hills No. 1 as shown on map on file in Book 24, page 72 of Maps, Records of Riverside County, California;

Thence North 4° 24' East along the easterly line of said Lot 1, a distance of 203.59 feet to the northeast corner thereof;

Thence South 75° 23' 30" West along the easterly prolongation of the northerly line of said Lot 1, a distance of 110.09 feet;

Thence South 09° 42' 15" West a distance of 5.10 feet;

Thence North 75° 23' 30" West 107.19 feet to a point 5.09 feet easterly of the east line of said Lot 1, said 5.09 feet being measured at a right angle;

Thence South 4° 24' West parallel with the east line of said Lot 1, a distance of 5.02 feet to a point which bears North 89° 54' East 5.02 feet from the point of beginning;

Thence South 89° 54' West 5.02 feet to the point of beginning.

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve _____ the right to use and enjoy the land over which **said easement and right-of-way is** _____ granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right-of-way.**

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Thomas R. Griffith

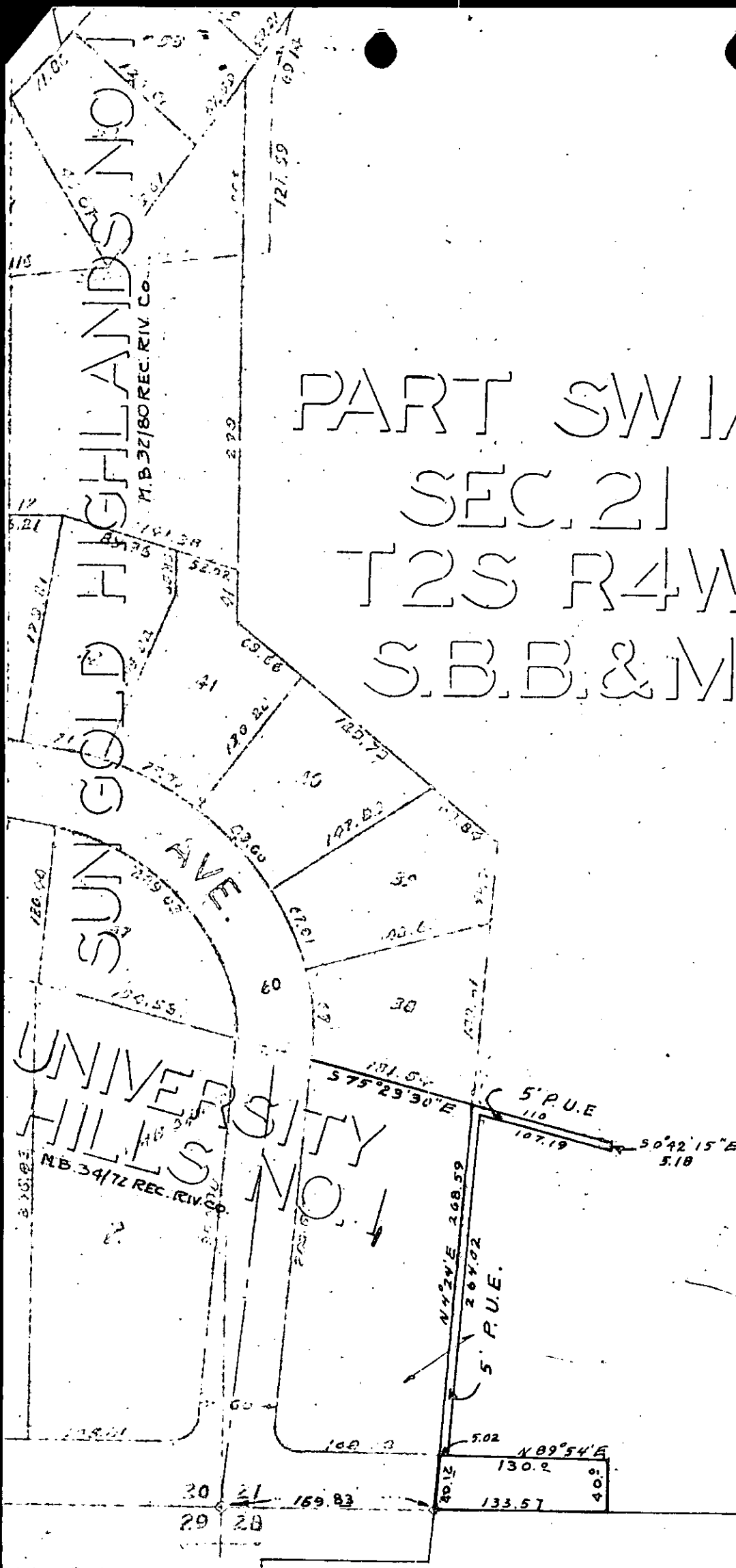
Evelyn G. Shulte

William Stanwood Griffith

Marjorie W. Griffith

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OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 58134

PART SW 1/4 SW 1/4
SEC. 21
T2S R4W
S.B.B. & M.



SCALE: 1" = 100'

PLAT
SHOWING LAND TO BE ACQUIRED FOR
STREET PURPOSES