

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

PHOTOSTATED
PREPARED
COMPANEN

RECEIVED FOR RECORD

APR 2 1962

55 Min. Post. 10 o'clock P.M.
At Request of

Recorded in Official Records

BOOK 3109 PAGE 344

El. Sec., Records of Riverside County, California

Jack A. Voss Recorder

FEES \$

INDEXED
Book 3109 Page 344

1264

Name 39054
Street Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPROVED AS TO FORM

AFFIX I.R.S. \$ _____ IN THIS SPACE

[Signature]
CITY ATTORNEY

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARLINGTON UTILITY COMPANY

a corporation organized under the laws of the state of **California**

hereby REMISES, RELEASES AND QUITCLAIMS to

THE CITY OF RIVERSIDE

~~the rights, rights of way and easements subject to the terms thereof~~ ~~and to the provisions of paragraph (c) of Section 3 of the Sewerage System Acquisition Agreement 1961, dated the 28th day of December 1961, by and between the City of Riverside and the Arlington Utility Company, as set forth on the schedule attached hereto and by this reference made a part hereof.~~

the rights, rights of way and easements subject to the terms thereof and to the provisions of paragraph (c) of Section 3 of the Sewerage System Acquisition Agreement 1961, dated the 28th day of December 1961, by and between the City of Riverside and the Arlington Utility Company, as set forth on the schedule attached hereto and by this reference made a part hereof.

APPROVED AS TO ~~DESCRIPTION~~ ^{COMPARISON}
J. F. MARTINEK
Director of Public Works

By *[Signature]*
Assistant City Engineer

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary thereunto duly authorized.

Dated: March 26, 1962

STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard H. Millen known to me to be the Vice president, and L. E. Coffey, known to me to be Assistant Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

ARLINGTON UTILITY COMPANY
[Signature]
By Richard H. Millen Vice President
[Signature]
By L. E. Coffey Asst. Secretary

WITNESS my hand and official seal.

(Seal) Signature *[Signature]*
ELEANOR R. JONES

Notary Public in and for said County and State

Title Order No. _____

Escrow or Loan No. _____

BOOK 3109 PAGE 345

CONSENT TO RECORDATION

ALL I, TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-26-62

From: William W. Kelly, Donor

To: Kelly, William W. et al, v. Board of

to the City of Riverside, a municipal corporation, is hereby approved by and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-62 in BK. 2374 O.R. pg. 359 El Seg. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-2-62

J. M. H. H. H.
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

ARLINGTON UTILITY COMPANY

SCHEDULE OF EASEMENTS

PARCEL 1:

All easements and rights of way or similar rights, including but not limited to prescriptive and inchoate rights, however acquired, now owned by the Grantor and used or useful but not limited to the transportation of sewage effluent and wastes of any kind or other purpose, together with any and all rights of ingress or egress or other rights or privileges acquired with or incidental to any and all of such easements or rights of way or similar rights, including but not limited to those located in or affecting or traversing any lands lying within or comprising the following tracts, to wit:

Camp Anza Subdivision Number 1, as per map recorded in Book 22, Pages 81-82 of Maps, Riverside County.

Anza Sierra Subdivision Number 1, as per map recorded in Book 23, Page 69 of Maps, Riverside County.

Anza Sierra Subdivision Number 2, as per map recorded in Book 25, Page 63 of Maps, Riverside County.

Sierra Foothill Subdivision Number 1, as per map recorded in Book 24, Pages 62-63 of Maps, Riverside County.

Sierra Foothill Subdivision Number 2, as per map recorded in Book 25, Page 55 of Maps, Riverside County.

Randolph Subdivision as per map recorded in Book 16, Page 39 of Maps, Riverside County.

Bixmill Tract as per map recorded in Book 16, Pages 28-29-30 of Maps, Riverside County.

Alcazar, as per map recorded in Book 16, Pages 31-32-33-34 of Maps, Riverside County.

including specifically, but without in any way limiting the generality or effect of the foregoing, all those certain easements, rights of way or similar rights granted to the Grantor, more particularly described as follows:

Parcel 1: A permanent easement and right of way for a sewer line over, under and across and through, the following described property:

A.

That portion of Section 26, Township 2 South, Range 6 West, San Bernardino Base and Meridian, County of Riverside, State of California, described as follows:

Beginning at an angle point in the north line of Lot 6 of Rancho La Sierra, as per map filed in Book 6 of Maps, page 70, Records of Riverside County, State of California, said point being also the northeast corner of Lot 3 of the Bixmill Tract, as per map filed in Book 16 of Maps, pages 28, 29 and 30, records of said county (said point bearing North 89° 40' 30" west, a distance of 660 feet from the northeast corner of said Lot 6);

Thence from said beginning point north 89° 30' 30" west along the north line of said Lot 3, 785.9 feet to the true point of beginning;

Thence continuing along said north line north 89° 30' 30" west, 158 feet;

Thence north 35° 55' 30" west 250.05 feet;

Thence north 63° 37' 30" east, 128.92 feet;

Thence south 35° 55' 30" east, 322.55 feet to the said true point of beginning, containing 0.84 acres more or less.

B.

