

ASSIGNMENT OF EASEMENTS

1 FOR VALUE RECEIVED, SOUTHERN CALIFORNIA EDISON COMPANY, a  
 2 corporation, former name SOUTHERN CALIFORNIA EDISON COMPANY LTD.,  
 3 does hereby assign, transfer and set over unto the CITY OF  
 4 RIVERSIDE, a municipal corporation, its successors and assigns,  
 5 all of its right, title and interest in and to those certain  
 6 Grants of Easement described as follows:

7 Grant of Easement, dated July 11, 1946, from  
 8 Margaret C. Morrison to Southern California Edison  
 9 Company Ltd. and recorded in Book 777, page 211, of  
 10 Official Records, in the office of the County Recorder  
 11 of Riverside County.

12 Grant of Easement, dated August 16, 1946, from  
 13 Albon R. Morrison, Minnie B. Morrison McPherson and  
 14 Clarence E. Morrison to Southern California Edison  
 15 Company Ltd. and recorded in Book 779, page 151, of  
 16 Official Records, in the office of the County Recorder  
 17 of said County.

18 Grant of Easement, dated July 10, 1946, from  
 19 Minnie L. Briggs to Southern California Edison Com-  
 20 pany Ltd. and recorded in Book 778, page 531, of  
 21 Official Records, in the office of the County Recorder  
 22 of said County.

23 Grant of Easement, dated July 11, 1946, from  
 24 James N. Keith and Esther L. Keith to Southern  
 25 California Edison Company Ltd. and recorded in Book  
 26 781, page (16), of Official Records, in the office  
 27 of the County Recorder of said County.

28 Grant of Easement, dated July 12, 1946, from  
 29 Fred W. Mansholt and Tada K. Mansholt to Southern  
 30 California Edison Company Ltd. and recorded in Book  
 31 762, page 405, of Official Records, in the office  
 32 of the County Recorder of said County.

33 The rights hereby assigned are not necessary or useful in  
 34 the performance of the duties of said Southern California Edison  
 35 Company to the public.

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*Edith C. ...*

NO. 28228A  
 I.O. 8284  
 F.V.C. 2414

*...*

Assignment of Easements  
S. C. E. Co., a corp., to  
City of Riverside  
Serial No. 28228A

BOOK 3027 PAGE 79

1 IN WITNESS WHEREOF, said Southern California Edison Company  
2 has caused its corporate name and seal to be affixed hereto and  
3 this instrument to be executed by its officers thereunto duly  
4 authorized this 18<sup>th</sup> day of October,  
5 1961.

