

DESCRIPTION OF IRRIGATION PIPELINE EASEMENT

TO BE CONVEYED BY FILETWOOD

TRAILER CO., INC.

(12/11)

TO CITY OF RIVERSIDE

An easement for the construction, maintenance, operation, repair and re-
placement, and the excavation for an irrigation line and appurtenances thereto,
and for ingress and egress in connection therewith, over, across, under, and
through that portion of Lot 6, Block 29 of Riverside Land and Irrigation Company
Land, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records
of San Bernardino County, California, more particularly described as follows:

Commencing at the most westerly corner of said Lot 6;

Thence South 33° 59' 45" East along the southwesterly line of said Lot 6,
a distance of 50.00 feet to a point thereon for the TRUE POINT OF BEGINNING,
said point being on the southeasterly right of way line of the Atchison, Topeka,
and Santa Fe Railroad;

Thence continuing South 33° 59' 45" East along said southwesterly line, a
distance of 189.32 feet to a point thereon;

Thence North 56° 00' 15" East, a distance of 10.00 feet;

Thence North 33° 59' 45" West along a line parallel to and distant 20.00 feet
northeasterly from, measured at right angles to the said southwesterly line,
a distance of 174.32 feet;

Thence North 11° 00' 15" East, a distance of 7.67 feet to a point distant
10.00 feet southeasterly from, measured at right angles to, the said southeasterly
right of way line of the said Atchison, Topeka and Santa Fe Railroad;

Thence North 56° 01' 00" East along a line parallel to said southeasterly
right of way line, a distance of 350.45 feet;

Thence South 83° 47' 30" East, a distance of 14.35 feet to a point on the
said southeasterly right of way line;

DESCRIPTION APPROVED
PUBLIC UTILITIES DEPT.
[Signature]

5A/41 RK

4663

Description of Irrigation Pipeline
Easement to be conveyed by Fleetwood
~~Management Company~~ to City of Riverside
TRAILER CO. INC.

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Thence North 29° 03' 12" East along said right of way line, a distance of 25.50 feet;

Thence South 51° 10' 30" West, a distance of 19.09 feet;

Thence North 83° 49' 30" West, a distance of 14.42 feet to a point on said southeasterly right of way line;

Thence South 56° 01' 00" West along said southeasterly right of way line, a distance of 412.15 feet to the true point of beginning.

C
O
P
Y

68117

AND WHEN RECORDED MAIL TO

Name
Street
Address
City & State

City Clerk



RECEIVED FOR RECORD

JUN 28 1963

At Request of
City Clerk
Recorded in Official Records

BOOK 3430 PAGE 66

Et. Seq., Records of Riverside County, California

W. B. Balogh
FEE \$ 1.00
INDEXED
RECORDED

Page

Mano

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$ _____ IN THIS SPACE

APPROVED AS TO FORM

John Woodhead
ASST. CITY ATTORNEY

Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FLEETWOOD TRAILER CO., INC.

a corporation organized under the laws of the state of California hereby GRANTS to

CITY OF RIVERSIDE, a municipal corporation

the following described real property in the County of **Riverside**, State of California:

Description-see attached

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Executive Vice President and Assistant Secretary thereunto duly authorized.

Dated: June 6, 1963

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.
On June 11th, 1963 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dale T. Skinner, known to me to be the Ex. V. President, and William W. Weide, known to me to be Asst. Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

Fleetwood Trailer Co., Inc.
By Dale T. Skinner
Executive Vice-President
By William W. Weide
Assistant Secretary

Witness my hand and official seal.
(Seal)
Donald D. Wortman
DONALD D. WORTMAN
My Commission Expires Nov 15, 1965 (Printed)
Notary Public for said County and State

Title Order No. _____
Escrow or Loan No. _____

