

④ - Bill's copy

Chicago

GRANT DEED

LERNER DEVELOPMENTS INC., a California corporation

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land, 11.0 feet in width, in a part of Lot 1, Block 1 of the Subdivision of Section 30, Township 2 South, Range 4 West, San Bernardino Base and Meridian, as shown by map on file in Book 2, page 37 of Maps, Records of Riverside County, California, described as follows:

Commencing at a point on the northerly line of said Lot 1, distant thereon 11.0 feet easterly from the northwest corner of said Lot 1, said point being also the northeasterly corner of that certain 11.0 foot strip conveyed to the City of Riverside for public street purposes by Deed recorded April 11, 1957, in Book 2069, page 564, Official Records of said Riverside County; thence southerly along the easterly line of said conveyed strip, 290 feet to the TRUE point of beginning.

Thence continuing southerly along the easterly line of said conveyed strip 150.0 feet to a point on said easterly line which is 171.3 feet northerly of the southerly line of said Lot 1; thence easterly parallel with the southerly line of said Lot 1, a distance of 11.0 feet; thence northerly parallel with the easterly line of the aforesaid strip conveyed to the City of Riverside, 150.0 feet to a point which is 290.0 feet southerly of the northerly line of said Lot 1; thence westerly parallel with the northerly line of said Lot 1, a distance of 11.0 feet to the TRUE point of beginning.

For public street purposes.

Dated DEC. 15, 19 61

LERNER DEVELOPMENTS INC.

By (S) M. H. LERNER (PRES.)

By (S) ALBERT A. SPIEGEL (SEC.)

RECORDED 1-5-62

BOOK 3051 PAGE 1432

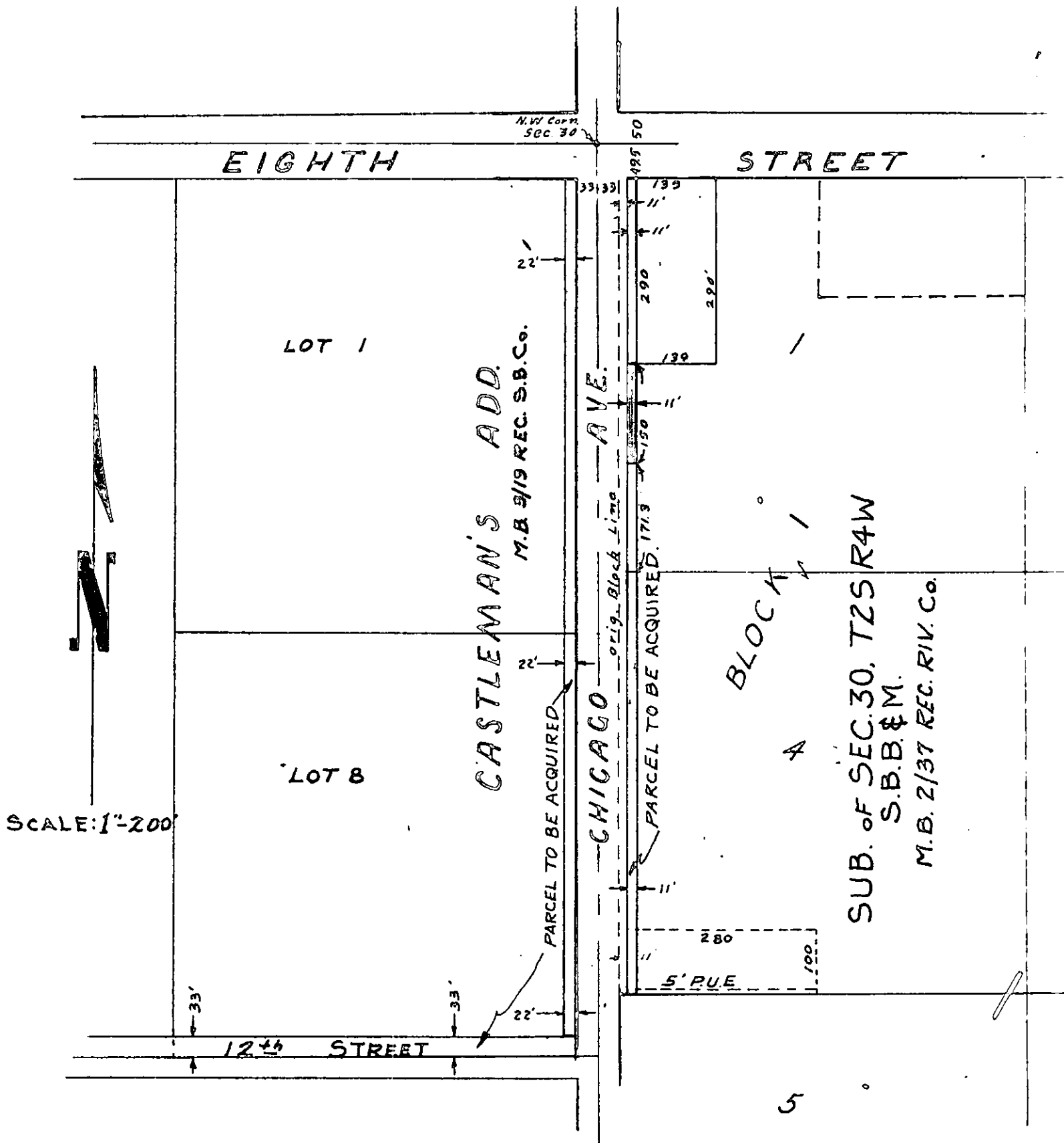
CITY OF RIVERSIDE, CALIF.

INSTRUMENT NO. 1445

4. not required

# PLAT

SHOWING LAND TO BE ACQUIRED  
FOR STREET PURPOSES



SCALE: 1"=200'

12/70  
#2