

GRANT DEED

UNITED BROTHERHOOD CARPENTERS AND JOINERS

_____ (Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 4.0 feet in width in a part of Lot 3, of Orange Growers Bank Addition, a subdivision of part of Section 13, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown on map on file in Book 2, page 40 of Maps, Records of Riverside County, California, described as follows:

Beginning at a point on the southeasterly line of East La Cadena Drive, 30.0 feet in width, which said point is North 89° 49' 30" West, a distance of 243.39 feet and South 29° 00' West, a distance of 458.88 feet from the northeast corner of said Section 13;

Thence South 61° 00' East, a distance of 4.0 feet;

Thence South 29° 00' West, a distance of 100.0 feet;

Thence North 61° 00' West, a distance of 4.0 feet to the southeasterly line of said East LaCadena Drive;

Thence North 29° 00' East, a distance of 100.0 feet to the point of beginning.

For public street purposes.

UNITED BROTHERHOOD CARPENTERS AND JOINERS

Dated JAN. 3, 19 62

By (S) W. E. GILMORE

By (S) J. P. HANSEN

(S) F. E. JOHNSON

RECORDED JAN. 26, 1962
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OFFICIAL RECORDS, CIV. CO.
INSTRUMENT NO. 837L

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