

Parcel 1

The westerly <sup>5.0</sup>~~10.0~~ feet of Lot 58 of the East Riverside Land Company's subdivision of Section 19, T2S-R4W, SBB&M, as shown by map on file in Book 6, page 44, Records of San Bernardino County, California. EXCEPTING THEREFROM the northerly 17.0 feet thereof.

Parcel 2

The easterly 5.0 feet of the westerly 301.00 feet of Lot 58 of the East Riverside Land Company's subdivision of Section 19, T2S-R4W, SBB&M, as shown by map on file in Book 6, page 44, Records of San Bernardino County, California. EXCEPTING THEREFROM the northerly 17.0 feet thereof.

Parcel 3

The westerly 5.0 feet of the easterly 330.08 feet of the northerly 330.67 feet of Lot 58 of the East Riverside Land Company's subdivision of Section 19, T2S-R4W, SBB&M, as shown by map on file in Book 6, page 44, Records of San Bernardino County, California. EXCEPTING THEREFROM the northerly 17.0 feet thereof.

Parcel 4

The southerly 5.0 feet of the northerly 17.0 feet of Lot 58 of the Riverside Land Company's subdivision of Section 19, T2S-R4W, SBB&M, as shown by map on file in Book 6, page 44, Records of San Bernardino County, California. EXCEPTING THEREFROM the easterly 33 feet thereof.

Parcel 5

That portion of Lot 58 of the East Riverside Land Company's subdivision of Section 19, T2S-R4W, SBB&M, as shown by map on file in Book 6, page 44, Records of San Bernardino County, California being a 10.0 foot strip of land with the southerly line of said strip being described as follows:

Commencing at the intersection of the center line of Eighth Street (a street of variable width) with the center line of Cranford Avenue, 66 feet wide;

Thence  $N00^{\circ}12'E$  along the center line of Cranford Avenue 350.00 feet;

Thence  $S89^{\circ}52'W$ , 33 feet to the TRUE POINT OF BEGINNING;

Thence continuing  $S89^{\circ}52'W$ , 297.08 feet to the end of this line description.

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EASEMENT

THIS INDENTURE, made this 31<sup>st</sup> day of Dec., 19 63

by and between SECURITY FIRST NATIONAL BANK (who acquired title as CITIZENS NATIONAL TRUST & SAVINGS BANK OF RIVERSIDE), T. C. FLAHERTY and ~~F. A. BRAMAN~~ HELEN L. BRAMAN as their interests appear of record part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do \_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve     the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

SECURITY FIRST NATIONAL BANK

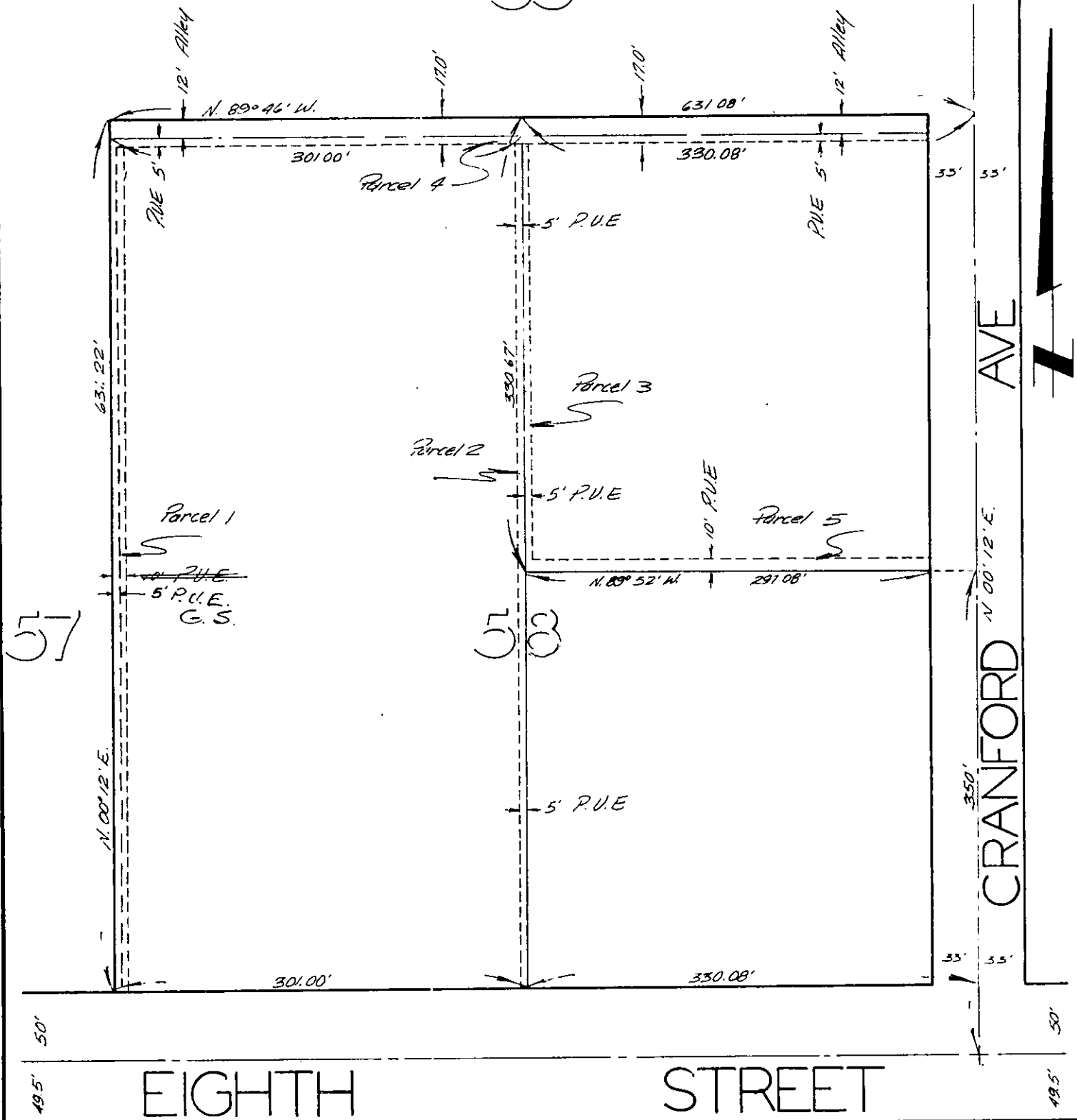
(S) BY R.C. Schultz (Vice Pres.)  
(S) BY L.C. Lashbough (Ass't Trust Off.)

(S) T. C. Flaherty  
(S) ~~F. A. Braman~~ HELEN L. BRAMAN

RECORDED Jan. 3, 64  
BOOK 3573 PAGE 471  
CITY OF      
REGISTRATION NO. 960

LOT 58 E. RIV. LAND CO'S SUB. OF SECTION  
 19, T2S-R4W SBB&M BOOK 6, PAGE 44

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
 IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
 attached document. It is not a part of the written description therein.*

SCALE: 1" = 100' DRAWN 12/9/63 BY KGM. SUBJECT R/S 775 12/19-1

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