

GRANT DEED

H. E. PRATT and MERIE E. PRATT, husband and wife,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of the southeast one-quarter of the northwest one-quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown on map of Pachappa Hill Groves on file in Book 4, page 46, Records of Surveys, Records of Riverside County, California, more particularly described as follows:

Beginning at a point on the southerly line of Tract 11 as shown on said map, which bears westerly along said southerly line 250 feet from the southeast corner of said Tract 11;

Thence North 88° 31' West along the southerly line of said Tract 11, a distance of 160.6 feet; thence North 3° 13' East parallel with the easterly line of said Tract 11, a distance of 31.1 feet; thence South 84° 55' 12" East 160.57 feet to a point which bears North 3° 13' East a distance of 21.0 feet from the point of beginning; thence South 3° 13' West parallel with the easterly line of said Tract 11, a distance of 21.0 feet to the point of beginning.

Dated OCT. 17, 1961

(S) \_\_\_\_\_  
H. E. Pratt

(S) \_\_\_\_\_  
Merie E. Pratt

WITNESS: CHARLES F. FORESTER

RECORDED 12-15-61

BOOK 3039 PAGE 505

OFFICIAL RECORDS, DIV. CO.

INSTRUMENT NO. 107907

*Handwritten initials: A/29, MR*

# PLAT

SHOWING PROPERTY REQUIRED  
FOR

## CENTRAL AVE. WIDENING

CITY OF RIVERSIDE

SCALE 1"=100'

DEC. 3, 1956

GROVES

*Gyving, et ux*

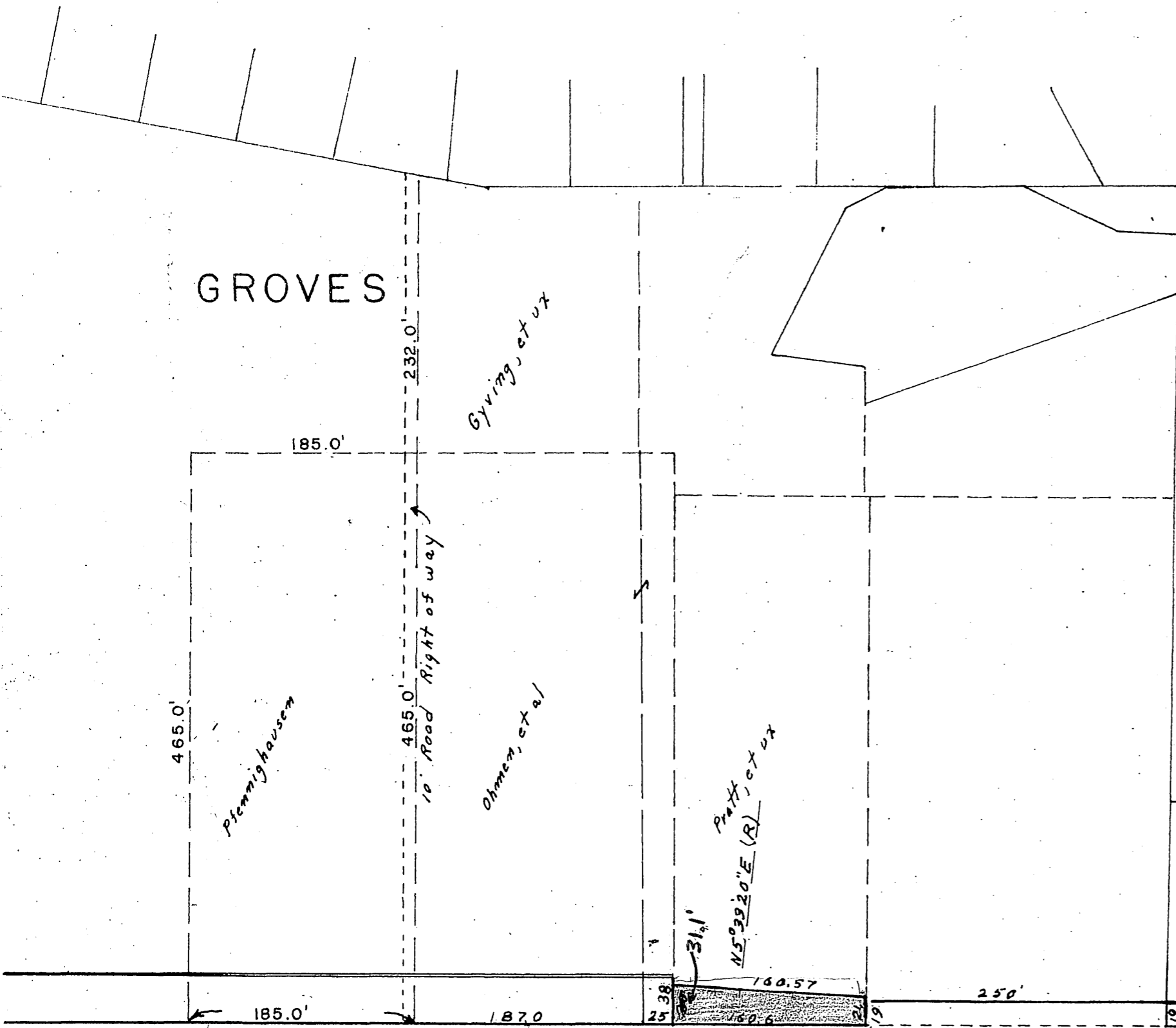
*Ohmen, et al*

*Pratt, et ux*

RUMSEY DR

PORTION OF LOT F  
VICTORIA HEIGHTS  
MB 4/92 RIV CO

SUN GOLD TERRACE N° 10  
MB 27/85 RIV CO



AVE.

N89°42'E 359.16

CENTER, SECTION 35, T2S, R5W, SBB&M

Lot I

R=594  
Δ=7°34'40"  
L=78.56

R=687  
Δ=1°49'20"  
L=20.65

Slope Limits

50°21'30"W