

GRANT DEED

SODEN PROPERTIES, INC., a California corporation

(Grantor - ~~Contractors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do ES
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 3 feet in width lying southeasterly
of and contiguous with the southeasterly line of Mulberry
Street (60 feet wide) and being the southeasterly 3 feet
of the northwesterly 33 feet of Lot 39 of the Lands of
the Southern California Colony Association, as shown
on map on file in Book 7, page 3 of Maps, Records of
San Bernardino County, California, including that portion
of said southeasterly 3 feet lying within Lot 1 of
Amended Map of C. C. Pond Subdivision, as shown on map
on file in Book 24, page 46 of Maps, Records of Riverside
County, California; EXCEPTING from said Lot 39 that
portion conveyed to the State of California by deed
recorded May 7, 1953 in Book 1470, page 29 of Official
Records, Records of Riverside County, California; ALSO
EXCEPTING from said Lot 39 that portion lying southerly
and southwesterly of said property conveyed to the
State of California; ALSO EXCEPTING the northeasterly
30 feet of said Lot 39 lying within Russell Street;
ALSO EXCEPTING that portion of said Lot 39 lying within
Lot A of said Amended Map of C. C. Pond Subdivision.
For public street purposes.

SODEN PROPERTIES, INC.,
a California corporation

Dated May 10 19 63

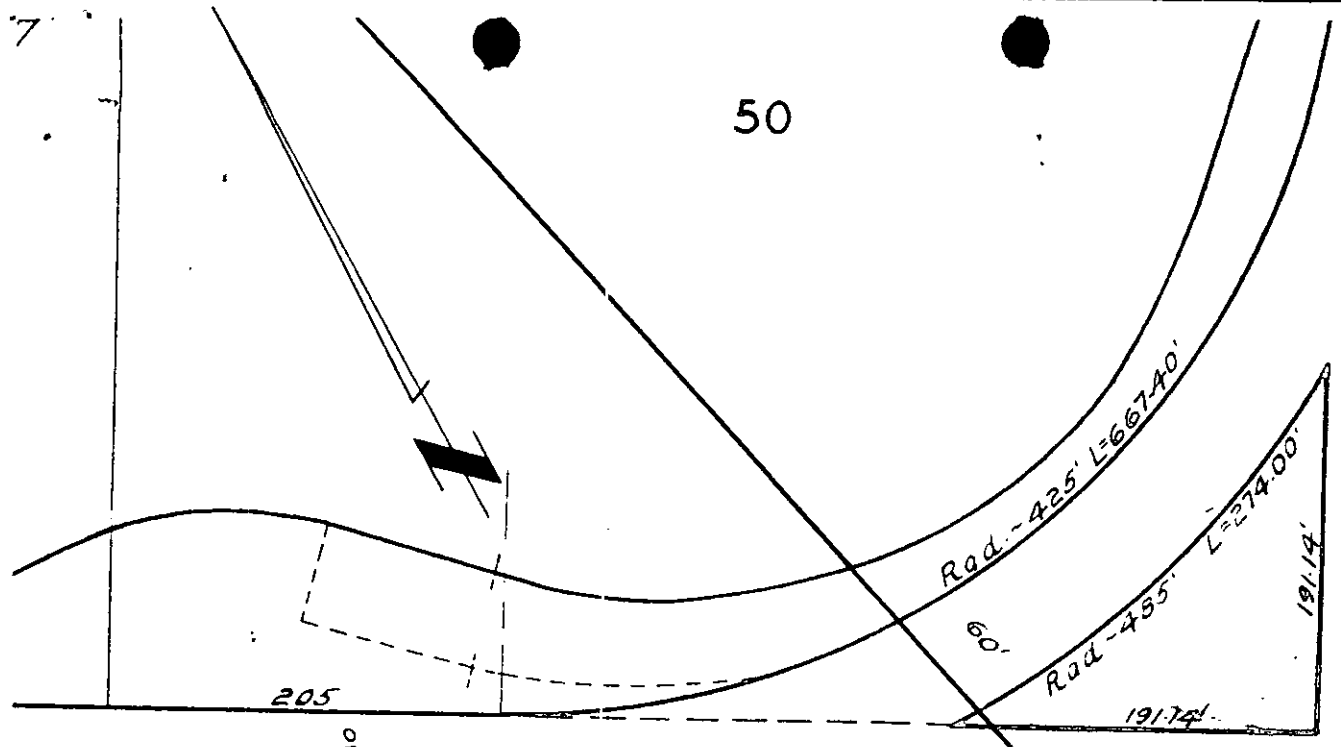
(s) BY J. Clyde Soden (Pres.)
(s) BY Opal A. Soden (Vice-Pres)

RECORDED May 17, 63.
BOOK 3397 PAGE 386
OFFICIAL RECORDS, INC. CO.
INSTRUMENT NO. 51543

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RUSSELL ST.

AMENDED MAP OF

M.B. 24, Pg 46, Recs Riv Co

C. C. POND SUBDIVISION

LANDS OF

Property conveyed to State of Calif. by deed recorded May 7, 1953, in Book 1470, Pg 29, O.R.

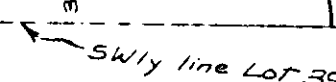
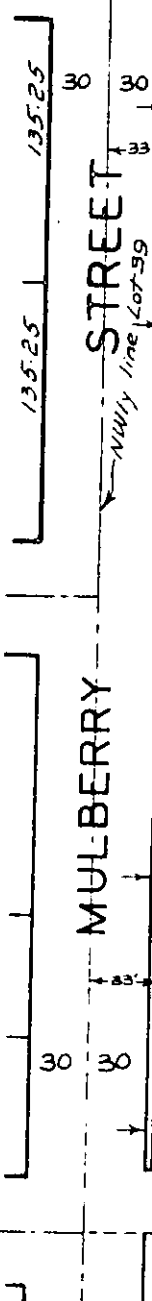
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S. C. C. A.

M.B. 7, Pg 3, Recs S B Co

LA CADENA

25.25



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 3/13/63 BY RCF

SUBJECT Zoning Case R-36-623

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