

PHOTOSTATED
COMPARED
By [Signature]
Compare

RECORDED FOR RECORD
MAY 29 1964
Min. Part
At Request of
Grantee

Recorded in Official Records
30K 3707 PAGE 300
Records of Riverside County

100 10. [Signature]

EASEMENT

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

THIS INSTRUMENT, made this 5th day of May, 1964

by and between A. S. [Signature] INC.

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do as by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached

Approved as to description
[Signature]
5/29/64

... 20 feet in width, over, and across a portion of the northwest quarter of Section 32, Township 3 South, Range 4 West, San Bernardino Base and Meridian, the center line of said strip being described as follows:
Beginning at Point "A" on the west line of said northwest quarter, distant 747.00 feet from the northwest corner of said Section 32; thence South 89°59'35" East, 64.01 feet to a tangent curve concave south-westerly, having a radius of 1000.0 feet;
thence southeasterly along said curve through an angle of 49°59'35" an arc length of 479.81 feet;
thence South 49°59'35" East, 64.01 feet to a tangent curve concave south-westerly, having a radius of 1000.0 feet;
thence southeasterly along said curve through an angle of 41°05'10" an arc length of 71.87 feet;
thence South 60°54'25" East, 81.77 feet;
thence South 81°05'25" East, 45.5 feet;
thence South 81°05'25" East 457.04 feet to an angle point designated as Point "B" the purpose of this description;
thence South 77°05'20" East 204.01 feet to an end.
The side lines of said strip shall be lengthened or shortened to terminate on their adjoining courses and/or on the property lines of the Grantor.
This easement and right of way is granted.

PARCEL NO. 2 -

A uniform strip of land, 5 feet in width, over, under and across a portion of the northwest quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Base and Meridian, the center line of said strip being described as follows:

Beginning at Point "A" as described in Parcel No. 1; thence North 02°17'13" East, 85 feet to an end.

7113/24. G.S. 4971

00000

APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

COMPANIO

By _____
Company

AGREEMENT

RECEIVED FOR REC...

MAY 29 19...

At the office of

[Signature]
Recorder in Official Trust

BOOK 9707 PAGE 318

City of Riverside

We, the undersigned, as Grantors, as our individual interests appear, do hereby grant to the City of Riverside, a municipal corporation of the State of California, the right to repair, maintain, operate and use existing private roads over, upon and across lands owned by said Grantors.

There is also granted the right to grade and reconstruct said existing private roads as may be necessary to properly repair, maintain, operate and use said existing private roads.

There is also granted the right to reconstruct, maintain, repair, operate and use roads, as well as utility lines, over, upon and across lands owned by said Grantors, said roads to be reconstructed, maintain, repair, operate and use said utility lines to be reconstructed, maintain, repair, operate and use, upon and across Sections 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 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764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

It is understood that Grantors and/or Grantee may construct, repair or maintain said roads in such a manner or with such materials as they deem feasible. However, neither party is hereby obligated to construct, maintain or continue to maintain said roads.

There is also granted the right to place, move, remove and store materials and equipment on sites adjacent to said reconstructed roads during periods of transmission line construction, with the same being removed from said sites upon termination of said construction, all remaining materials and equipment shall be removed from said sites by the Grantee, its agents, employees or assigns and all such sites shall be returned to their original condition.

There is also granted the right to place, move, remove and store materials and equipment on sites adjacent to said reconstructed roads during periods of transmission line construction, with the same being removed from said sites upon termination of said construction, all remaining materials and equipment shall be removed from said sites by the Grantee, its agents, employees or assigns and all such sites shall be returned to their original condition.

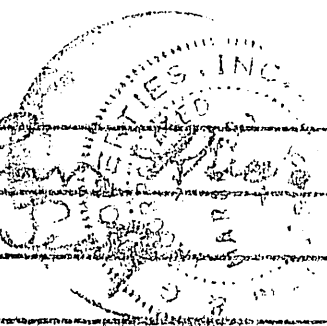
There is also granted the right to place, move, remove and store materials and equipment on sites adjacent to said reconstructed roads during periods of transmission line construction, with the same being removed from said sites upon termination of said construction, all remaining materials and equipment shall be removed from said sites by the Grantee, its agents, employees or assigns and all such sites shall be returned to their original condition.

installing, maintaining and repairing said poles, lines, wires and equipment provided, however, that the grantor reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

M & G PROPERTIES, INC.

By *[Signature]*
By *[Signature]*



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-5-64 from M & G Properties, Inc. for Rev. Dist. 93735, R4W 980000 to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-1-64 in BK. 2374 O.R. pg. 339 Et Seq. Riverside County Records and the Grantee hereby consents to recordation of this instrument through the undersigned.

[Signature]
Property Management Officer

Given and Done to: Office of City Clerk
Riverside, California

TO 442 (5)
(Corporation)

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

I, *[Signature]*, Notary Public in and for said State, do hereby certify that the foregoing is a true and correct copy of the instrument known to me to be the instrument described in the foregoing.

Witness my hand and seal this *[Date]* day of *[Month]*, 1964.

Notary Public in and for said State, my commission expires on *[Date]*.

[Signature]
Name (Type) *[Name]* Title *[Title]*



construction, all such removed fencing shall be replaced in its original position and condition.

The rights hereby granted by this agreement may be exercised by the grantee, its agents, employees or assigns.

Upon development of the area which provides suitable access to the said transmission lines by public roads, this agreement in whole, or in part, shall be vacated upon request by the Owners of Record. X

See attached for description of land covered by this Agreement.

The southeast quarter of the southwest quarter of Section 32, T2S, R4W, S.E.B. & M., and the southeast quarter of the southeast quarter of the northwest quarter of said Section 32.

Approved as to description
[Signature]

RECORDED MAY 29 64
BOOK 3707 PAGE 305
OFFICIAL RECORDS, I.R.V. CO.
INSTRUMENT NO. 66544

I, Notary Public, have presented the above instrument for recording and have caused the same to be recorded in the public records of this County and State, this 29th day of May, 1964.

N & S PROPERTIES, INC.
[Signature]
[Signature]

Notary Public, I have presented the above instrument for recording and have caused the same to be recorded in the public records of this County and State, this 29th day of May, 1964.