

EASEMENT

THIS INDENTURE, made this 15<sup>th</sup> day of May, 1962  
by and between Leslie O. Basinger and Ruth Basinger, husband and wife

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do \_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right of way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The northwesterly 5.00 feet of Parcel 2 and the southeasterly 5.00 feet of Parcel 17 as shown on plat of Record of Survey on file in Book 40, page 46, of Record of Survey, Records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said **easement and right of way is** granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors        reserve        the right to use and enjoy the land over which **said easement and right of way is** granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right of way.**

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

(S) \_\_\_\_\_  
Leslie O. Basinger  
(S) \_\_\_\_\_  
Ruth Basinger  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED *Aug. 20, 63*  
BOOK *3468* PAGE *570*  
OFFICIAL RECORDS, R.W. CO.  
INSTRUMENT NO. *87603*

VILLAGE OF ARLINGTON  
M. B. 1/62 RECS. S B CO.

BLOCK 12

LOT 48

LOT 49

R. S. 32/100

STREET

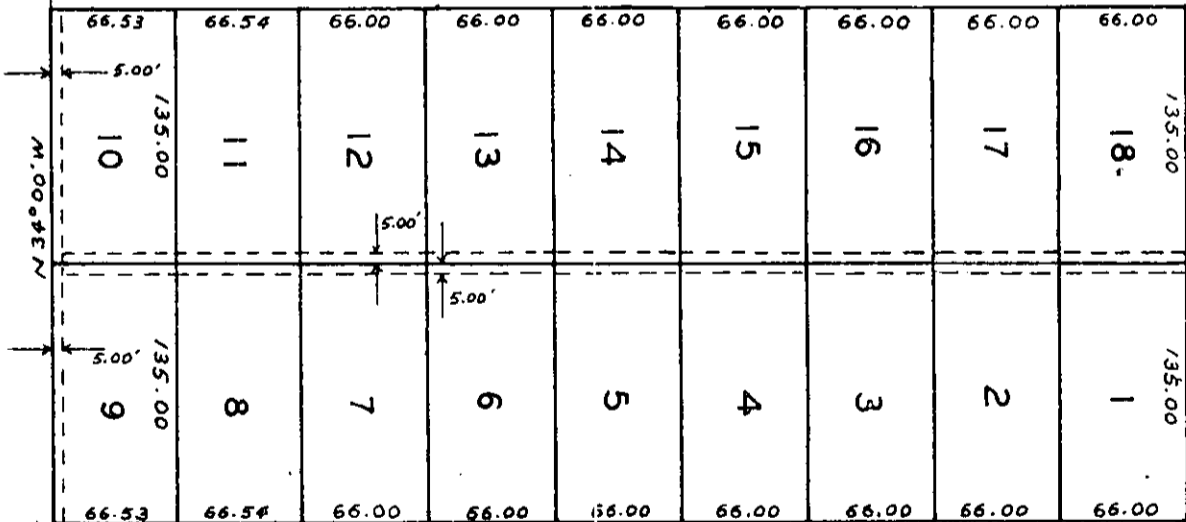
44 40

33 33

HAWTHORNE AVENUE

N 56° 01' E

40 40



R. S. 20/17

JACKSON

3,000.65

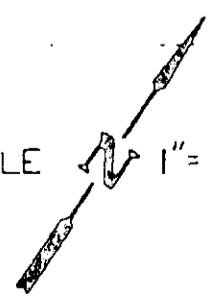
GARFIELD STREET

661.07  
S 56° 01' W

40 40

40 40

SCALE 1" = 100'



PLAT  
SHOWING EASEMENTS TO BE  
ACQUIRED