

FILE COPY
1-1-63

GRANT DEED

ROY G. KELLY and BETTY M. KELLY, husband and wife

~~(S)~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 2.5 feet in width, being the northerly 2.5 feet of Lot 117 and the northerly 2.5 feet of the easterly one-half of Lot 118, of Madison Square as shown by map on file in Book 5, page 59 of Maps, Records of San Bernardino County, California.
For public street purposes.

Dated Nov. 4 19 63

(S) _____
Roy G. Kelly

(S) _____
Betty M. Kelly

Nov. 8, 63
3532 12
119014

3/21

AW

AVENUE

571	48	48	48	48	48	48	48	48	48
154.8	52.8	51	50	49.8	48	47	46	45	44
154.8	154.8	154.8	154.8	154.8	154.8	154.8	154.8	154.8	154.8
571	48	48	48	48	48	48	48	48	48

AVENUE

50	50
50	50
50	50
50	50

66

LOMA VISTA

STREET

70.78	50	50	50	50	50	50	50	68
150	53	54	55	56	57	58	59	60
150	150	150	150	150	150	150	150	150
150	150	150	150	150	150	150	150	150
70.18	50	50	50	50	50	50	50	68

MADISON SQUARE

Recorded in Bk. 5 of Maps, Pg. 59
Records of San Bernardino Co

50	50
150	62
150	63
150	62
50	50

70.11	50	50	50	50	50	50	50	68
150	82	81	80	79	78	77	76	75
150	150	150	150	150	150	150	150	150
150	150	150	150	150	150	150	150	150
69.50	50	50	50	50	50	50	50	68

50	50
150	73
150	72
150	73
50	50

8 SEVENTH

STREET

69.20	50	50	50	50	50	50	50	68
150	83	84	85	86	87	88	89	90
150	150	150	150	150	150	150	150	150
150	150	150	150	150	150	150	150	150
68.68	50	50	50	50	50	50	50	68

50	50
150	92
150	93
150	92
50	50

KANSAS

68.62	50	50	50	50	50	50	50	68
150	124	123	122	121	120	119	118	117
150	150	150	150	150	150	150	150	150
150	150	150	150	150	150	150	150	150
68.10	50	50	50	50	50	50	50	68

DOUGLASS

50	50
150	115
150	116
150	115
50	50

9 EIGHTH

STREET

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 11/1/63 BY HLP

SUBJECT 2025 Eighth St

3/21

4787