

Parcel 1

That portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, T2S-R4W, being a strip of land 5.0 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at an angle point in the southerly line of Lot 38 of Tract 2693, as shown by map on file in Book 48, pages 21 and 22 of Maps, Records of Riverside County, California;

Thence S19°08'00"E, 25.0 feet to the end of this line description.

For anchor purposes only.

Parcel 2

That portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, T2S-R4W, being a strip of land 5.0 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at an angle point in the southerly line of Lot 41 of Tract 2693, as shown by map on file in Book 48, pages 21 and 22 of Maps, Records of Riverside County, California;

Thence S22°10'05"E, 25.0 feet to the end of this line description.

For anchor purposes only.

Parcel 3

That portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, T2S-R4W, being a strip of land 5.0 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at an angle point in the southerly line of Lot 44 of Tract 2693, as shown by map on file in Book 48, pages 21 and 22 of Maps, Records of Riverside County, California;

Thence S07°21'55"W, 25.0 feet to the end of this line description.

For anchor purposes only.

Parcel 4

~~That portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, T2S-R4W, being a strip of land 5.0 feet wide, lying 2.5 feet on each side of the following described center line:~~

~~Beginning at an angle point in the southerly line of Lot 47 of Tract 2693, as shown by map on file in Book 48, pages 21 and 22 of maps, Records of Riverside County, California;~~

~~Thence S24°07'W, 25.00 feet to the end of this line description.~~

~~For anchor purposes only.~~

EASEMENT

THIS INDENTURE, made this 24th day of MARCH, 1964

by and between ARNOLD R. MILLER and GAYLORD T. LAPHAM as their interests
appear of record

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do ___ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

See description attached-

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennelly 3/24/64 (S) Arnold R. Miller

Arnold R. Miller

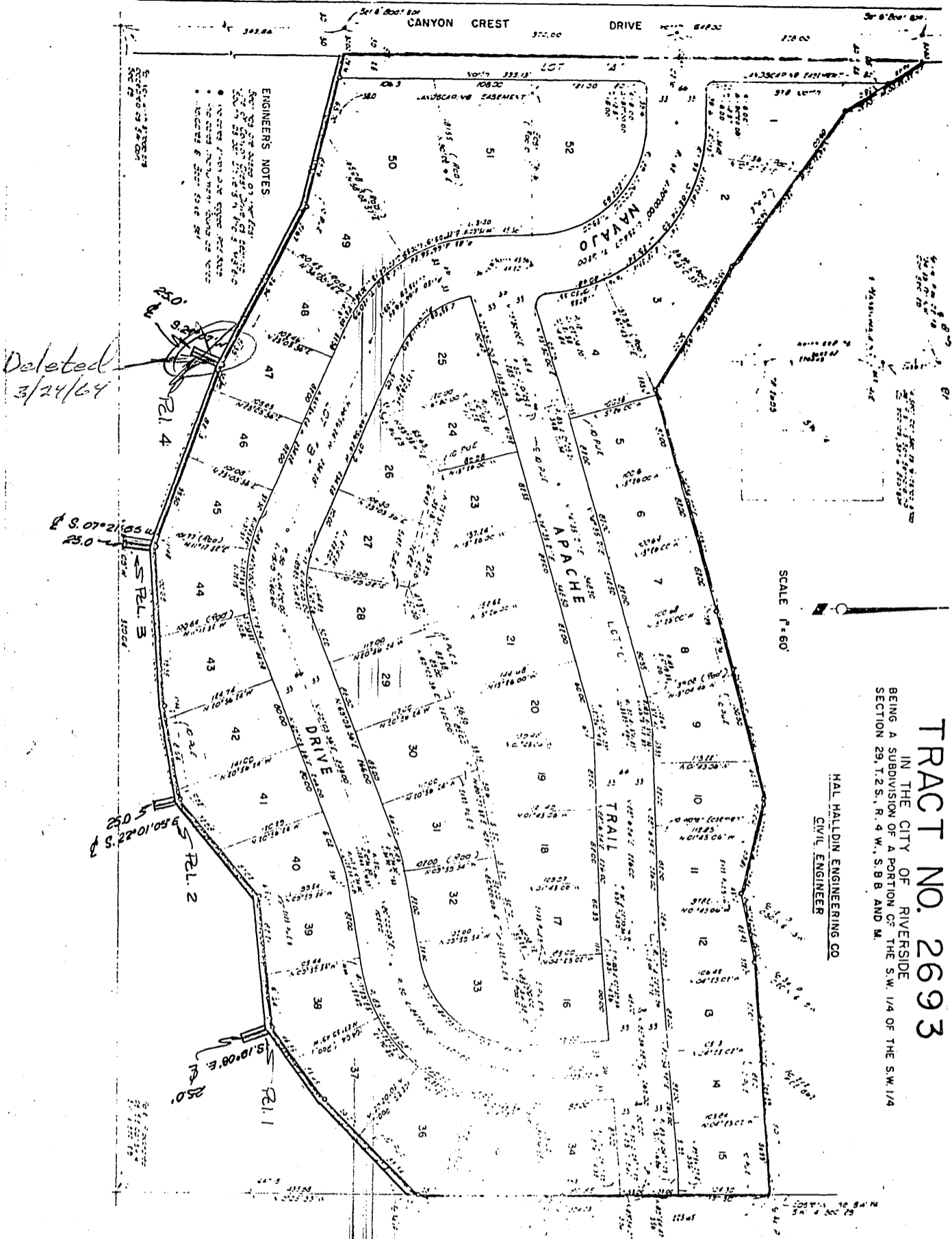
(S) _____
Gaylord T. Lapham

RECORDED MAR. 27. 1964.

BOOK 3650 PAGE 24.

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 38196.



Deleted
3/24/64

ENGINEERS NOTES
 1. The area shown on this plat is the same as shown on the attached document.
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 40. The area shown on this plat is the same as shown on the attached document.

TRACT NO. 2693
 IN THE CITY OF RIVERSIDE
 BEING A SUBDIVISION OF A PORTION OF THE S.W. 1/4 OF THE S.W. 1/4
 SECTION 29, T.2S., R.4 W., S.B.B AND M.

HAL HALLDIN ENGINEERING CO.
 CIVIL ENGINEER

SCALE 1" = 60'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.