

GRANT DEED

LOS ANGELES METROPOLITAN TRANSIT AUTHORITY, a public corporation

(Grantor - ~~Grantors~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 3 feet in width lying southeasterly
of and contiguous with the southeasterly line of Mul-
berry Street (60 feet wide) and being the southeasterly
3 feet of the northwesterly 33 feet of Lot 39 of the Lands
of the Southern California Colony Association, as shown
on map on file in Book 7, page 3 of Maps, Records of
San Bernardino County, California; EXCEPTING from said
Lot 39 that portion conveyed to the State of California
by deed recorded May 7, 1953 in Book 1470, page 29 of
Official Records, Records of Riverside County, California;
ALSO EXCEPTING from said Lot 39 that portion lying norther-
ly and northeasterly of said property conveyed to the
State of California; ALSO EXCEPTING the southwesterly
33 feet of said lot 39.

For public street purposes.

Dated Apr. 3 19 53

LOS ANGELES METROPOLITAN TRANSIT
AUTHORITY, a public corporation

By C. M. Gilliss (Exp. Dir.)

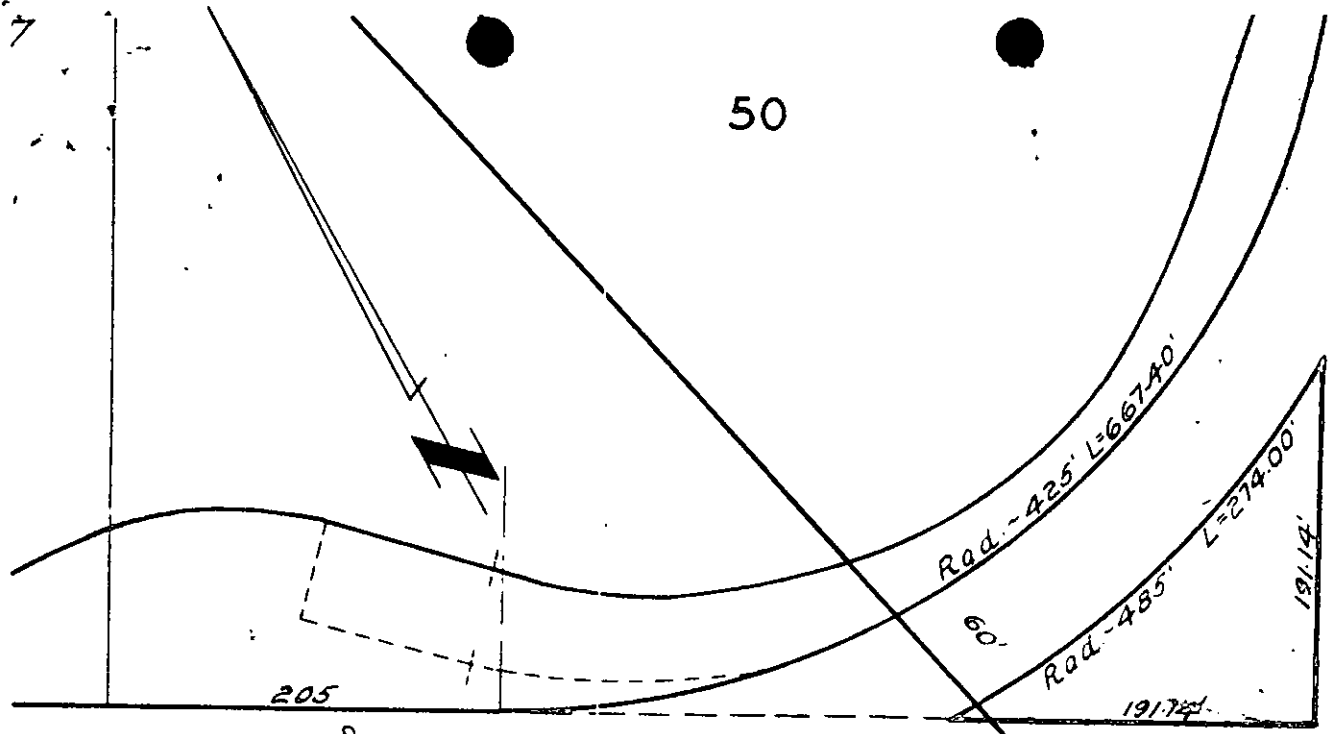
(S) By Virginia L. Rees (Secy)

RECORDED May 24, 1953
BOOK 3403 PAGE 404
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 54434

2/1 RK

4643

50



205

191.74

RUSSELL ST.

AMENDED MAP OF

M.B. 24, Pg 46, Recs. Riv Co

C. C. POND SUBDIVISION

LANDS OF

Property conveyed to State of Calif. by deed recorded May 7, 1953, in Book 1470, Pg 29, O.R.

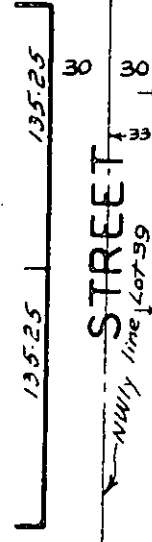
39

S. C. C. A.

M.B. 7, Pg. 3, Recs. S.B. Co.

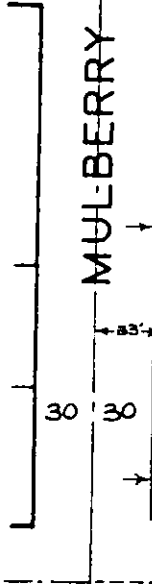
LA CADENA

25 25



MULBERRY STREET

MULBERRY STREET



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

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| SCALE: 1" = 100' | DRAWN 3/13/63 BY RCF | SUBJECT Zoning Case R-36-623 | 4643 |
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