

APPROVED AS TO FORM

John W. Walker
ASST. CITY ATTORNEY

EASEMENT

4961

THIS INDENTURE, made this 18th day of May, 1964

by and between WALTER F. HOSTETTER; S. SCHAEFFER,

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do ___ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

These portions of the north half of Section 8, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

PARCEL NO. 1 -

The easterly 20 feet of the westerly 45 feet of the northeast quarter of said Section 8.

PARCEL NO. 2 -

The southerly 5 feet of the northerly 256.5 feet of the westerly 90 feet of the northeast quarter of said Section 8, and the southerly 5 feet of the northerly 256.5 feet of the easterly 20 feet of the northwest quarter of said Section 8.

PARCEL NO. 3 -

That portion of the southwest quarter of the northeast quarter of Section 8, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows.

The southerly 5 feet of the southerly 31.5 feet of the westerly 125 feet of the southwest quarter of the northeast quarter of said Section.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

*Approved as to description
D. Campbell 1/7/64*

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D. Campbell 1/7/64*

installing, maintaining and repairing said poles, lines, wires and equipment, provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-18-64 From: Walter F. Hostetter & S. Schaeffer For: Los Sec. 8, T. 3 S, R. 4 W, S. B. B. M. to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned. Dated 5/20/64 [Signature] Property Management Officer

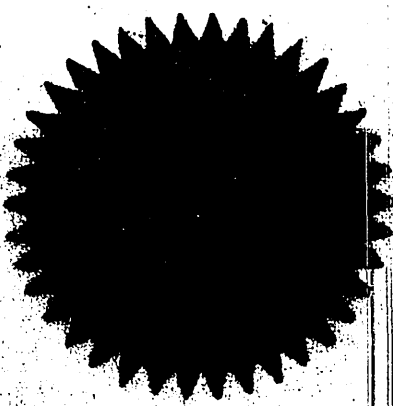
Walter F. Hostetter
Walter F. Hostetter
S. Schaeffer
[Signature]

Return Deed to: Office of City Clerk
Riverside, California

RECORDED May 20 1964
BOOK 3698 PAGE 472
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 62207

STATE OF CALIFORNIA,
County of Los Angeles

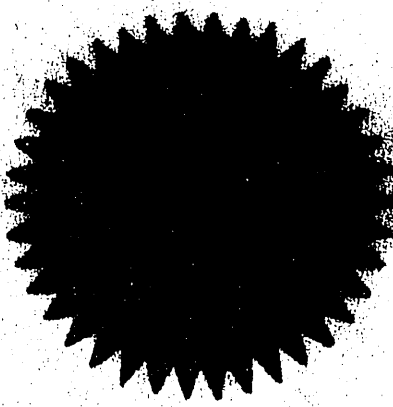
On May 18th, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared WALTER F. HOSTETTER



to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. Witness my hand and official seal. [Signature] Ross L. Brown
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

STATE OF CALIFORNIA,
County of Los Angeles

On May 18th, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared



S. SCHAEFFER
to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. Witness my hand and official seal. [Signature] Ross L. Brown
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

31 | 32
4 | 5

PATERSIDE CITY

T. 2 S., R. 4 W. S.B.B.M.

32 | 33
5 | 6

T. 3 S., R. 4 W. S.B.B.M.

DR
CREEK

4 | 5
7 | 8

N

5 | 6
8 | 9

anchor

20' Easem't 35' East of
N-S Section 4

Scale 1" = 800'

COTTONWOOD AVE.

anchor

20' Easem't 29' East of N-S 5

BARTON

7 | 8
8 | 7

8 | 9

4961