That portion of Section 26, Township 2 South, Range 6 West, San Bernardino Base and Meridian, Riverside County, State of California, lying southeasterly on the property distributed to Agnes Hole Rindge et al, by decree of distribution, Probate No. 163871, Los Angeles County, Instrument No. 3575, recorded August 28, 1940, Riverside County, contained within the following described parcel of land:

Beginning at an angle point in the north line of Lot 6 of Rancho La Sierra, as per map filed in Book 6 of Maps, page 70, Records of said Riverside County, said point being also the northeast corner of Lot 3 of the Bixmill Tract, as per map filed in Book 16 of Maps, pages 28, 29 and 30, Records of said Riverside County (said point bearing north 89° 40' 30" west, a distance of 660 feet from the northeast corner of said Lot 6);

Thence from said point of commencement north 89° 30' 30" west, along the north line of said Lot 3, 806.46 feet;

Thence north 35° 55' 30" west, 313.03 feet, to the true point of beginning;

Thence south 63° 37' 30" west, 140.89 feet;

Thence north 68° 01' west, 643.51 feet;

Thence north 40° 13' 30" west, 174.57 feet;

Thence south 87° 37' west, 221.47 feet;

Thence north 85° 39' 30" west, 172.81 feet;

Thence north 4° 20' 30" east, 13.41 feet;

Thence north 32° 43' west, 426.83 feet;

Thence north 82° 05' 50" west, 88.29 feet;

Thence south 84° 05' 10" west, 278.21 feet;

Thence north 40° 45' 30" west, 1495.61 feet;

Thence north 49° 14' 30" east, 10 feet;

Thence south 40° 45' 30" east, 1490.39 feet;

Thence north 84° 05' 10" east, 274.21 feet;

Thence south 82° 05' 50" east, 107.29 feet;

Thence south 32° 43' 30" east, 396.37 feet;

Thence north 4° 20' 30" east, 3.41 feet;

Thence south 85° 39' 30" east, 169.88 feet;

Thence north $87^{\circ} 37'$ east, 255.67 feet;
 Thence south $40^{\circ} 13' 30''$ east, 197.88 feet;
 Thence south $68^{\circ} 01'$ east, 587.24 feet;
 Thence north $63^{\circ} 37' 30''$ east, 85.24 feet;
 Thence north $31^{\circ} 23' 30''$ east, 104.24 feet;
 Thence south $58^{\circ} 36' 30''$ east, 60 feet;
 Thence south $31^{\circ} 23' 30''$ west, 102.83 feet to
 said true point of beginning;

Containing 1.86 acres, more or less.

C.

A parcel of land situated in Section 26, Township 2 South, Range 6 West, San Bernardino Base and Meridian, Riverside County, State of California, being a portion of that certain real property distributed to Agnes Hole Rindge et al, by decree of distribution, Probate No. 163,871, Los Angeles County, State of California, recorded in Book 471, page 437, et seq. of Official Records in the Office of the Recorder of said Riverside County, said Section 26 being a portion of the Subdivision of the Jurupa Rancho, according to a map thereof, recorded in Book 1, page 47 of Maps in the office of the Recorder of San Bernardino County, State of California, said parcel of land being particularly described as follows:

Beginning at the northwest corner of Lot 7 of a Subdivision of the Rancho La Sierra, as shown on map on file in Book 6, page 70 of Maps, in the office of the Recorder of said Riverside County;

Thence south $89^{\circ} 31'$ east, 575.80 feet along the north line of said Lot 7 to the Southeast corner of the hereinbefore mentioned real property distributed to Agnes Hole Rindge, et al;

Thence north $0^{\circ} 29'$ east along the east line of said real property 509.78 feet to the true point of beginning;

Thence north $32^{\circ} 43' 30''$ west, 104.71 feet;

Thence north $82^{\circ} 05' 50''$ west, 88.29 feet;

Thence south $84^{\circ} 05' 10''$ west, 11.65 feet to a point in the west line of said real property;

Thence north $0^{\circ} 29'$ east along said west line, 10.06 feet;

Thence north $84^{\circ} 05' 10''$ east, 11.74 feet;

Thence south $82^{\circ} 05' 50''$ east, 107.29 feet;

Thence south $32^{\circ} 43' 30''$ east, 70.17 feet to a point in the said east line of said real property;

Thence south $0^{\circ} 29'$ west, 36.52 feet to the true point of beginning, containing .065 acres, more or less.

Basis of bearing in the foregoing description is the bearing of the north line of Lot 1 of the Bixmill Tract as shown on map thereof on file in Book 16, pages 28, 29 and 30 of Maps, in the office of the Recorder of said Riverside County.

D. A parcel of land situated in Section 26, Township 2 South, Range 6 West, San Bernardino Base and Meridian, Riverside County, State of California, being a portion of that certain real property conveyed to the Citizens Domestic Water Company, Inc., by deed recorded in Book 685, page 414 of Deeds in the office of the Recorder of said Riverside County; said Section 26 being a portion of the Subdivision of the Jurupa Rancho, according to a map thereof recorded in Book 1, page 47 of Maps, in the office of the Recorder of San Bernardino County, State of California; said parcel of land being particularly described as follows:

Beginning at the northwest corner of Lot 7 of a Subdivision of the Rancho La Sierra, as shown by map on file in Book 6, page 70 of Maps in the office of the Recorder of said Riverside County;

Thence south $89^{\circ} 31'$ east, 419.32 feet along the north line of said Lot 7 to the southeast corner of the hereinbefore mentioned real property conveyed to Citizens Domestic Water Company, Inc.;

Thence north $0^{\circ} 29'$ east along the east line of said real property, 607.49 feet to the true point of beginning;

Thence south $84^{\circ} 05' 10''$ west 104.97 feet to a point in the west line of said real property;

Thence along said west line north $0^{\circ} 29'$ east, 10.06 feet;

Thence north $84^{\circ} 05' 10''$ east, 104.97 feet to a point in said east line;

Thence south $0^{\circ} 29'$ west along said east line 10.06 feet to the true point of beginning, containing .024 acres, more or less;

Basis of bearings for the foregoing description is the bearing of the north line of Lot 1 of the Bixmill Tract as shown on map thereof on file in Book 16, pages 28, 29 and 30 of Maps, in the office of the Recorder of said Riverside County.

