

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

(Individual)

I.R.S. 19-80

ALFRED VON KANEL and IRMA L. VON KANEL, husband and wife

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do Hereby Grant To CITY OF RIVERSIDE, A MUNICIPAL CORPORATION

the real property in the

County of Riverside

State of California, described as follows:

SEE SHEET ATTACHED:

All that portion of the north half of the northeast quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Beginning at the southwest corner of the east half of the east half of the northwest quarter of the northeast quarter of said Section; Thence North 89° 20' 15" East along the South line of the north half of the northeast quarter of said Section, 998.34 feet to the southeast corner of the west half of the northeast quarter of the northeast quarter of said Section; Thence North 00° 00' 50" West, along the east line of the said west half of northeast quarter of the northeast quarter, 22.29 feet to a point in the southerly line of the right-of-way, 100 feet in width, of the Union Pacific Railroad, formerly the San Pedro, Los Angeles and Salt Lake Railroad right-of-way, said southerly line being along a curve concave to the northeast and having a radius of 1,960.08 feet, a radial from said point bears north 8° 40' 11" east; Thence northwesterly along the southerly right-of-way line and/or the arc of said curve, through an angle of 32° 39', an arc length of 1,116.95 feet to a point in the west line of the east half of the east half of the northwest quarter of the northeast quarter of said Section: Thence South 00° 03' east, along said west line, 499.42 feet to the point of beginning.

DATE: OCT. 24, 1961

(S) ALFRED VON KANEL

(S) IRMA L. VON KANEL

STATE OF CALIFORNIA
COUNTY OF

SS.

Riverside

On October 24, 1961

before me, J.R. Lawson

a Notary Public in and for said County and State, personally appeared Alfred Von Kanel and Irma L. Von Kanel

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *J.R. Lawson*
Notary Public in and for said County and State.

My Commission Expires January 10, 1962

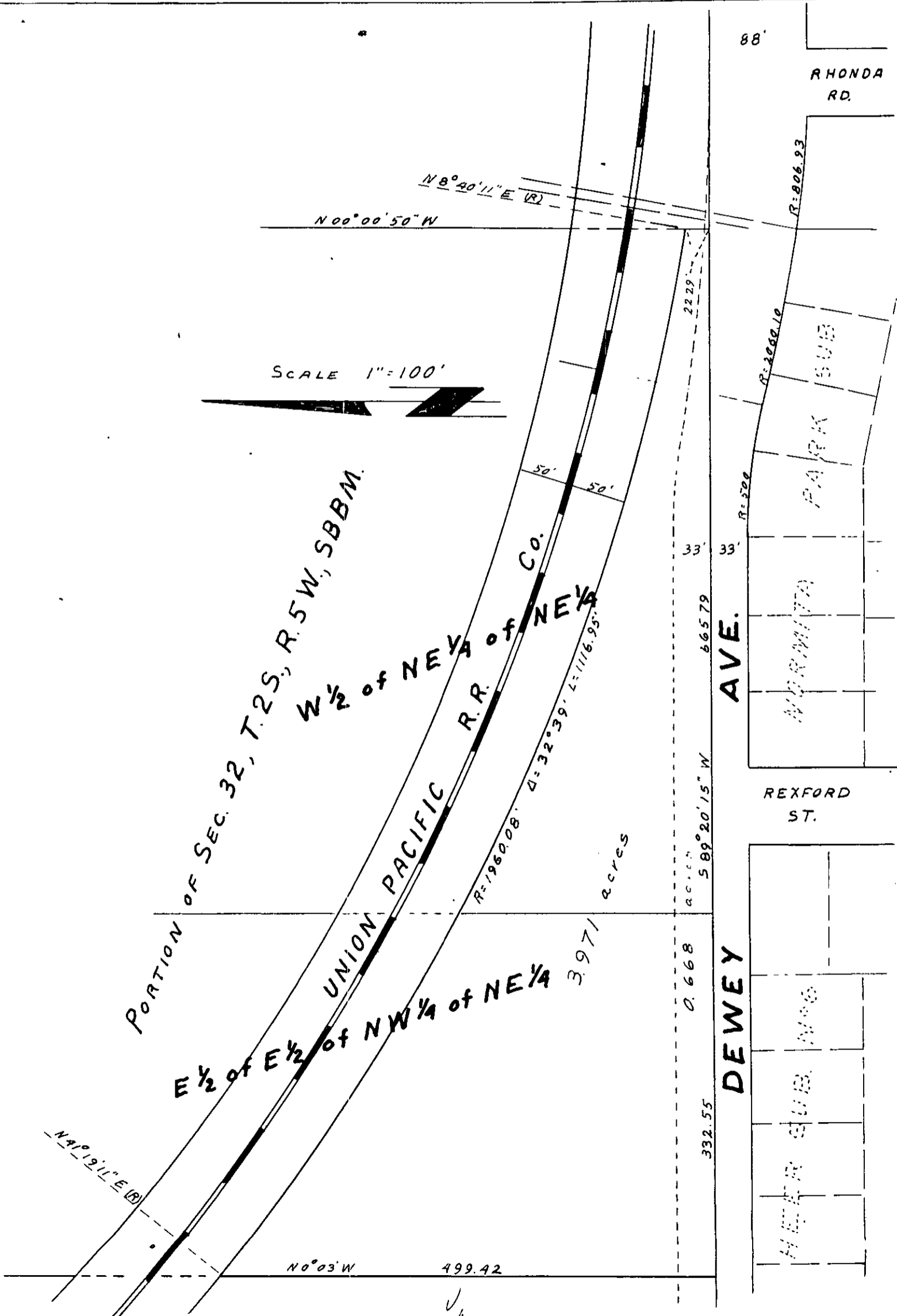
WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

ORDER No. 291665 ESCROW No. 46471

SPACE BELOW FOR RECORDER'S USE ONLY

11-13-61
3018 578

97360



PORTION OF SEC. 32, T.2S, R.5W, SBBM.
 W 1/2 of NE 1/4 of NE 1/4
 E 1/2 of E 1/2 of NW 1/4 of NE 1/4

SCALE 1" = 100'



Co.

UNION PACIFIC R.R.

acres

AVE.

DEWEY

RHONDA RD.

REXFORD ST.

PARK SUB

MORNINGTA

HEAR CLUB

N 00° 00' 50" W

N 8° 40' 11" E (R)

N 41° 19' 11" E (B)

N 0° 03' W

499.42

2229

33'

665.79

5 89° 20' 15" W

0.668

332.55

88'

R=500

R=2000.10

R=8006.93

V 4 2/3