

EASEMENT

THIS INDENTURE, made this 31st day of DEC, 1962
 by and between ARTHUR H. BUSS and IRMGARD BUSS, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do ___ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right of way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description.

Those portions of Lot 262 of the Lands of the Riverside Land and Irrigating Company, as shown on map on file in Book 4, page 75 of Maps, Records of Riverside County, California, described as follows:

Parcel 1 -

A strip of land 5 feet in width lying 5 feet northwesterly (measured at right angles) of the following described line:

Beginning at the most northerly corner of Lot 28 of Grand Manor, as shown on plat on file in Book 24, pages 88 and 89 of Maps, Records of Riverside County, California;

Thence S29°24'W, 291.00 feet along the northwesterly lines of Lots 28 through 32 of said Grand Manor to the most easterly corner of Lot 36 thereof and the end of this line description.

TOGETHER WITH a strip of land 5 feet in width lying 5 feet northeasterly (measured at right angles) of the following described line:

Beginning at said most easterly corner of Lot 36 of Grand Manor;

Thence N60°36'W, 270.0 feet along the northeasterly lines of Lots 36, 37, 38 and 39 of said Grand Manor to the most northerly corner of said Lot 39 and the end of this line description.

Parcel 2 -

A strip of land 10 feet in width lying 10 feet northwesterly (measured at right angles) of the following described line:

Beginning at said most northerly corner of Lot 28 of Grand Manor;

Thence N29°24'E, 154.15 feet along the northeasterly prolongation of the northwesterly line of said Lot 28 to a point distant 33 feet southwesterly (measured at right angles) from the center line of Rubidoux Avenue, said point being the end of this line description.

Parcel 3 -

A strip of land 10.00 feet in width described as follows:

Beginning at said most northerly corner of Lot 39 of Grand Manor;

Thence N60°36'W, 175.05 feet along the northwesterly prolongation of the northeasterly line of said Lot 39 to the beginning of a tangent curve concave southwesterly having a radius of 20 feet;

Thence northwesterly along said curve an arc distance of 0.49 feet through a central angle of 01°23'37" to a point distant 44 feet southeasterly (measured at right angles) from the center line of Grand Avenue;

Thence N54°45'E, 11.08 feet parallel with said center line of Grand Avenue;

Thence S60°36'E, 170.80 feet;

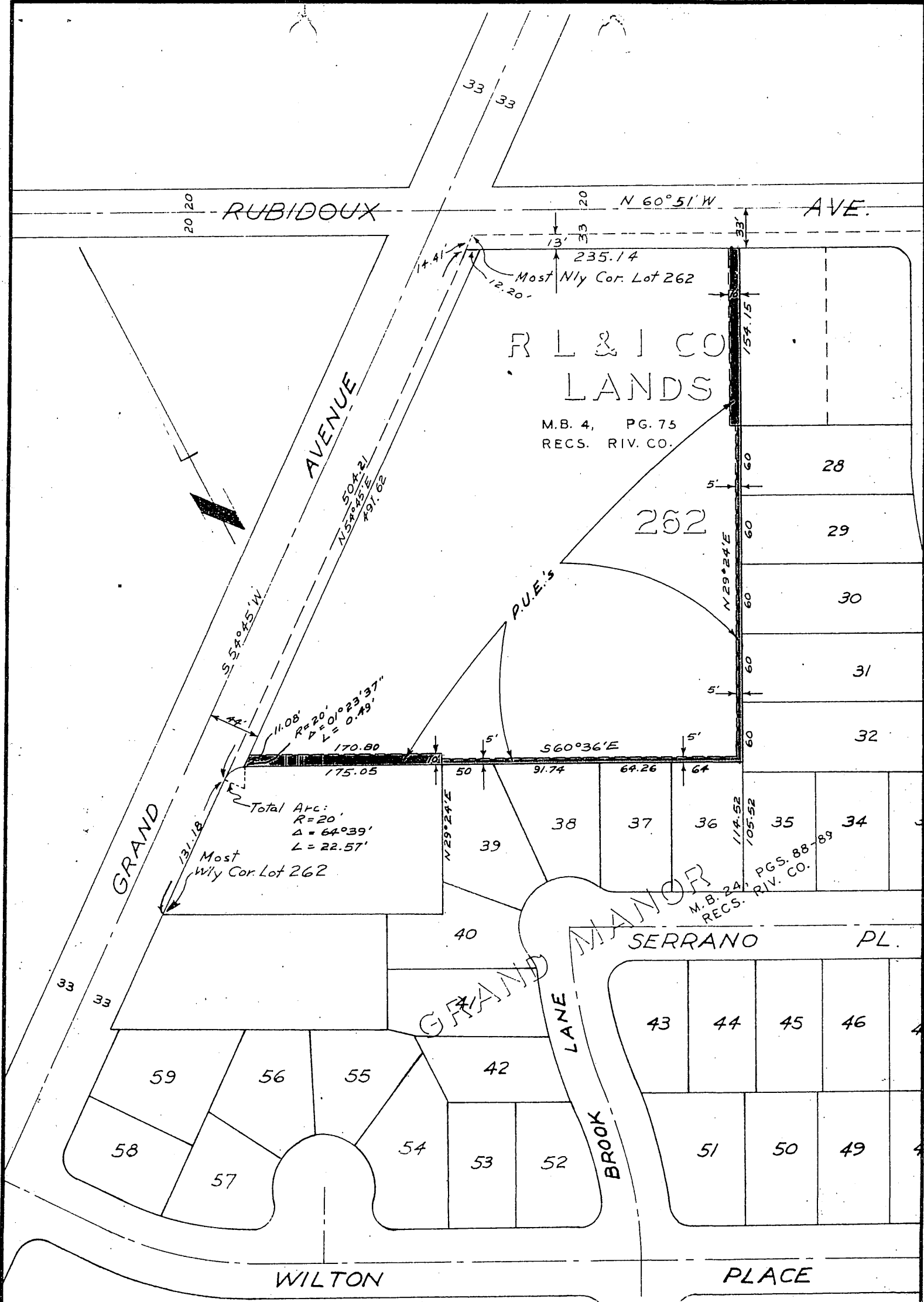
Thence S29°24'W, 10.00 feet to the point of beginning.

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which **said easement and right of way is** granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right of way.**

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

RECORDED JAN. 4, 1963
BOOK 3294 PAGE 186
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 1566

(S) _____
Arthur H. Buss
(S) _____
Irmgard Buss



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 11/15/62 BY RCF

SUBJECT R/S 706

4517