

EASEMENT

APPROVED AS TO FORM

John W. ...
ASS. CITY ATTORNEY

4806

THIS INDENTURE, made this 21st day of November, 19 63

by and between DARYLE C. IDLER and MARY M. IDLER, husband and wife,

and CLAUDE F. MERRIHEW, JR. and VIRGINIA I. MERRIHEW, husband and wife.

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows: **see attached**

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TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows: see attached

BOOK 3515 PAGE 358

Those portions of the Northeast quarter of the Southeast quarter of Section 22, Township 3 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

Parcel No. 1: A strip of land, 20 feet in width, lying 5 feet westerly and 15 feet easterly, both measured at right angles, of the following described line; Beginning at a point in the northerly line of said Northeast quarter of the Southeast quarter distant thereon 29 feet westerly of the northeast corner thereof; Thence South $00^{\circ} 06' 26''$ East, parallel with the east line of said Northeast quarter of the Southeast quarter, 263.06 feet to the southerly line of that certain easement and right of way, 16.5 feet in width, as conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded January 24, 1948 in Book 891, page 122, Official Records of Riverside County, California; Thence continuing South $00^{\circ} 06' 26''$ East 10.57 feet to an angle point designated as Point "A" for the purpose of this description; Thence continuing from said Point "A" as the center line of a strip of land, 20 feet in width, lying 10 feet on each side of the herein described line, North $71^{\circ} 00' 19''$ East and parallel with the said conveyed easement and right of way 30.65 feet to an end in the east line of said Northeast quarter of the Southeast quarter of said Section 22.

The sidelines of said strip shall be lengthened or shortened as necessary to terminate on their adjoining courses and northerly on the north line of said Northeast quarter of the Southeast quarter and southerly on the east line of said Northeast quarter of the Southeast quarter.

Parcel No. 2: A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described line; Beginning at Point "A" as described in Parcel No. 1; Thence South $71^{\circ} 00' 19''$ west 100 feet to an end.

Parcel No. 3: A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described line; Beginning at Point "A" as described in Parcel No. 1; Thence South $00^{\circ} 06' 26''$ East 100 feet to an end.

The sidelines of Parcels 2 and 3 shall be lengthened or shortened as necessary to terminate easterly and northerly on the side lines of the above described Parcel No. 1, and westerly and southerly on lines normal to their respective ends.

Approved as
to description
7/18/63
J Campbell

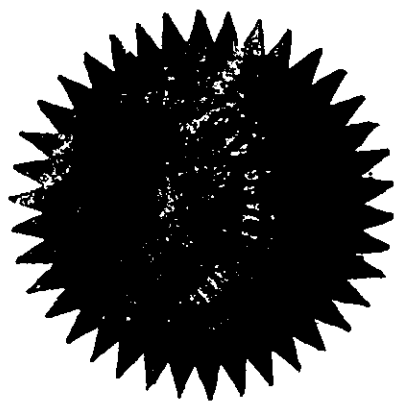
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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Daryl C. Idler
Daryle C. Idler
Mary M. Idler
Claude F. Merrihew, Jr.
Virginia J. Merrihew

STATE OF CALIFORNIA,
County of Riverside ss.



ON November 21, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daryle C. Idler, Mary M. Idler, Claude F. Merrihew, Jr., and Virginia J. Merrihew

known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. WITNESS my hand and official seal.

Jeffrie Boles Fowler
JEFFIE BOLES FOWLER
NAME (TYPED OR PRINTED)
Notary Public in and for said County and State.

My Commission Expires 1/17/67

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**PHOTOSTATIC
COMPARED**

RECEIVED FOR RECORD

NOV 29 1963

40 Min. Past _____ of Clock _____
At Request of _____

City of Riverside
Recorded in Official Records

BOOK 3545 PAGE 357
Et. Sec., Records of Riverside County, California

W. W. Balogh

FEE \$ _____

**RECORDED
INDEXED
BOOK 3545 PAGE 360**

[Handwritten signature]

D 4-206

DUFFERIN HEIGHTS

MB 12/7

RIV. CO. REC.

East line Section 22, T.35, R.

Lot 10

Lot 9

Lot 11

s'y line Gas Co. R/W

POINT 'A'

East line Section 22

DETAIL

1/4 Corner

Portion of NE⁴ of SE⁴ of Sec. 22

POINT 'A'

s'y line G.C. Gas Co. R/W

Scale 1"=200'



PLAT

DABOS