Notary Public  
10-11-61

SOUTHERN CALIFORNIA EDISON COMPANY

By J. N. Mead Vice President

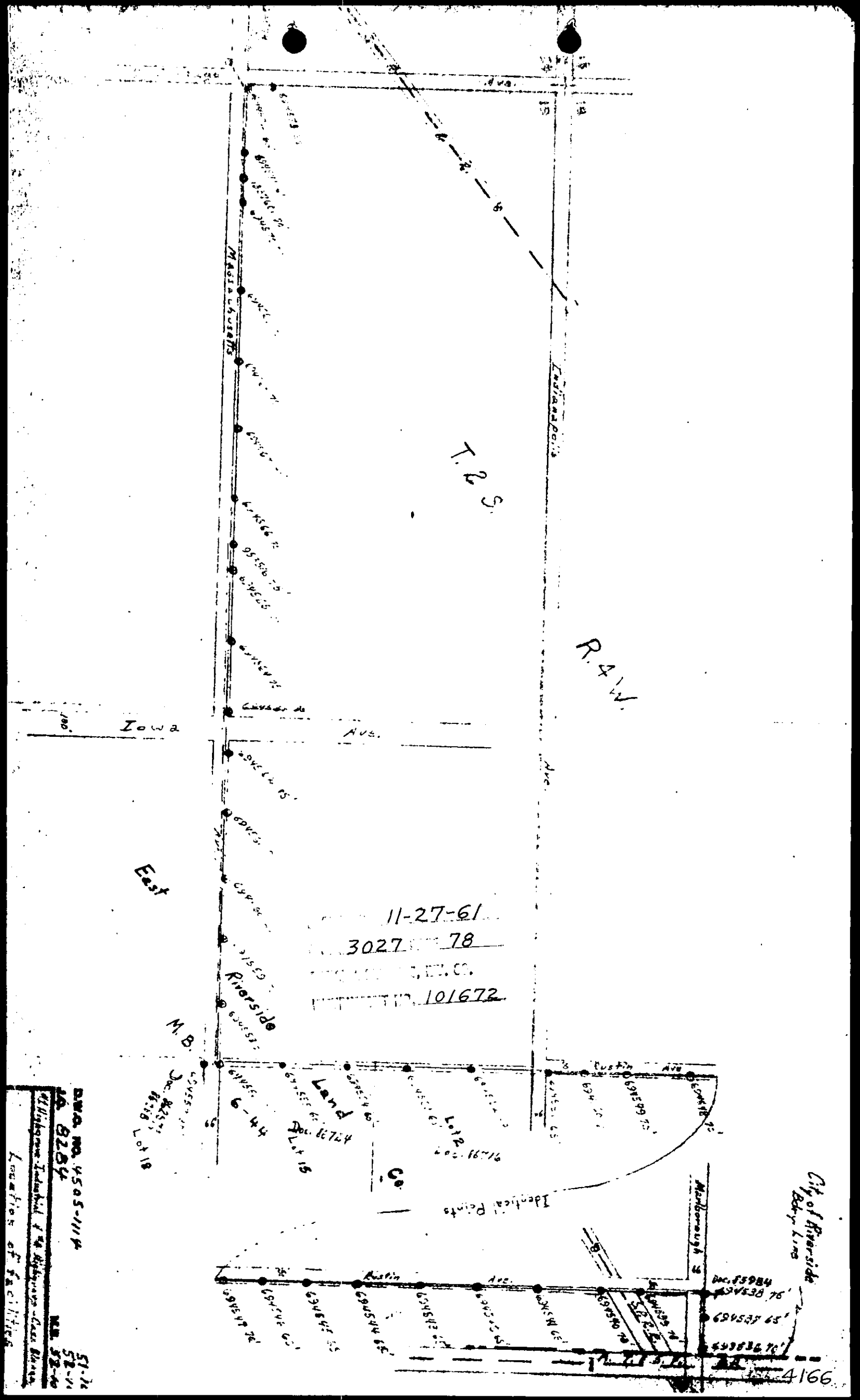
By M. J. Riley Assistant Secretary

12 STATE OF CALIFORNIA }  
13 COUNTY OF LOS ANGELES } ss.

14 On October 18, 1961, before me a Notary  
15 Public in and for said County and State, personally appeared  
16 J. N. Mead, known to me to be a  
17 Vice President, and M. J. Riley, known to  
18 me to be an Assistant Secretary of Southern California Edison  
19 Company, the corporation that executed the within instrument,  
20 known to me to be the persons who executed the within instrument  
21 on behalf of the corporation herein named, and acknowledged to  
22 me that such corporation executed the same, pursuant to its  
23 by-laws or a resolution by its board of directors.

24 WITNESS my hand and official seal.

25  
26 Donna Mary Wilcomb  
Notary Public in and for said County  
and State  
27 DONA MARY WILCOMB  
28  
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32



T.R.S.

R.A.W.

East

11-27-61

3027-78

101672

Riverside

M.B.

Land  
Co.

Identical Points

City of Riverside  
City Line

DWA. NO. 4505-1114  
 NO. 8254  
 NE. 52-40  
 51-12  
 52-11  
 52-40  
 Location of Facilities

Dec. 85984

76 85466

76 85469

76 85470

76 85471

4166

Book of Deeds

APPROVED AS TO FORM  
*[Signature]*  
JULY 11 1914

APPROVED AS TO DESCRIPTION  
P. B. PEACOCK, MGR. BY *[Signature]*  
DATE 5/16/14 R/W & LAND DEPT.  
SER. 28227A  
I.O.  
FUNG. 2314

