

R/S 508

EASEMENT

THIS INDENTURE, made this 5<sup>th</sup> day of November, 19 59

by and between Donald E. Whipperman and Ruth Whipperman, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do \_\_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right-of-way** , for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

**The Southerly 5.00 feet and the Easterly 5.00 feet of the following described parcel;**

**The Northerly 140.00 feet of the Southerly 325.00 feet of the Easterly 82.77 feet of the West half of the Northeast quarter of the Southwest quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Base and Meridian.**

TOGETHER WITH the right of entry upon said premises over and across which said **easement and right-of-way is** granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors     reserve     the right to use and enjoy the land over which **said easement and right-of-way is** \_\_\_\_\_ granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right-of-way.**

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

(S) \_\_\_\_\_  
Donald E. Whipperman  
(S) \_\_\_\_\_  
Ruth Whipperman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED Aug 20, 63  
BOOK 3468 PAGE 547  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 87597

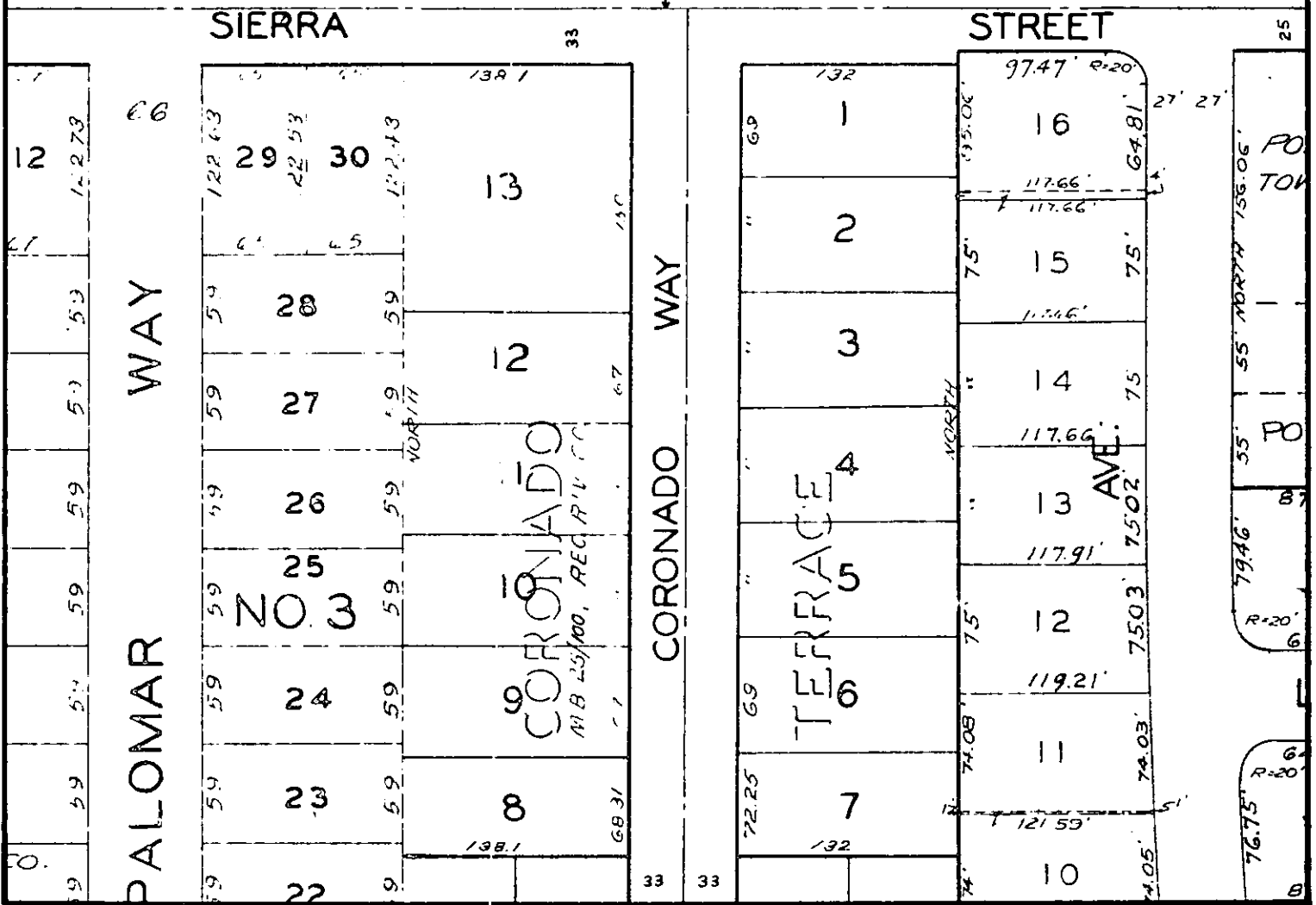
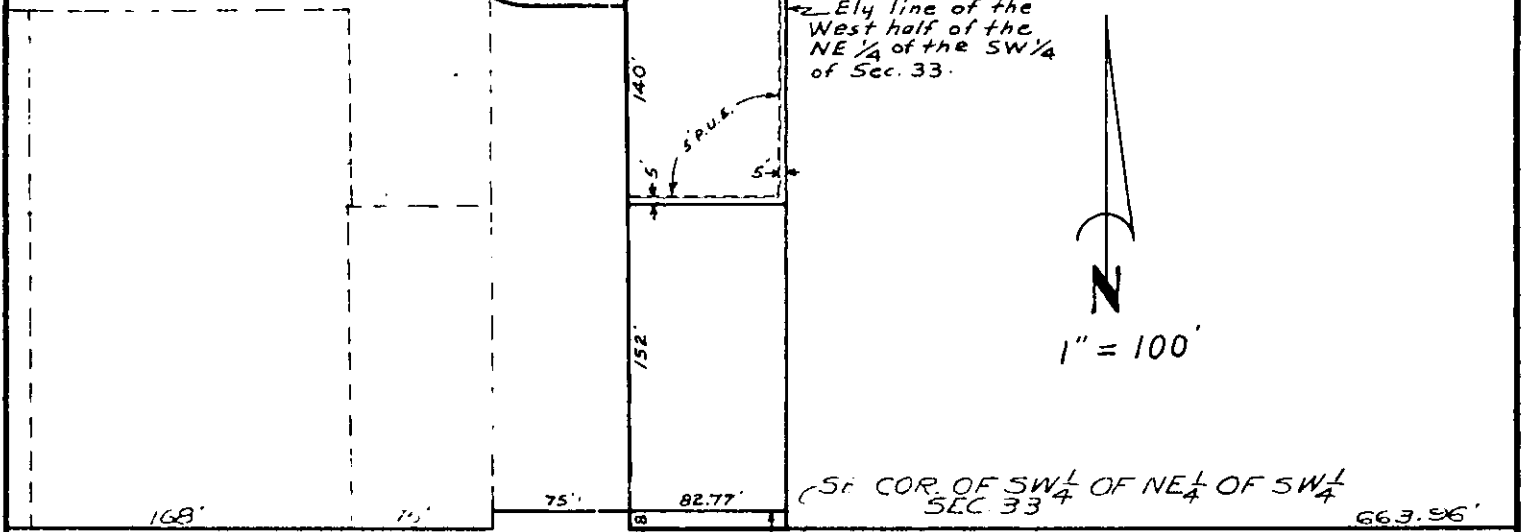
TOWN 2 S, RANGE 5 W

MONTCLAIR DRIVE

S.B.M.

M.B. 2/2, REC. S.B. CO.

PORTION OF N.E. 4 OF S.W. 4 ~ SEC. 33



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

SCALE: 1" = 100' DRAWN 8/16/63 BY RK SUBJECT R/S 508 4/14

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