

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

4297

GRANT DEED

V. W. GRUBBS and DORIS M. GRUBBS, husband and wife;

JENNINGS LAND COMPANY, a limited partnership,

(Grantor - Grantors)

FOR A VALUBALE CONSIDERATION, receipt of which is hereby acknowledged, do _____
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 88.0 feet in width being 44.0 feet on each side of
the center line as said strip is located over and across all that part of
Lot 3, Block 35 of Riverview Addition Tract No. 5, lying Westerly of the
Southwesterly right-of-way line of the Metropolitan Water District of
Southern California, as shown on map on file in Book 7, page 7, Records
of Riverside County, California.

The center line of said 88.0 foot strip is described as follows:

Beginning at a point in the center line of Hanton Street, 88.0 feet
in width, which point is 30.0 feet North of the Northeast corner of Lot 68
of McClaskey Tract as shown on map on file in Book 10, pages 36 and 37 of
Maps, Records of Riverside County, California.

Thence South 89° 59' 35" East (recorded as due East) a distance of
685.72 feet to a point 30.0 feet South 00° 01' 30" West of the Southeast
corner of Lot 59 of said McClaskey Tract;

Thence continuing South 89° 59' 35" East, a distance of 63.25 feet
to the beginning of a tangent curve concave Southerly with a radius of
1,500.0 feet;

Thence along the arc of said 1,500.0 foot radius curve through an
angle of 27° 17' 35" an arc distance of 714.53 feet to an end of said
curve;

Thence South 62° 42' East along said center line a distance of 1,762.01
feet to the beginning of a 1,500.0 foot radius curve concave Northerly;

Thence along the arc of said 1,500.0 foot radius curve through an
angle of 28° 00' 00" an arc distance of 733.04 feet to an end of said curve;

Thence North 89° 18' East, a distance of 256.01 feet to the quarter
corner on the East line of Section 31, Township 2 South, Range 5 West, San
Bernardino Base and Meridian and the end of this center line description.

The side lines of said strip shall be lengthened or shortened to
terminate in the Southwesterly line of the Metropolitan Water District of
Southern California and in the Northerly and Westerly lines of said Lot 3.

For public street purposes.

RECORDED
RIVERSIDE COUNTY
3-15-62

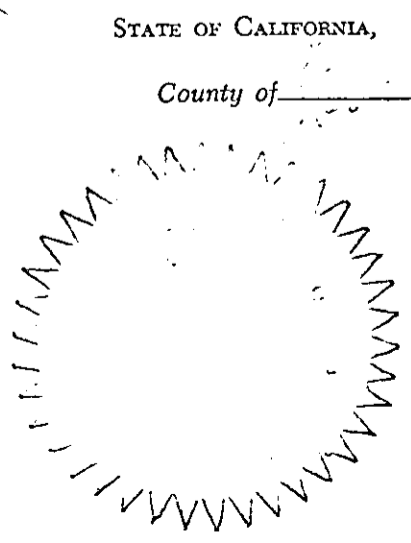
STATE OF CALIFORNIA,

County of _____ } ss.

ON _____, 19____, before me,
the undersigned, a Notary Public in and for said County and State, personally
appeared _____

_____, known to me,
to be the person whose name _____ subscribed to the within
Instrument, and acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.



[Signature]
Notary _____ for said County and State.

4297

W'y line, Sec. 32,
T25, R5W, S.B.B. & M.