APPROVED AS TO DESCRIPTION  
*[Signature]*  
Public Utilities Director

1 KNOW ALL MEN BY THESE PRESENTS, that SOUTHERN CALIFORNIA  
 2 EDISON COMPANY, a corporation, hereinafter called the "Grantor",  
 3 for and in consideration of the sum of Twenty Two Thousand Eight  
 4 Hundred Twelve dollars (\$22,812.00), plus 4 per cent sales tax in  
 5 the amount of Nine Hundred Twelve dollars and Forty-eight cents  
 6 (\$912.48), the receipt of the total of which is hereby acknow-  
 7 ledged, does by these presents sell, transfer, and convey unto  
 8 the CITY OF RIVERSIDE, a municipal corporation, those certain  
 9 electric lines, the location of which is hereinafter described,  
 10 as now constructed in the City of Riverside, County of Riverside,  
 11 State of California, for the purpose of transmitting and distrib-  
 12 uting electric energy to be used for light, heat, power and  
 13 other purposes and which consists of the following:

POLES AND FIXTURES

- 15 1 each Pole, wood, T.F.L., 60 feet (1/2 interest)
- 16 4 each Pole, wood, T.F.L., 75 feet (1/2 interest)
- 17 1 each Pole, wood, T.F.L., 65 feet (2/3 interest)
- 18 9 each Pole, wood, T.F.L., 70 feet (2/3 interest)
- 19 4 each Pole, wood, T.F.L., 75 feet (2/3 interest)
- 20 2 each Pole, wood, T.F.L., 85 feet (2/3 interest)
- 21 3 each Pole, wood, T.F.L., 35 feet
- 22 3 each Pole, wood, T.F.L., 60 feet
- 23 9 each Pole, wood, T.F.L., 65 feet
- 24 4 each Pole, wood, T.F.L., 70 feet
- 25 1 each Pole, wood, T.F.L., 75 feet
- 26 5 each Crossarm, wood, single, Std. 82
- 27 1 each Crossarm, wood, double, Std. 82
- 28 58 each Crossarm, wood, single, Std. 84
- 29 32 each Crossarm, wood, double, Std. 84
- 30 4 each Crossarm, wood, single, 16 feet
- 31 4 each Crossarm, wood, double, 16 feet
- 32 4 each Crossarm, wood, single, 6" x 6" x 14'
- 33 8 each Guy, 5/16" aerial
- 34 2 each Guy, 7/16" aerial
- 35 4 each Guy, 5/16" down
- 36 10 each Guy, 7/16" down
- 37 1 each Anchor, 20" plate and Std. 127 rod (1/2 interest)
- 38 12 each Anchor, 20" plate and Std. 127 rod
- 39 1 each Anchor, 20" plate and Std. 177 rod
- 40 9 each Cover, metal, guy wire
- 41 12 each Brace, Smith Corner, Std. 62
- 42 4 each Brans, alley arm, Std. 72

05 each support, insulator, double end, Std. 72  
10 each support, insulator, double end, Std. 72

Bill of Sale  
S. C. E. Co., a corp. to  
City of Riverside  
Serial No. 28227A

BOOK 3127 PAGE 83

1 POLES AND FIXTURES - Cont'd

2 52 each Step, pole, Std. 34  
3 152 each Strip, visibility, Std. 249

4 OVERHEAD CONDUCTORS AND DEVICES

5 24,414 feet Wire, 2/0 bare copper  
6 18,483 feet Wire, 336.4 MCM aluminum cable steel reinforced

7 88 each Insulator, post type, Std. 274  
8 133 each Insulator, suspension type dead-end, Std. 147  
9 (3 each)  
10 6 each Insulator, suspension type dead-end, Std. 147  
11 (5 each)  
12 20 each Insulator, suspension type, Std. 270 (3 each)

13 81 each Clamp, suspension type, 336.4 MCM ACSR  
14 24 each Clamp, strain type, 336.4 MCM ACSR  
15 12 each Clamp, strain type, Std. 153  
16 18 each Clamp, suspension type, Std. 185  
17 15 each Clamp, snub type, Std. 264

