

FILE COPY
3-8-63

GRANT DEED

CALIFORNIA BAPTIST COLLEGE, a California corporation, as its interest
appears of record,

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do as
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 4 feet in width lying within Lot 15,
Block 23 of the Lands of the Riverside Land and Irrigating
Company, as shown on map on file in Book 1, page 70 of
Maps, Records of San Bernardino County, California, and
being the southeasterly 4 feet of that portion of said
Lot 15 lying northwesterly of the northwesterly line of
Diana Avenue (46 feet wide) as said northwesterly line
was established by deed to the State of California record-
ed April 22, 1955, in Book 1726, page 421 of Official
Records, Records of Riverside County, California, said
northwesterly line being described as follows:

Commencing at the most southerly corner of said Lot 15;
Thence N34°00'W (recorded N33°37'04"W) 395.00 feet
along the southwesterly line of said Lot 15 to the TRUE
point of beginning;

Thence N53°49'30"E, 661.57 feet (recorded N54°11'59"E,
661.62 feet) to the northeasterly line of said Lot 15
and the end of this line description.

For public street purposes.

CALIFORNIA BAPTIST COLLEGE,
a California corporation

Dated Mar. 11, 1963

(5) By Loman D. Carter (Pres.)
(5) By Glenn E. Young (Sec.)

RECORDED Mar. 15, 63.
BOOK 3345 PAGE 219
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 26393

5/27 RK (Deed 4581

457.6
4577
457.6
458.1

R. L. &

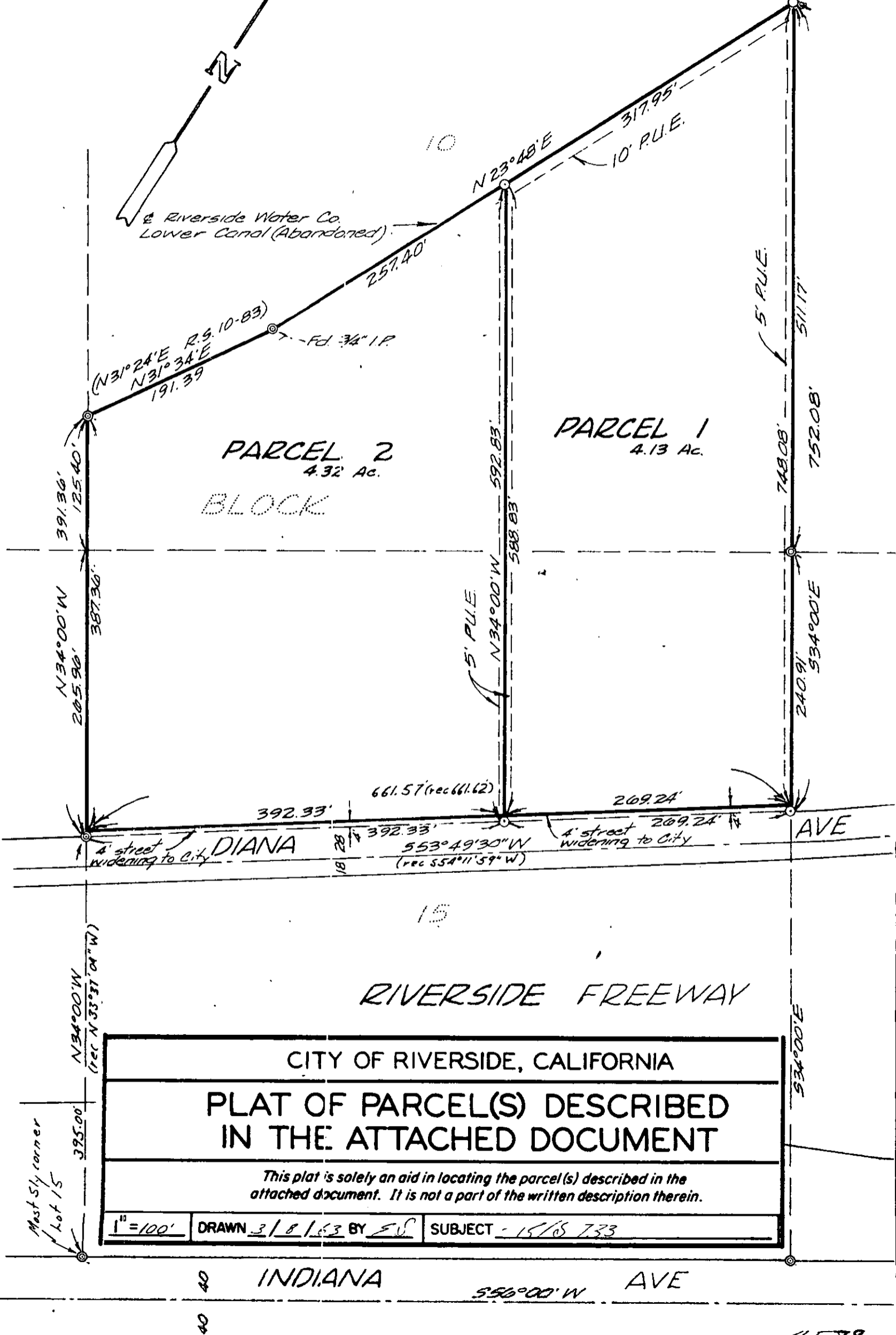
Riverside Water Co.
Lower Canal (Abandoned)

(N31°24'E R.S. 10-83)
N31°34'E
191.39
7'-Fd. 3/4" I.P.

PARCEL 2
4.32 Ac.

PARCEL 1
4.13 Ac.

BLOCK



661.57 (rec 661.62)

269.24'

392.33'

553°49'30"W
(rec 554°11'59"W)

15

RIVERSIDE FREEWAY

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

1" = 100'

DRAWN 3/8/63 BY E.D.

SUBJECT - 15/6 733

INDIANA

AVE

556°00'W

4578