

RECORDING REQUESTED

30053

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

RECEIVED FOR RECORD

APR 2 1962

55 Min. Past 12 o'clock P.M.
At Request of

Recorded in Official Records

BOOK 3110 PAGE 1

Et. Sec., Records of Riverside County, Calif.

John A. Ross Recorder
FEES \$ 17.00

PROTOSTATED
COMPARET
BY *Wes*
COMPARET 4267
INDEXED
Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

AFFIX I.R.S. \$ _____ IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARLINGTON UTILITY COMPANY

a corporation organized under the laws of the state of **California**
hereby GRANTS to

THE CITY OF RIVERSIDE

the following described real property in the
county of **Riverside** state of California:

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Asst. Secretary thereunto duly authorized.

Dated: March 26, 1962

STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard H. Millen, known to me to be the Vice president, and L. E. Coffey known to me to be

Asst. Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
(Seal) Eleanor R. Jones
Signature: ELEANOR R. JONES

My Comm. (Typed or Printed) Exp. Date Oct. 25, 1965
Notary Public in and for said County and State

ARLINGTON UTILITY COMPANY

By Richard H. Millen Vice President

By L. E. Coffey Asst. Secretary

Title Order No. _____

Escrow or Loan No. _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-26-62

From: Carlington Farms, 27717 St.

For: Carlton Farms Property, Grand Hill

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. Pg. 339 E1 Sec. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-2-62

J. H. Walker
Property Management Officer

Return Deed to Office of City Clerk
Riverside, California

COMPARISON
APPROVED AS TO DESCRIPTION
E. MARTINEK
Director of Public Works
By Martinez
Assistant City Engineer

PARCEL 1:

That portion of the Bixmill Tract as recorded in Book 16, Pages 28, 29 and 30 of Maps, Records of Riverside County, California and all that portion of the Randolph Subdivision as recorded in Book 16, page 39 of Maps, Records of Riverside County, California, more particularly described as follows:

Beginning at the southeast corner of Lot 1, Block 2, Randolph Subdivision;

Thence North $0^{\circ} 23'$ East 330.00 feet to the northeast corner of said Lot 1, Block 2, Randolph Subdivision;

Thence North $89^{\circ} 39'$ West along the North line of the Randolph Subdivision, a distance of 659.80 feet to the northeast corner of Block 3, Bixmill Tract;

Thence North $89^{\circ} 30' 30''$ West along the North line of the Bixmill Tract, a distance of 1090.20 feet;

Thence South $0^{\circ} 23'$ West, 1600.00 feet;

Thence South $89^{\circ} 30' 30''$ East, 1100.00 feet;

Thence South $0^{\circ} 23'$ West 300.00 feet;

Thence South $89^{\circ} 39' 40''$ East, 500.00 feet;

Thence North $0^{\circ} 23'$ West, 1570.00 feet;

Thence South $89^{\circ} 37'$ East, 150.00 feet to the point of beginning;

Containing 63.35 acres.

PARCEL 2:

A portion of Bixmill Tract as shown in Map Book 16, page 30 of Official Records of Riverside County, California, more particularly described as follows:

Commencing at the intersection of the center lines of Greenpoint Avenue Lot E and Lake Street Lot A of Arlington North Subdivision No. 1, as shown by Map on file in Book 26 page 40 of Maps, Riverside County Records;

Thence South $79^{\circ} 26'$ East and along the center line of Greenpoint Avenue, Lot E 171.51 feet to the intersection of the Easterly line of said subdivision;

Thence $2^{\circ} 58'$ West 19.11 feet to the point of beginning;

Thence South $89^{\circ} 26'$ East, 169.15 feet;

Thence South $00^{\circ} 34'$ West, 128.8 feet;

Thence North $89^{\circ} 26'$ West, 174.57 feet to a point on the East line of Arlington North Subdivision.

Thence North $02^{\circ} 58'$ East, 128.93 feet to the point of beginning.

EXCEPTING from said Parcels 1 and 2, inclusive, all oil, oil rights, minerals and mineral rights, not including water, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, that may be within or with under the land comprising said Parcels 1 and 2, inclusive, which are hereby reserved by the Anza Realty Company, together with the right to enter the subsurface of said land and reduce the same to possession of the Anza Realty Company, subject to the reservation of fissionable material as set forth in the Quitclaim Deed from the United States of America to Edward F. Schulz dated the 7th day of January 1948, as recorded in Book 891, page 329 of the Official Records of Riverside County, California, as instrument number 1066, recorded February 9, 1948.

SUBJECT TO: Covenants, conditions, reservations, easements, rights and rights of way of record, and 2nd installment of taxes for the fiscal year 1961-62.