18 All poles in said electric line are located approximately  
19 along the following described line:

20 Beginning at, but not including, a pole of the  
21 City of Riverside, located in or near the Southwest  
22 corner of Chicago Avenue and Massachusetts Avenue;  
23 thence Northeasterly, crossing said Massachusetts  
24 Avenue, approximately 60 feet, to pole numbered  
25 694572, in an existing line of said Southern Cali-  
26 fornia Edison Company, which pole is located in or  
27 near the Northeasterly corner of said Chicago Ave-  
28 nue and Massachusetts Avenue; thence Easterly,  
29 along the Northerly line of said Massachusetts Ave-  
30 nue, 3,950 feet, more or less to pole numbered  
31 694556, located in or near said Northerly line of  
32 Massachusetts Avenue, approximately 12 feet Easterly  
33 of the West line of Lot 15 of the East Riverside  
34 Land Company, as per map recorded in Book 6, page  
35 44, of Maps, in the office of the County Recorder  
36 of the County of San Bernardino; thence Northerly,  
37 3,970 feet, more or less, to pole numbered 694538,  
38 located in or near the Northerly line of Marlborough  
39 Avenue and the Northerly prolongation of the East-  
40 erly line of Rustin Avenue; thence Easterly 240 feet,  
41 more or less, along said Northerly line of Marlborough  
42 Avenue to the Westerly line of the Atcheson, Topeka  
43 and Santa Fe Railway Company's Right of Way, 100  
44 feet wide.

45 Also beginning at said pole numbered 694672;  
46 thence (a) Northerly, along the Easterly line of  
47 Chicago Avenue, 100 feet, more or less, to pole  
48 numbered 694573; (b) Westerly, along the Northerly  
49 line of Massachusetts Avenue, 130 feet, more or  
50 less, to pole numbered 694574, and beginning at  
51 said pole numbered 694556; thence Southerly, crossing  
52 said Massachusetts Avenue, 56 feet, more or less, to  
53 pole numbered 694537.

3027 34

Bill of Sale  
S. C. E. Co., a corp to  
City of Riverside  
Serial No. 28227A

1 Said personal property is sold and transferred and said  
2 City of Riverside, by the acceptance of this instrument, agrees  
3 to accept said personal property, and each and every part thereof,  
4 in its present condition and state of repair and in its present  
5 location.

6 Grantor agrees to warrant and defend the title to said  
7 personal property against the lawful claims and demands of all  
8 persons whomsoever, except as aforesaid Grantor makes, declares  
9 or assents to no warranty express or implied as to said personal  
10 property.

11 The personal property hereby conveyed is not necessary or  
12 useful in the performance of the duties of said Southern  
13 California Edison Company to the public.

14 IN WITNESS WHEREOF said Southern California Edison Company  
15 has caused its corporate name and seal to be affixed hereto and  
16 this instrument to be executed by its officers thereunto duly  
17 authorized this 18th day of October, 1961.

18 11-27-61

19 3027 82

20 101673 *at*

SOUTHERN CALIFORNIA EDISON COMPANY

By [Signature]  
Vice President

By [Signature]  
Assistant Secretary

22 STATE OF CALIFORNIA  
23 COUNTY OF LOS ANGELES } ss.

24 On October 18, 1961, before me a Notary  
Public in and for said County and State, personally appeared  
[Signature], known to me to be a Vice

CONSENT TO RECORDATION

From: S. C. Edison Co.  
For: Western Riverside Council #15

[Signature], known to me  
Secretary of Southern California Edison Com-  
on that executed the within instrument, known  
sons who executed the within instrument on  
nation herein named, and acknowledged to me  
n executed the same, pursuant to its by-laws  
its board of directors.

1 and official seal.

to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant  
to Resolution of the City Council thereof recorded on  
12-3-58 in Bk. 2374 O.R. pg. 399 et seq. Riverside County  
Records, and the Grantee hereby consents to recordation  
of this instrument through the undersigned.

Dated 11-27-61  
[Signature]  
Property Management Officer

[Signature]  
Notary Public in and for said  
County and State

DONA MARY WILCOMB  
My Commission Expires June 27, 1965

Return Deed to: Office of City Clerk  
Riverside, California

(Original)

GRANT OF EASEMENT  
(Individual)

5741 Magnolia Ave.  
Riverside

THE GRANTOR, MARGARET C. MORRISON, a widow, does hereby grant to the Grantee, SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the hereinafter described land of the Grantor, situated in the County of Riverside, State of California, guy wires and anchors, together with necessary appurtenances.

Said land of the Grantor is described as follows:

The Westerly 2 feet of the Northerly 50 feet of Lot 18 in Township 2 South, Range 4 West, as per Map Showing Lands of the East Riverside Land Company, recorded in Book 6, page 44, of Maps, records of the County of San Bernardino, in said State of California.

