

65224

PHOTOSTATED  
COMPARED

RECEIVED FOR RECORD  
JUN 21 1963

GRANT DEED

INDEXED  
Book 8 Page 3

APPROVED AS TO FORM

*John Woodhouse*  
ASS. CITY ATTORNEY

BOOK 3424 PAGE 495  
Fees & Moneys (Recorded)

At Request of  
City Clerk  
Recorded in Official Records

ARTHUR S. DAVIS and FLORENCE V. DAVIS, husband and wife

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_  
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the  
City of Riverside, County of Riverside, State of California, described as follows: --

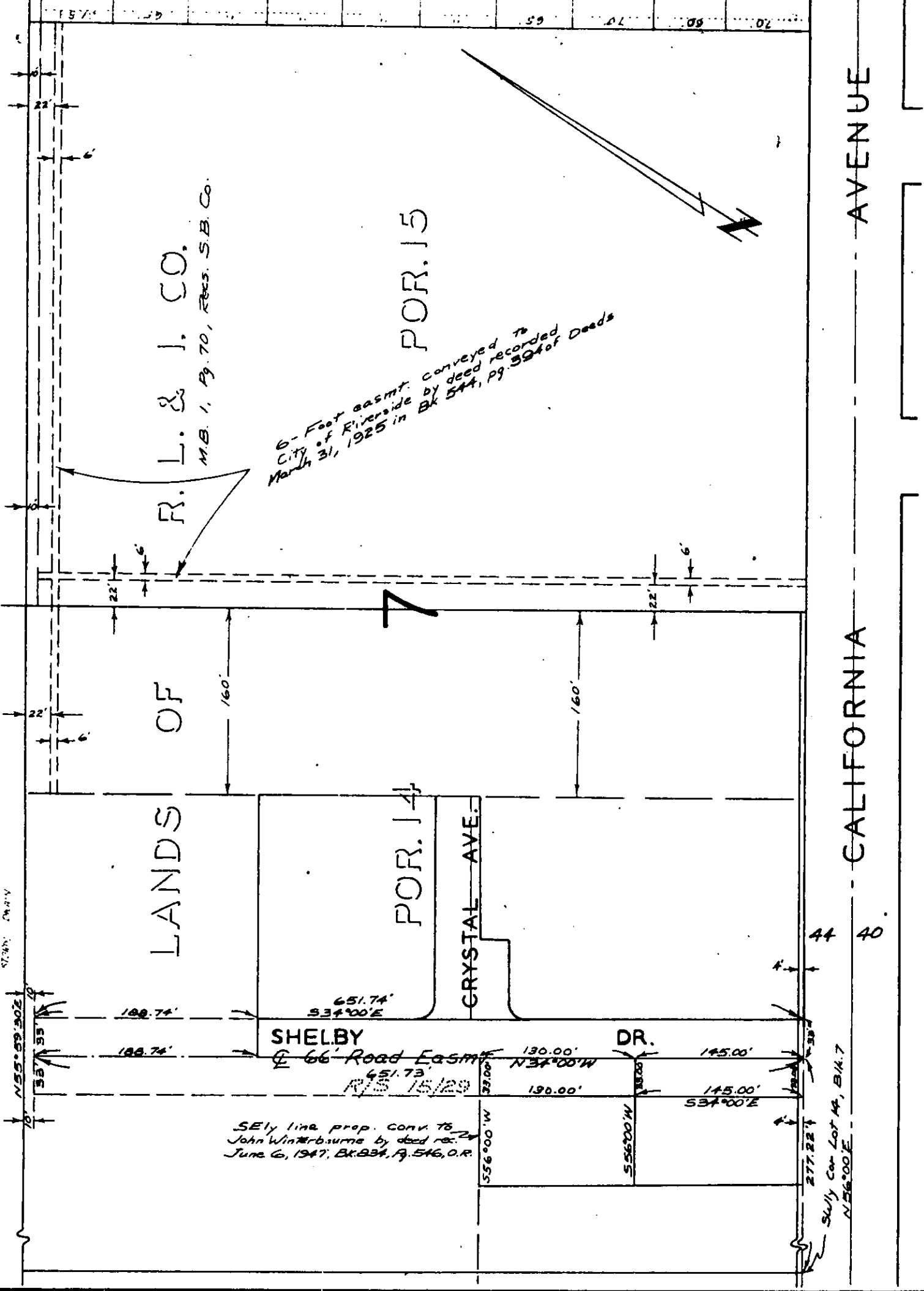
That portion of Lot 14, Block 7, of the Lands of the  
Riverside Land and Irrigating Company, as shown on map  
on file in Book 1, page 70, Records of San Bernardino  
County, California, described as follows:  
Commencing at the southwesterly corner of said Lot 14;  
Thence N56°00'E, 277.22 feet along the southeasterly  
line of said Lot 14 to the center line of the Public Road  
Easement, 66 feet in width as shown on a Record of Survey  
on file in Book 15, page 29 of Record of Survey, Records  
of Riverside County, California;  
Thence N34°00'W, 145.00 feet along said center line  
to the TRUE point of beginning;  
Thence continuing N34°00'W, 130.00 feet along said  
center line to the southeasterly line of the property  
conveyed to John Winterbourne by deed recorded June 6, 1947  
in Book 834, page 546, Official Records, Records of River-  
side County, California;  
Thence S56°00'W, 33.00 feet along said southeasterly  
line of Winterbourne's property;  
Thence S34°00'E, 130.00 feet;  
Thence N56°00'E, 33.00 feet to the true point of be-  
ginning.  
For public street purposes.

APPROVED AS TO DESCRIPTION  
J. F. MARTINEK  
Director of Public Works  
By *J. F. Martinek*  
Assistant City Engineer  
by *RF* 6-18-63

ted June 19 19 63

*Arthur S. Davis*  
Arthur S. Davis  
*Florence V. Davis*  
Florence V. Davis

4574



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 3/7/63 BY RE

SUBJECT Tract 2353

5/3-1