E. That portion of Section 26, Township 2 South, Range 6 West, San Bernardino Base and Meridian, Riverside County, State of California, lying northwesterly of the property conveyed to the Citizens Domestic Water Company, Inc., by deed recorded in Book 685 of Deeds, page 414, Records of said County, contained within the following described parcel of land;

Beginning at an angle point in the north line of Lot 6, of Rancho La Sierra, as per map filed in Book 6 of Maps, page 70, Records of said County, said point being also the northeast corner of Lot 3 of the Bixmill Tract, as per map filed in Book 16 of Maps, pages 28, 29 and 30, Records of said County (said point bearing north $89^{\circ} 40' 30''$ west, a distance of 660 feet from the northeast corner of said Lot 6);

Thence from said point of beginning north $89^{\circ} 30' 30''$ west, along the north line of said Lot 3, 806.46 feet;

Thence north $35^{\circ} 55' 30''$ west, 313.03 feet, to the true point of beginning;

Thence south $63^{\circ} 37' 30''$ west, 140.89 feet;

Thence north $68^{\circ} 01'$ west, 643.51 feet;

Thence north $40^{\circ} 13' 30''$ west, 174.57 feet;

Thence south $87^{\circ} 37'$ west, 221.47 feet;

Thence north $85^{\circ} 39' 30''$ west, 172.81 feet;

Thence north $4^{\circ} 20' 30''$ east, 13.41 feet;

Thence north $32^{\circ} 43' 30''$ west, 426.83 feet;

Thence north $82^{\circ} 05' 50''$ west, 88.29 feet;

Thence south $84^{\circ} 05' 10''$ west, 278.21 feet;

Thence north $40^{\circ} 45' 30''$ west, 1680.61 feet;

Thence north $49^{\circ} 14' 30''$ east, 10 feet;

Thence south $40^{\circ} 45' 30''$ east, 1675.39 feet;

Thence north $84^{\circ} 05' 10''$ east, 274.21 feet;

Thence south $82^{\circ} 05' 50''$ east, 107.29 feet;

Thence south $32^{\circ} 43' 30''$ east, 396.37 feet;

Thence north $4^{\circ} 20' 30''$ east, 3.41 feet;

Thence south $85^{\circ} 39' 30''$ east, 169.88 feet;

Thence north $87^{\circ} 37'$ east, 255.67 feet;

Thence south $40^{\circ} 13' 30''$ east, 197.88 feet;

Thence south $68^{\circ} 01'$ east, 587.24 feet;

Thence north $63^{\circ} 37' 30''$ east, 85.24 feet;

Thence north $31^{\circ} 23' 30''$ east, 104.24 feet;

Thence south $58^{\circ} 36' 30''$ east, 60 feet;

Thence south $31^{\circ} 23' 30''$ west, 102.88 feet, to said true point of beginning. Containing 0.42 acres, more or less.

SCHEDULE "C"

F.

Anza Sierra Tract, Lots A, B, C and D, and the 5.00 foot P.U.E.'s as shown in Map, Book 23, page 69, all records of Riverside County, and being a subdivision of a portion of Lot 304 Camp Anza Subdivision No. 1, as shown in Map Book 22, page 81 and 82, Records of Riverside County, and the northerly 10.00 feet of Lot 7.

G.

Anza Sierra Tract Unit No. 2, all of Lot A (Beejay Street), Lot B (Noble Street) and for sewer purposes the 5.00 feet and 10.00 feet easements as shown in Map Book 25, page 63 of Records of Riverside County, California, and being a subdivision of a portion of Lot 304 Camp Anza Subdivision No. 1, as shown in Map Book 22, pages 81 and 82, Records of Riverside County, California, and the southerly 5.00 feet of Lots 46, 59, the northerly 5.00 feet of Lots 47, 58, and the northerly 10.00 feet of Lot 38.

H.

Sierra Foothill Tract No. 1. All of Lot A (Huron Avenue), Lot B (Hilton Avenue), Lot C (Fox Avenue), Lot D (India Avenue), Lot E (Huron Avenue), Lot F (Challen Avenue) as shown in Map Book 24, page 63, Records of Riverside County, California and being a subdivision of a portion of Alcazar Subdivision as shown in Map Book 16, pages 31 to 34, and the westerly 10.00 feet of Lot 2 as shown.

I.

Sierra Foothill Tract No. 2. All of Lot G (Rutland Avenue), Lot H (Kent Avenue), Lot J (India Avenue), Lot K (Huron Avenue), Lot L (Huron Avenue), Lot M (Duncan Drive) as shown in Map Book 25, page 55 of Records of Riverside County, California, being a subdivision of portions of Alcazar Subdivision as recorded in Map Book 16, pages 31 to 34, Riverside County Records, and portions of Sierra Foothill Tract as recorded in Map Book 24, pages 62 and 63 of Riverside County Records.