Section 19 E. 2 S.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said guy wires and anchors at all times for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said guy wires.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 11<sup>th</sup> day of July, 1946.

WITNESS:

Donald J. MacPherson  
D. J. MacPherson

Margaret C. Morrison  
Margaret C. Morrison

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On this 9<sup>th</sup> day of August, 1946, before me, O. N. SCOTT, a Notary Public in and for said County and State, personally appeared R. P. KLEIN, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of LOS ANGELES, State of California, that he was present and saw MARGARET C. MORRISON, personally known to him to be the same person described in and whose name is subscribed to the within instrument as a party thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

O. N. Scott

Notary Public in and for said  
County and State

9-10-46  
777 211

1833

APPROVED AS TO DESCRIPTION  
H. L. WHEELER, Notary Public  
DATE July 11, 1946  
FOR 18773A  
T.O. 6442

578

GRANT OF EASEMENTS

(Individual)

THE GRANTORS, ALFON B. MORRISON, MINNIE B. MORRISON McPHERSON, and CLARENCE E. MORRISON, do hereby grant to the Grantee, SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the hereinafter described land of the Grantor, situated in the County of Riverside, State of California, guy wires and anchors, together with necessary appurtenances.

Said land of the Grantors is described as follows:

The Westerly 2 feet of the Northerly 50 feet of Lot 18 in Section 19, Township 2 South, Range 4 West, as per map Showing Lands of the East Riverside Land Company, recorded in Book 6, page 44, of Maps, records of the County of San Bernardino, in said State of California.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said guy wires and anchors at all times for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said guy wires.

IN WITNESS WHEREOF, the Grantors have executed this instrument, this 16<sup>th</sup> day of August, 1946.

WITNESS:

Alfon B. Morrison  
Minnie B. Morrison McPherson  
Clarence E. Morrison

Al Morrison  
Minnie B. Morrison McPherson  
Clarence E. Morrison

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) SS.

On this \_\_\_\_\_ day of \_\_\_\_\_, 1946, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of \_\_\_\_\_, State of California, that he was present and saw \_\_\_\_\_ personally known to him to be the same persons described in and whose names are subscribed to the within instrument as \_\_\_\_\_ part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

9-10-46  
779 151  
1834

Notary Public in and for said County and State

DOC. 86258 4 OF 5

4166

FILED AS TO DESCRIPTION  
7/30/46  
7/30/46

17/15  
413



DEPARTMENT OF PUBLIC UTILITIES  
CALIFORNIA

**ARTICLE II. RIGHTS**  
SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, is authorized to construct, use, maintain, alter, add to, repair, replace, inspect and/or remove, on and over said real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, ~~lines~~, necessary guys and anchors, cross arms and other fixtures and appliances, for conveying electric energy to be used for light, heat, power tele- and/or other purposes.

Said real property is described as follows:

**Lot 15 in Section 19, Township 2 South, Range 4 West, as per Map Showing Lands of the East Riverside Land Company, recorded in Book 6, page 44, of Maps, records of the County of San Bernardino in said State of California.**

All of said poles and towers shall be erected and maintained within 250 feet of the following described line:

**A line parallel with and 12.5 feet Easterly, measured at right angles, from the West line of the above described land of the Grantor.**

APPROVED AS TO DESCRIPTION:  
H. L. WHEELER BY *[Signature]*  
DATE 6/14/46 COUNTY OF RIVERSIDE

378

10-10-46  
778 531  
1543

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to keep free from brush, or any accumulation of inflammable material, all of the land within 25 feet of the above described line. And the Grantor... covenants for herself, her heirs, executors, administrators and assigns, that she will not erect, place or maintain, or permit to be erected, placed or maintained, within a distance of 25 feet from the above described line, any building or other structure without first securing the written permission of the Grantee thereto, and that she will not plant or maintain, or permit to be planted or maintained, any tree or trees, or shrubs, so that they, or any of them, will interfere with or endanger the wires, structures or appurtenances of the Grantee, its successors or assigns, and agree that if any tree or shrub shall grow or be so near to any of said wires, structures, or appurtenances as to endanger the same or interfere with the proper operation or care thereof, the said Grantee, its successors and assigns, and its and their agents and employees, may trim or remove such tree or shrub so as to prevent such interference or danger.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 10<sup>th</sup> day of July, 1946.

