

Central Ave  
3/62

GRANT DEED

SOUTHERN CALIFORNIA GAS COMPANY, INC.

(Grantor - ~~Grantors~~).

FOR A VALUBALE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_  
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the  
City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 88.0 feet in width in a part of Lot 3, Block 35 and a part of Fremont Street, a rejected street, of Riverview Addition Tract No. 5 as shown on map on file in Book 7, page 7 of Maps, Records of Riverside County, California, as said 88.0 foot strip is located over and across all those parts of said Lot and street, lying Easterly of the Northeasterly right-of-way line of the Metropolitan Water District of Southern California.

The center line of said 88.0 foot strip is described as follows:

Beginning at a point in the center line of Hanton Street, 88.0 feet in width, which point is 30.0 feet North of the Northeast corner of Lot 68 of McClaskey Tract, as shown on map on file in Book 10, pages 36 and 37 of Maps, Records of Riverside County, California.

Thence South 89° 59' 35" East (recorded as due East) a distance of 685.72 feet to a point 30.0 feet South 00° 01' 30" West of the Southeast corner of Lot 59 of said McClaskey Tract;

Thence continuing South 89° 59' 35" East, a distance of 63.25 feet to the beginning of a tangent curve concave Southerly with a radius of 1,500.0 feet;

Thence along the arc of said 1,500.0 foot radius curve through an angle of 27° 17' 35" an arc distance of 714.53 feet to an end of said curve;

Thence South 62° 42' East along said center line a distance of 1,762.01 feet to the beginning of a 1,500.0 foot radius curve concave Northerly;

Thence along the arc of said 1,500.0 foot radius curve through an angle of 28° 00' 00" an arc distance of 733.04 feet to an end of said curve;

Thence North 89° 18' East, a distance of 256.01 feet to the quarter corner on the East line of Section 31, Township 2 South, Range 5 West, San Bernardino Base and Meridian and the end of this center line description.

The side line of the above said 88.0 foot strip across Lot 3 shall be lengthened or shortened to terminate in the Easterly line of Lot 3 and in the Northeasterly line of the Metropolitan Water District of Southern California.

Together with and including all that part of rejected Fremont Street lying within said 88.0 foot strip.

For public street purposes.

SOUTHERN CALIFORNIA GAS COMPANY, INC.

Dated AUG. 13, 19 62

By (S) H.A. PROCTOR (VICE PRES.)

By (S) S.W. BINCKLEY (SECY)

RECORDED AUG. 31, 1962

BOOK 3213 PAGE 554

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 82642

✓  
4/8  
HB

4401

W'y line, Sec. 32,  
T25, R5W, S.B.B. & M.

1/4 Corner

$500^{\circ}00'50''E$   
511.86'

44' 20' 24'

LOT 1  
30

$500^{\circ}42'E$

LOT 34

Curve Data:  
 $R=1500'$   
 $\Delta=28^{\circ}00'00''$   
 $T=373.99'$   
 $L=733.04'$

LOT 2

ST. REJECTED

FREMONT

$50^{\circ}35'40''W$

0.8245 A.  
All data per  
County Assessor

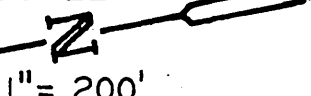
491.42'

WATER

$N17^{\circ}35'06''W, 389.75'$

M.W.D. Conc. Mon.

SCALE:



1" = 200'

METROPOLITAN

LOT 31

TRACT

AVE.

LOT 35

LOT 1

ADDITION

M. B. 7/7, Rec. Riv. Co.

ORDWAY ST.

Vacated