J.

Camp Anza Subdivision No. 1. All of Philbin Avenue - Lot A; Crowell Street - Lot AA; West Trey Avenue - Lot B; Van Buren Street - Lot BB; Chapel Street - Lot C; Arlington Avenue - Lot CC; Cypress Avenue - Lot D; Beau Avenue - Lot E (abandoned); Rutland Avenue - Lot F; Philip Avenue - Lot G; Jack Street - Lot H (abandoned); Harold Street - Lot N; Crowell Street - Lot O; Cypress Avenue - Lot P; Challen Avenue - Lot Q; Janet Avenue - Lot R; Janet Avenue - Lot S; Trey Avenue - Lot T; Picker Street - Lot U; Wohlstetter Street - Lot V; Warren Street - Lot W; Janet Avenue - Lot X; Janet Avenue - Lot Y. East Trey Avenue - Lot Z; as said lots are shown on map of Camp Anza Subdivision No. 1, recorded in Book 22, pages 81 and 82 in the office of the County Recorder of the County of Riverside, State of California, and all the easements shown by dotted lines and designated 5.00 feet P.U.E., 10.00 feet P.U.E., 12.00 feet P.U.E., and 17.00 feet P.U.E., as shown on said map.

PARCEL 2:

An easement 10.00 feet in width the centerline of which is described as follows:

Commencing at the north east corner of Lot 286; Thence southerly and along the easterly line of Lot 286, a distance of 34.47 feet to the point of beginning; Thence westerly and parallel to the northerly line of Lots 286-287 of said subdivision, a distance of 496 feet to a point on the east line of Rutland Avenue, (Lot F).

PARCEL 3:

An easement 10.00 feet in width the centerline of which is described as follows:

Commencing at the northwest corner of Lot 285;

Thence south $89^{\circ} 30'$ east, a distance of 216.83 feet;

Thence south $00^{\circ} 30' 30''$ west, a distance of 34.47 feet to the point of beginning;

Thence south $89^{\circ} 30'$ east, a distance of 150.00 feet;

PARCEL 4:

An easement 10.00 feet in width described as follows: the westerly 10.00 feet of Lot 246.

PARCEL 5:

So much of that certain easement, together with the right of ingress and egress for the purpose of constructing, laying, maintaining, repairing and operating water lines, sewer lines and drainage ditches now in place, and all rights of way for such purpose in, over, along, across and through such portions of Camp Anza Subdivision #1, as shown by Map on file in Book 22, pages 81 and 82 of Maps, Records of Riverside County, California, reserved unto Anza Realty Company in that certain instrument recorded as No. 25434, June 17, 1952, in the office of the County Recorder, Riverside County, California, as pertains to an easement, together with the right of ingress and egress for the purpose of constructing, laying, maintaining, repairing and operating sewer lines now in place and all rights of way for such purposes, in, over, along, across and through such portions of Camp Anza Subdivision #1, as shown by map on file in Book 22, pages 81 and 82 of Maps, Records of Riverside County, California, more particularly described by metes and bounds as follows:

A. All those portions of Lots M and K of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 15 feet in width, being 7.50 feet measured at right angles on either side of the following described centerline:

Commencing at a point on the centerline of Harold Street (Lot N) of said Camp Anza Subdivision No. 1, which bears south $00^{\circ} 30' 30''$ west, 22.13 feet from the intersection of said centerline with the centerline of Richard Avenue (Lot M) as shown on said map;

Thence north $83^{\circ} 10'$ west and parallel with the centerline of said Richard Avenue, 234.43 feet to the true point of beginning;

Thence north $83^{\circ} 10'$ west and parallel with the centerline of Richard Avenue, (Lot M), 1304.42 feet;

Thence north $89^{\circ} 30''$ west and parallel with the centerline of Richard Avenue (Lot M) and said centerline extended westerly 139.10 feet;

B. All that portion of Lots L and H, of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width being 5.00 feet measured at right angles on either side of the following described centerline:

Commencing at a point on the centerline of Richard Avenue, which bears north $89^{\circ} 30'$ west, 21.00 feet from the intersection of said centerline with the centerline of Wohlstetter Street (Lot K) as shown on said map;

Thence south $00^{\circ} 30'$ west, 24.50 feet to the true point of beginning.

Thence north $39^{\circ} 30'$ west, and parallel with the centerline of Richard Avenue (Lot L) 995.99 feet to the westerly line of Jack Street (Lot H).

C. All those portions of Lots K, 279, 279-A and 279-B, of said Camp Anza Subdivision No. 1, described as follows:

SCHEDULE "C"

-6-

A strip of land 10.00 feet in width being 5.00 feet, measured at right angles on either side of the following described centerline:

Commencing at a point on the centerline of Richard Avenue, which bears south 89° 30' east, 16.00 feet from the intersection of said centerline with the centerline of Wohlstetter Street (Lot K) as shown on said map;

Thence south 00° 30' west, 29.50 feet to the southerly line of Parcel No. A above and the true point of beginning of the centerline to be described;

Thence south 00° 30' west, 807.77 feet to the southerly line of Lot 279-B as shown on said map. The westerly and easterly lines of said Parcel No. C shall be considered as extending to and terminating at their respective intersections with the said southerly line of Lot 279-B.

