

APPROVED AS TO FORM

EASEMENT

John Woodlief
ASST. CITY ATTORNEY

4325

THIS INDENTURE, made this 18th day of May, 1962

by and between MARGARITA MAHAN, FRANK MAHAN,

Earl E. Christian and Eva H. Christian

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party y of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, an easement and right-of-way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.0 feet in width in a part of Lot 8, Block 66, Sayward and Evans Tract as shown by map on file in Book 3, page 2 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the most westerly corner of said Lot 8; thence North 56° 00' East along the Northwesterly line of said Lot 8 a distance of 559.0 feet to a point; thence South 34° 00' East a distance of 386.26 feet to a point on the Northwesterly right-of-way line of the Atchison, Topeka and Santa Fe Railway Company and the TRUE POINT OF BEGINNING of this description; thence North 49° 26' East along the Northwesterly right-of-way line of said Atchison, Topeka and Santa Fe Railway Company, a distance of 235.29 feet; thence North 34° 00' West a distance of 10.07 feet to a point on a line which is parallel to and 10.0 feet Northwest-erly from the Northwesterly right-of-way line of the Atchison, Topeka and Santa Fe Railway Company; thence South 49° 26' West along said parallel line a distance of 235.29 feet; thence South 34° 00' East a distance of 10.07 feet to the true point of beginning.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purposes of

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

By *J. F. Martinek*
Assistant City Engineer

Check by *RP 3/22/61*

4325

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserve s the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right-of-way.

IN WITNESS WHEREOF the said part y of the first part has hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-18-62 From: Margarita Mahan et al For: Pav. Lot 3, Bl. 66, Anguilla Court to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-8-62 L. H. Christian Property Management Officer

Return Deed to: Office of City Clerk Riverside, California

Margarita H Mahan
Margarita Mahan
Frank Mahan
Earl E. Christian
Eva H. Christian
Eva H. Christian

58787

PHOTOSTATED
COMPILED
BY [Signature]

INDEXED
Book & Page

RECEIVED FOR RECORD

JUN 8 1962

5 Min. Past 3 o'Clock At Request of

Grantee Recorded in Official Records

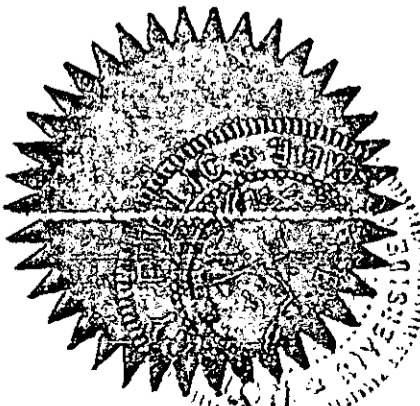
BOOK 3156 PAGE 294

Et Seq., Records of Riverside County, California

Jack A. Ross Recorder
FEES \$ [Signature]

STATE OF CALIFORNIA,

County of Riverside } ss.



ON May 18, 1962, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Margarita Mahan, Frank Mahan, Earl E. Christian, and Eva H. Christian, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.
WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.

EASEMENT

THIS INDENTURE, made this 18th day of May, 1962

by and between MARGARITA MAHAN,

Earl E. Christian and Eva H. Christian

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right-of-way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.0 feet in width in a part of Lot 8, Block 66, Sayward and Evans Tract as shown by map on file in Book 3, page 2 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the most westerly corner of said Lot 8; thence North 56° 00' East along the Northwesterly line of said Lot 8 a distance of 559.0 feet to a point; thence South 34° 00' East a distance of 386.26 feet to a point on the Northwesterly right-of-way line of the Atchison, Topeka and Santa Fe Railway Company and the TRUE POINT OF BEGINNING of this description; thence North 49° 26' East along the Northwesterly right-of-way line of said Atchison, Topeka and Santa Fe Railway Company, a distance of 235.29 feet; thence North 34° 00' West a distance of 10.07 feet to a point on a line which is parallel to and 10.0 feet Northwest-erly from the Northwesterly right-of-way line of the Atchison, Topeka and Santa Fe Railway Company; thence South 49° 26' West along said parallel line a distance of 235.29 feet; thence South 34° 00' East a distance of 10.07 feet to the true point of beginning.

TOGETHER WITH the right of entry upon said premises over and across which said **easement and right-of-way is** granted, for the purposes of

SW COR
LASH & ...

✓
5/35
AB

4325

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor _____ reserves _____ the right to use and enjoy the land over which **said easement and right-of-way is** _____ granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right-of-way.**

IN WITNESS WHEREOF the said party _____ of the first part **has** hereunto executed the within instrument the day and year first above written.

RECORDED Jun 8, 1962
BOOK 3156 PAGE 294
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 53737

(S) _____
Margarita Mahan
(S) _____
Earl R. Christian
(S) _____
Eva H Christian
(S) _____
FRANK MAHAN

