

EASEMENT

THIS INDENTURE, made this _____ day of _____, 19 64

by and between HOWARD A. CHAPMAN and MARY M. CHAPMAN, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do ___ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 8, Block 25, as shown by map of Village of Arlington on file in Book 1, page 62 of Maps, San Bernardino County records, described as follows:

The northeasterly 5 feet of Parcel 19, as shown on plat of a Record of Survey on file in Book 38, pages 96 and 97, Records of Surveys, Riverside County records.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

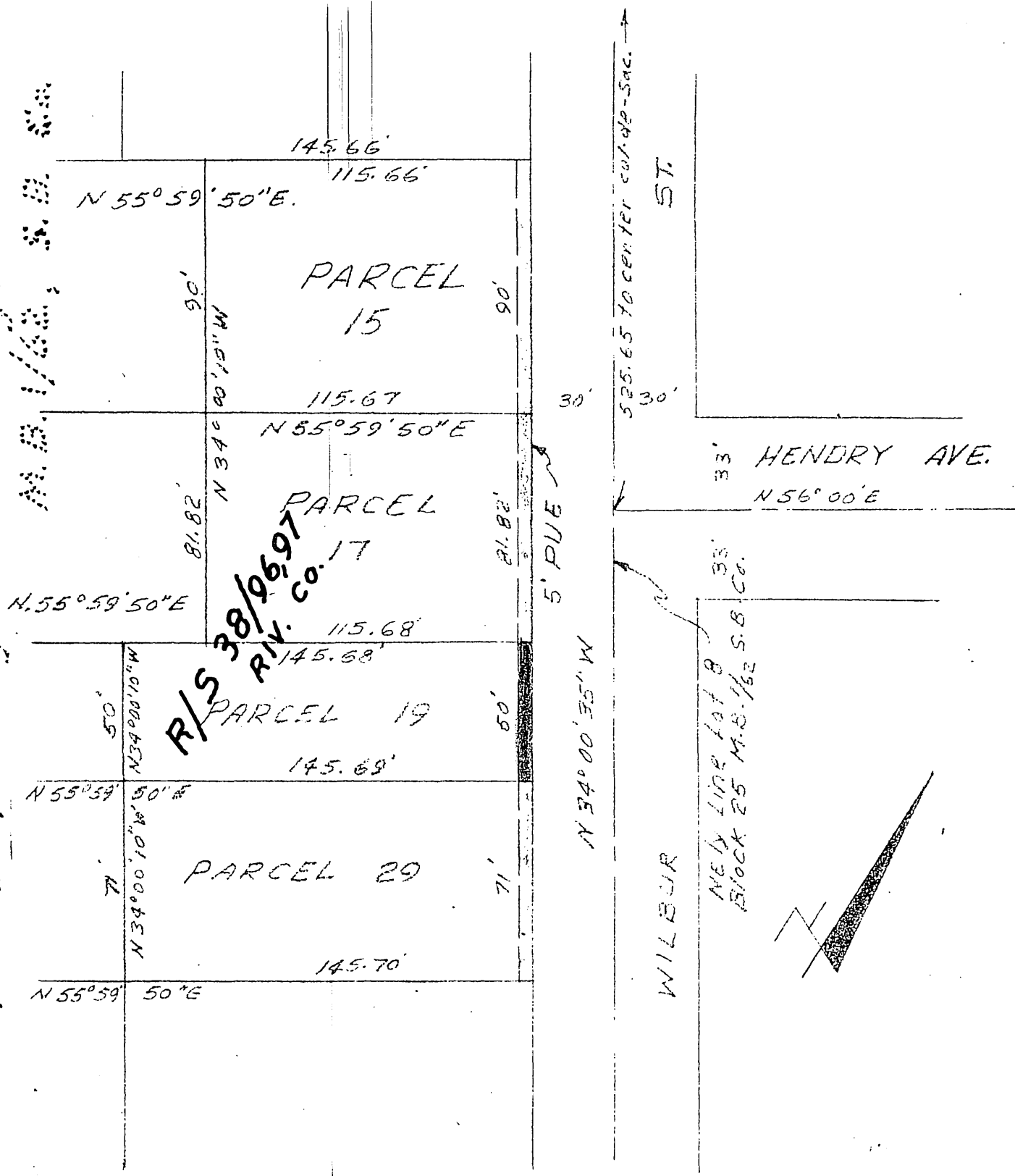
IN WITNESS WHEREOF the said part tes of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennelly
3/10/64

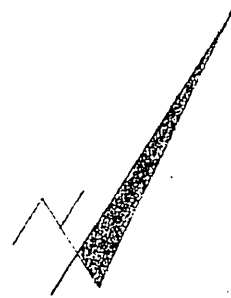
(S) _____
Howard A. Chapman
(S) _____
Mary M. Chapman

RECORDED Mar. 20, 64
BOOK 3643 PAGE 411
OFFICIAL RECORDS, DIV. 89,
INSTRUMENT NO: 35247

Lot 8, Blk 25, Village of Arlington, S.B. Co.



R/S 38/9697
R/V. CO. 17



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SCALE 1"=50'	DRAWN CDL	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	LT.	DRAWING NO.
DATE 7-15-63	APPROVED		DEPT.	P1-12803 SHEET 2.