D All that portion of Lots K and CC, of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width being 5.00 feet, measured at right angles on either side of the following described centerline;

Commencing at a point on the centerline of Richard Avenue, which bears south 89° 30' east, 16.00 feet from the intersection of said centerline with the centerline of Wohlstetter Street (Lot K) as shown on said map;

Thence south 00° 30' west, 14.50 feet to the northerly line of Parcel No. A above and the true point of beginning of the centerline to be described;

Thence north 00° 30' east, 177.50 feet to a point 10.00 feet southerly of the northerly line of said Lot CC.

E All that portion of Lots K and CC, of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width being 5.00 feet measured at right angles on either side of the following described centerline;

Commencing at a point on the centerline of Richard Avenue, which bears north 89° 30' west, 16.00 feet from the intersection of said centerline with the centerline of Wohlstetter Street, (Lot K) as shown on said map;

Thence south 00° 30' west, 14.50 feet to the northerly line of Parcel No. A above and the true point of beginning of the centerline to be described;

Thence north 00° 30' east, 177.50 feet to a point 10.00 feet southerly of the northerly line of said Lot CC.

F All that portion of Lot 285 of ^{said} Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width being 5.00 feet measured at right angles, on either side of the following described centerline;

Beginning at a point on the easterly line of said Lot 285, which bears south 00° 30' west, 176.15 feet from the northeasterly corner of said Lot 285;

Thence north 89° 30' west, 179.90 feet;

Thence north 11° 13' 30" west, 144.70 feet;

Thence north 89° 30' west, 226.92 feet;

G All that portion of Lot CC of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, measured at right angles to and lying southerly of and adjacent to the northerly line of Lot CC as shown on said map, beginning at the northerly extension of the easterly line of Lot 284 as shown on said map and extending easterly and southeasterly to a line parallel to and 233.00 feet measured at right angles westerly of the northerly extension of the centerline of Harold Street (Lot N).

H.

All that portion of Lot 285 of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, being 5.00 feet, measured at right angles on either side of the following described centerline;

Beginning at a point on the westerly line of said Lot 285, which bears south $00^{\circ} 30' 30''$ west, 34.47 feet from the northwest corner of Lot 285;

Thence south $89^{\circ} 30'$ east and parallel with the northerly line of Lot 285, 216.83 feet;

I.

All that portion of Jack Street (Lot H) of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width being 5.00 feet, measured at right angles on either side of the following described centerline;

Commencing at a point on the centerline of Jack Street which bears south $00^{\circ} 30'$ west, 29.50 feet from the intersection of said centerline, and the centerline of Richard Avenue as shown on said map;

Thence north $89^{\circ} 30'$ west along the southerly line of Parcel No. B above, 16.00 feet to the true point of beginning;

Thence south $00^{\circ} 30'$ west and parallel with the centerline of Jack Street, 91.60 feet.

J.

All that portion of Jack Street (Lot H) of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width being 5.00 feet measured at right angles on either side of the following described centerline;

Beginning at a point on the centerline of Richard Avenue, which bears north $89^{\circ} 30'$ west, 16.00 feet from the intersection of said centerline with the centerline of Jack Street as shown on said map;

Thence south $00^{\circ} 30'$ west, and parallel with the centerline of Jack Street, 19.50 feet;

K. All that portion of Jack Street (Lot H) and Lot 285 of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, being 5.00 feet, measured at right angles on either side of the following described centerline;

Commencing at a point on the centerline of Jack Street (Lot H) which bears south $00^{\circ} 30'$ west, 116.10 feet, from the intersection of said centerline with the centerline of Richard Avenue;

Thence north $89^{\circ} 29' 30''$ west, 21.00 feet to the true point of beginning;

Thence north $89^{\circ} 29' 30''$ west, 815.08 feet to the westerly line of Lot 285.

L.

All that portion of Lot 285 of Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, being 5.00 feet, measured at right angles on either side of the following described centerline;

Commencing at a point on the centerline of Jack Street (Lot H) as shown on said map, which bears south $00^{\circ} 30'$ east, 116.10 feet from the intersection of said centerline with the centerline of Richard Avenue;

Thence north $89^{\circ} 29' 30''$ west, 632.49 feet;

Thence north $00^{\circ} 30' 30''$ east, 5.00 feet to the true point of beginning;

Thence north $00^{\circ} 30' 30''$ east, 66.38 feet;

Thence north $31^{\circ} 42'$ east, 52.50 feet;

M.

All that portion of Lots FF, M, GG and CC of said Camp Anza Subdivision No. 1, described as follows:

Commencing at a point on the centerline of Crowell Street (Lot O) as shown on said map which bears north $00^{\circ} 30' 30''$ east, 326.00 feet from the intersection of said centerline with the centerline of Cypress Street as shown on said map;

Thence north $89^{\circ} 29' 30''$ west along the north line of said Lot 278-C and said line extended westerly, 368.02 feet to the southeasterly line of Lot 279-B, and the true point of beginning;

Thence on a curve concave to the northwest having a radius of 180.00 feet through an angle of $39^{\circ} 55' 20''$ an arc distance of 125.42 feet, the initial radial line bears north $43^{\circ} 15' 10''$ west;

Thence north $06^{\circ} 49' 30''$ east, along the westerly line of Lots FF and GG and said line extended northerly, 748.42 feet to the northeasterly line of said Lot CC;

Thence south $83^{\circ} 10'$ east along said northeasterly line of said Lot CC, 50.00 feet;

Thence south $06^{\circ} 49' 30''$ west, along the easterly line of Lots GG and FF and said easterly line extended northerly 748.37 feet;

Thence on a curve concave to the northwest having a radius of 230.00 feet, through an angle of $28^{\circ} 06' 23''$, an arc distance of 112.83 feet, to the northerly line of said Lot 278-C;

Thence north $89^{\circ} 29' 30''$ west, along the westerly extension of said northerly line of Lot 278-C, 65.24 feet to the point of beginning.