Witness: [Signature] [Signature]



Doc. 86724 105

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS, DAVID M. KEITH and ESTHER L. KEITH, husband and wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, inspect and/or remove on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, towers, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The West one-half of Lot 2 in Section 19, Township 2 South, Range 4 West, as per Map Showing Lands of the East Riverside Land Company, recorded in Book 6, page 44, of Maps, records of the County of San Bernardino in said State of California.

All of said poles and towers shall be erected and maintained within two feet of the following described line:

A line parallel with and 12.5 feet Easterly, measured at right angles, from the West line of the above described land of the Grantors.

APPROVED AS TO DESCRIPTION  
H. L. WHEELER  
J.C. 10767A  
J.C. 6402

10-4-46  
781 167  
626

All land that is on the lot is the property of the Grantors and will be the property of the Grantors and no more than two (2) wood poles shall be placed on the property of the Grantors herein.

J.M.K.  
R.P.K.

IT IS UNDERSTOOD THAT NO MORE THAN TWO (2) WOOD POLES SHALL BE PLACED ON THE PROPERTY OF THE GRANTORS HEREIN.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to keep free from brush, or any accumulation of inflammable material, all of the land within 25 feet of the above described line. And the Grantors covenant for themselves, their heirs, executors, administrators and assigns, that they will not erect, place or maintain, or permit to be erected, placed or maintained, within a distance of 25 feet from the above described line, any building or other structure without first securing the written permission of the Grantee thereto, and that they will not plant or maintain, or permit to be planted or maintained, any tree or trees, or shrubs, so that they, or any of them, will interfere with or endanger the wires, structures or appurtenances of the Grantee, its successors or assigns, and agree that if any tree or shrub shall grow or be so near to any of said wires, structures, or appurtenances as to endanger the same or interfere with the proper operation or care thereof, the said Grantee, its successors and assigns, and its and their agents and employees, may trim or remove such tree or shrub so as to prevent such interference or danger.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 11th day of July, 1966.

Witness:

David M. Keith  
Esther L. Keith

James M. Keith  
Esther L. Keith



Doc. 86716 1966

GRANTOR OF INSTRUMENT  
(Individual)

THE GRANTORS, FRED W. MARSHOLT and TADA K. MARSHOLT, husband and wife, do hereby grant to the Grantee, SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the hereinafter described land of the Grantors situated in the County of Riverside, State of California, guy wires and anchors, together with necessary appurtenances.

Said land of the Grantors is described as follows:

Lot 18 of Twogood and Herricks Subdivision of the Northeast one-quarter of Section 18, Township 2 South, Range 4 West, S.B.B. & N., as per map recorded in Book 7, page 29, of Maps, records of the County of San Bernardino in said State of California.

Said guy wires and anchors are to be located within 2 feet of a line described as follows:

Beginning at a point in the South line of said Lot 18, distant 5 feet Westerly, measured at right angles, from the Northerly prolongation of the East line of Rustin Avenue as now established, 50 feet wide, through the Southeast one-quarter of said Section 18; thence Northerly, parallel with said Northerly prolongation, a distance of 50 feet.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said guy wires and anchors at all times for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said guy wires.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 12<sup>th</sup> day of July, 1946.

WITNESS:

Fred W. Marsholt  
Tada K. Marsholt

STATE OF CALIFORNIA  
COUNTY OF Riverside SS.

On this 12 day of July, 1946, before me, J. L. Grant, a Notary Public in and for said County and State, personally appeared Fred W. Marsholt and Tada K. Marsholt personally known to me to be the same persons whose names are subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, depose and say that he resides in the County of Riverside, State of California, that he was present and saw me, personally known to him to be the same persons described in and whose names are subscribed to the within instrument as part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year in this certificate first above written.

8-9-46  
762 405

J. L. Grant  
Notary Public in and for said County and State.

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709-85984 1 of 2

5' O' BOX  
VICETEC  
VICETEC

SCOTT & BOWDEN  
EDUCATIONAL EQUIPMENT CO.

10778 A  
No. 6002