

EASEMENT

THIS INDENTURE, made this 28th day of July, 1961

by and between IRA W. LEONARD and DOROTHY G. LEONARD, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right-of-way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 5.0 feet in width in a part of the northwest quarter of the northeast quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Base and Meridian; said strip being 2.5 feet on each side of the following described center line:

Commencing at the northwest corner of the northwest quarter of the northeast quarter of said Section 32;

Thence North 89° 21' 25" East along the northerly line of said Section 32, a distance of 249.3 feet to the center line of the Union Pacific Railway Company right-of-way;

Thence South 44° 55' East along the center line of said Union Pacific Railway Company right-of-way, a distance of 291.0 feet;

Thence North 67° 15' East a distance of 54.0 feet to the northeasterly right-of-way line of said Union Pacific Railway Company, and the TRUE point of beginning of this description;

Thence continuing North 67° 15' East a distance of 40.0 feet to an end.

The side lines of said 5.0 foot strip shall be lengthened or shortened as necessary to terminate at the northeasterly end, at a right angle to said center line and at the southwesterly end in the northeasterly line of said Union Pacific Railway Company.

TOGETHER WITH the right of entry upon said premises over and across which said **easement and right-of-way is** granted, for the purposes of

RECORDED Aug. 4, 1961

BOOK 2957 PAGE 412

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 66963

-1-

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which **said easement and right-of-way is** granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right-of-way.**

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

(S)
Ira W. Leonard
(S)
Dorothy G. Leonard

JURUPA

JURUPA

RANCHO

LINE

POR. FRAC'L. LOT 3

SEC 29

85.23

EQ 11



Scale: 1"=100'

FRACTIONAL

LOT 2

SEC 29

STREET

PARCELS TO BE ACQUIRED

TRACT
14 13
40 40
120 120
40 40
40 40

MOUNTAIN VIEW

249.3
N89°21'25"E.

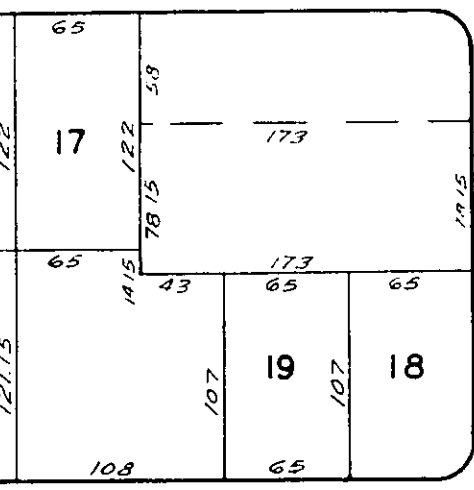
SEC. 29
SEC. 32

SEC LINE

391.33

T. 2 S.

R. 5 W.



HILLSIDE AVE.

CLIFTON BLVD.

PLAT

PUBLIC UTILITY EASEMENT TO BE ACQUIRED