N.

All that portion of Lot 285, of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, being 5.00 feet, measured at right angles from the following described centerline;

Commencing at a point on the centerline of Jack Street, (Lot H) as shown on said map, which bears south $00^{\circ} 30'$ west, 116.10 feet from the intersection of the said centerline with the centerline of Richard Street;

Thence north $89^{\circ} 29' 30''$ west, 469.77 feet;

Thence south $00^{\circ} 30' 30''$ west, 5.00 feet to the true point of beginning;

Thence south $00^{\circ} 30' 30''$ west, 78.53 feet;

O.

All that portion of Lot CC, of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, being 5.00 feet, measured at right angles on either side of the following described centerline;

Commencing at the intersection of the centerlines of Arlington Avenue and Wohlstetter Street;

Thence south $00^{\circ} 30'$ west, along the centerline of said Wohlstetter Street, 55.00 feet;

Thence south $89^{\circ} 30'$ east along the south line of said Lot CC, 127.51 feet;

Thence south $83^{\circ} 10'$ east, 207.40 feet along the south-westerly line of said Lot CC, to the true point of beginning;

Thence north $00^{\circ} 50'$ east, 25.14 feet to the north-easterly line of said Lot CC.

P. All that portion of Lots 292 and 291 of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, being 5.00 feet, measured at right angles on either side of the northerly line of Lot 291, as shown by said map and extending across the full width of said Lot 291, further shown on said map as "Easement for Drainage Ditch".

Q.

The southerly 5.00 feet of Lot 289 of said Camp Anza Subdivision No. 1, shown as "Easement for Drainage Ditch" on said map.

R.

All that portion of Lot 279-B of said Camp Anza Subdivision No. 1, described as follows:

A strip of land 10.00 feet in width, being 5.00 feet, measured at right angles on either side of the following described centerline;

Commencing at a point on the centerline of Wohlstetter Street, which bears north $00^{\circ} 30' 30''$ east, 226.00 feet from the intersection of said centerline with the centerline of Cypress Avenue;

Thence south $89^{\circ} 29' 30''$ east, 40.00 feet to the true point of beginning;

Thence south $89^{\circ} 29' 30''$ east, 50.36 feet to the northwesterly line of Lot FF, shown as "Drainage Ditch" on said map.

PARCEL 6:

Easements over the following described real properties heretofore granted to the Arlington Utility Company for the purpose of maintaining sewage transmission facilities in accordance with the terms and provisions of the respective grants thereof.

A. An easement five feet on each side and parallel to the following described centerline;

Being all that portion of Lot 23, Bixmill Tract, as recorded in Book 16 of Maps, pages 28 - 30, inclusive, Records of Riverside County, California, more particularly described as follows:

Beginning at a point on the south line of Lot 251, Arlington North Subdivision No. 1, as recorded in Book 26 of Maps, pages 38 - 40, inclusive, Records of Riverside County, California, said point being north $89^{\circ} 30'$ west, 5 feet from the southeasterly corner of said Lot 251;

Thence along a line parallel to the westerly line of land deeded to the "Old Time Faith, Inc." recorded December 19, 1950 in Book 1229, page 189, Official Records of Riverside County, California, and 5 feet distant therefrom; and bearing south $2^{\circ} 58'$ west, 372 feet more or less, to the northerly line of Arlington Avenue as shown on said map of Arlington North Subdivision No. 1.

B.

An easement for pipeline purposes, together with the right of maintaining and repairing said pipeline, over all that portion of Lot 23, Bixmill Tract as per map recorded in Book 16 of Maps, page 30, Records of Riverside County, California, more particularly described as follows:

Beginning at the intersection of the northerly line of Lot "N" of said Bixmill Tract and the westerly line of that land deeded to the Old Time Faith, Inc., by Deed recorded December 19, 1950 in Book 1229, page 183, Official Records of said County;

Thence easterly along the northerly line of said Lot "N" a distance of 199.72 feet to the true point of beginning;

Thence along the following described line, said line being the centerline of a 12-foot easement, lying six feet on either side of said centerline;

Thence north $0^{\circ} 29'$ east, 304.25 feet, more or less, to the northerly line of that parcel shown on a Record of Survey as recorded in Book 20, page 54, Records of Survey of Riverside County, California.

C.

All that portion of Lot 23, Bixmill Tract as per map recorded in Book 16 of Maps, page 30, Records of Riverside County, California, more particularly described as follows:

Beginning at the intersection of the northerly line of Lot "N" of said Bixmill Tract and the westerly line of that land deeded to the Old Time Faith, Inc., by deed recorded December 19, 1950 in Book 1229, page 183, Official Records of said County;

Thence easterly along the northerly line of said Lot "N", a distance 199.72 feet;

Thence north $0^{\circ} 29'$ east, 181.15 feet to the true point of beginning;

Thence along the following described line, said line being the centerline of a 12-foot easement, lying six feet on either side of said centerline;

Thence south $89^{\circ} 31'$ east, 10 feet, more or less, to the easterly line of that parcel shown on a Record of Survey, as recorded in Book 20, page 54, Records of Survey of Riverside County, California.

D.

Being that portion of Lot M (Vacated), Lot 277, Lot 277-A and Lot 277-B of Camp Anza Subdivision No. 1, as recorded in Book 22 of Maps, Pages 81 and 82, Records of Riverside County, California, more particularly described as follows:

A strip of land 10 feet in width, lying five feet (as measured at right angles) on either side of the following described centerline:

Beginning at the centerline intersection of Harold Street (relocated) and Arlington Avenue;

Thence South $0^{\circ} 30' 30''$ West 185 feet;

Thence South $89^{\circ} 29' 30''$ East 30 feet to the True Point of Beginning;

Thence South $89^{\circ} 29' 30''$ East 81.50 feet;

Thence North $0^{\circ} 30' 30''$ East 20 feet;

Thence South $89^{\circ} 29' 30''$ East 166 feet;

Thence South $0^{\circ} 30' 30''$ West 20 feet;

Thence South $89^{\circ} 20' 30''$ East 215 feet more or less to the Westerly line of that parcel leased to Texaco, Inc., by lease recorded in Book 2459, page 350, Official Records of Riverside County.

The easterly 10 feet of Lot 317 as shown by map of Camp Anza Subdivision No. 1 and recorded in Book 22 at page 81 of maps, Records of Riverside County, California.

E.

The easterly 5 feet of the following described property; That portion of Lot 1 in Block 37 of La Granada, as shown by map on file in Book 12, pages 42 to 51, inclusive of Maps, Riverside County Records, described as follows:

Beginning at a point on the westerly line of said Lot 1, 100 feet northerly from the southwesterly corner of said Lot;

Thence northeasterly on the northerly line of the certain parcel conveyed to George H. Bowes and Winifred P. Bowes, husband and wife, by deed filed for record August 10, 1951 as Instrument No. 33884, 81.33 feet to the most southerly corner of Parcel No. 1 conveyed to B. F. Pettit and Areatha N. Pettit, husband and wife, by deed filed for record October 30, 1951 as Instrument No. 45485;

Thence north $14^{\circ} 59' 20''$ west, along the westerly line of said Parcel No. 1 so conveyed 135.91 feet to the northerly line of said Lot;

Thence westerly on said northerly line 69.77 feet to the northwesterly corner of said lot;

Thence southerly on the westerly line of said Lot, 139.47 feet to the point of beginning, as shown in Book 2517, page 208, Instrument No. 65068 of Riverside County Records, Riverside, California.

F.

All that portion of Lot 8, Block 39 of La Granada Tract as shown by Record of Survey on file in Book 22, page 14 of Maps, Records of Riverside County, California. Said real property is described as follows:

Commencing at the intersection of the centerlines of Campbell Avenue and Lewis Avenue as shown on said Record of Survey;

Thence north $15^{\circ} 32'$ east and along the centerline of Lewis Avenue, 140.00 feet more or less;

Thence north $74^{\circ} 28'$ west, 25.00 feet to the true point of beginning of the parcel to be described;

Thence continuing north $74^{\circ} 28'$ west, 259.32 feet;

Thence north $22^{\circ} 04' 42''$ east, 80.52 feet;

Thence south $74^{\circ} 28'$ east, 250.14 feet;

Thence south $15^{\circ} 32'$ west, 80.00 feet to the point of beginning.

G.

All that portion of Lot 8, Block 39 of La Granada Tract as shown by map on file in Book 12, pages 42 to 51 of Maps, Records of Riverside County, California. Said real property is described as follows:

Commencing at the southeast corner of Lot 8 as shown on said map;

Thence north $15^{\circ} 32'$ east and along the westerly line of Lewis Avenue, 120.00 feet to the point of beginning of the parcel to be described.

Thence north $74^{\circ} 28'$ west, 259.32 feet to a point on the west line of Lot 8;

Thence north $22^{\circ} 04' 42''$ east, and along the west line of Lot 8, 80.52 feet;

Thence south $74^{\circ} 28'$ east, 250.14 feet to a point on the westerly line of Lewis Avenue;

Thence south $15^{\circ} 32'$ west, 80.00 feet to the point of beginning.

H.

A parcel of land ten feet in width, being five feet measured at right angles on each side of the following described centerline;

Beginning at a point on the north line of Arlington Avenue, which is north $89^{\circ} 30'$ west, 342.8 feet from the centerline of Rutland Avenue as shown on a map of Arlington North Subdivision No. 1 and recorded in Book 26, pages 38, 39 and 40 of Maps, Records of Riverside County, California;

Thence northerly in a straight line to the southwest corner of Lot 55 as shown on a map of Model Subdivision Unit 1 recorded in Book 32, page 61 of Maps, Records of Riverside County, California.

I.

A parcel seven and one-half feet in width parallel and contiguous to the following described line, which line is the northerly boundary of said seven and one-half foot parcel;

Commencing at the southwest corner of Lot 5 of Block 40 of La Granada Tract as shown in Book 12, pages 42 to 51 inclusive of Maps, Records of Riverside County, California;

Thence northerly and along the easterly line of Lewis Arc as shown on said map a distance of 100.00 feet to the true point of beginning of the northerly line of the easement herein described;

Thence easterly in a direct line 180.00 feet to a point produced on the easterly line of said Lot 5 said point being 100.00 feet northwesterly of the southeast corner of Lot 5 as shown on said map.

J.

A 10 foot strip of land the centerline of which is more particularly described as follows:

Beginning at a point on the south line of Lot 307, Camp Anza Subdivision No. 1, as recorded in Book 22, page 81 of Maps, Records of Riverside County, California, said point being also the northeast corner of Lot 317, Camp Anza Subdivision No. 1;

Thence along the south line of said Lot 307, north 89° 29' 30" west, 5.0 feet to the true point of beginning;

Thence north 0° 30' 30" east, 5.0 feet;

Thence south 89° 29' 30" east, 202.0 feet;

Thence north 0° 30' 30" east, 221.36 feet;

Thence north 89° 29' 30" west, 63.10 feet;

Thence north 0° 30' 30" east, 357.0 feet more or less to a point on the south line of that property conveyed to Ostlund, Incorporated, a California corporation, by deed recorded in Book 1847, page 29, Official Records of Riverside County, California; said point being north 89° 29' 30" west, 5.0 feet from the southeast corner of said Ostlund property;

Thence northerly along a line parallel to the easterly line of said Ostlund property, 438 feet, more or less, to the south line of Arlington Avenue as shown on said map of Camp Anza Subdivision No. 1.

K.

All that portion of Lot 1, Block 39 of La Granada as shown by Map on file in Book 12, pages 42 to 51 of Maps, Records of Riverside County, California, more particularly described as follows:

Beginning at the most northerly corner of Lot 1;

Thence southeasterly along the northeasterly line of said lot, a distance of 131.84 feet to the northwesterly corner of that certain parcel of land conveyed to Vivian S. King by deed recorded in Book 2182, page 217 of Official Records of Riverside County;

Thence south 30° 25' 26" west and along the northwesterly boundary line of said King parcel, a distance of 54.44 feet;

Thence north 61° 33' 33" west, a distance of 125 feet, more or less, to the northwesterly line of said Lot 1;

Thence north 30° 25' 26" east, along the said northwesterly line, a distance of 99.59 feet to the point of beginning.

L.

All that portion of Lot 308, Camp Anza Subdivision No. 1 as shown by Map on File in Book 22, pages 81 and 82 of Maps, Records of Riverside County, California, lying northerly of the centerline, extended westerly of Philip Avenue as shown on said map and described as follows:

Beginning at the intersection of the centerline of Philip Avenue extended westerly with the easterly line of said Lot 308;

Thence north 89° 29' 30" west, along the centerline extended westerly of Philip Avenue, a distance of 486.96 feet to the point of beginning of the parcel to be described;

Thence continuing north 89° 29' 30" west, along the centerline extended westerly of Philip Avenue, a distance of 653.09 feet to the westerly line of said Lot 308;

Thence north 00° 28' 30" east, along the westerly line of said Lot 308, a distance of 437.82 feet;

Thence northeasterly on the arc of a curve concave to the southeast having a radius of 15 feet through an angle of 90° 01' 30" an arc distance of 23.57 feet;

Thence south 89° 30' east along the northerly line of said Lot 308, a distance of 638.09 feet;

Thence south 00° 28' 30" west, a distance of 437.92 to the point of beginning;

The above-described parcel containing 6.56 acres, more or less.

M.

A strip of land 15 feet in width lying 7 1/2 feet as measured at right angles on either side of the following described centerline;

Beginning at a point on the west line of the Terrace School property as recorded in Book 1685, page 368, Records of Riverside County, California, said point being South 00° 23' east, 168.3 feet from the northwest corner thereof;

Thence north 48° 33' west, 684 feet to the center of an existing sewer manhole;

Thence north 43° 48' west, 1276 feet to the center of an existing sewer manhole;

Thence north 2° 19' west, 522 feet to the center of an existing sewer manhole;

Thence north 3° 25' west, 580 feet to the center of an existing sewer manhole lying within the parcel of land known as the sewer treatment plant site and belonging to the Arlington Utility Company;

NOTE: The basis of bearing for the above description is the centerline of Arlington Avenue taken as north 89° 30' west.

N.

A 20 foot easement for road purposes over and across the following described property;

Being all that portion of the Bixmill Tract as recorded Book 16 of Maps, pages 28, 29 and 30, Records of Riverside County, California, more particularly described as follows:

Beginning at the westerly end of Randolph Street as shown on a map of Greenacres Downs Unit 3 as recorded in Map Book 32, page 98, Records of Riverside County, California;

(Note: The following two courses and distances mark the centerline of a 20 foot easement lying 10 feet on either side of the following described line:)

Thence south 89° 37' west, 485.19 feet to an angle point;

Thence north 20° 55' west, 1393 feet to the southerly line of that property deeded to the Anza Utility Company by deed recorded in Book 2194, page 50, Official Records of Riverside County, California.

The above mentioned easement shall be subject to termination at the option of the Grantor, provided that Grantor grants to Arlington Utility Company an easement in lieu of the above-mentioned easement, which will provide a reasonable means of ingress and egress to Arlington Utility Company to the southerly or westerly boundary of the above-mentioned property.