

BASELINE

APPROVED AS TO FORM  
*[Signature]*  
CITY CLERK

THIS INSTRUMENT made this 28th day of May, 1964

by and between PERSONAL PHONE SERVICE and IRVING A. BRAVIS, husband and wife,

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

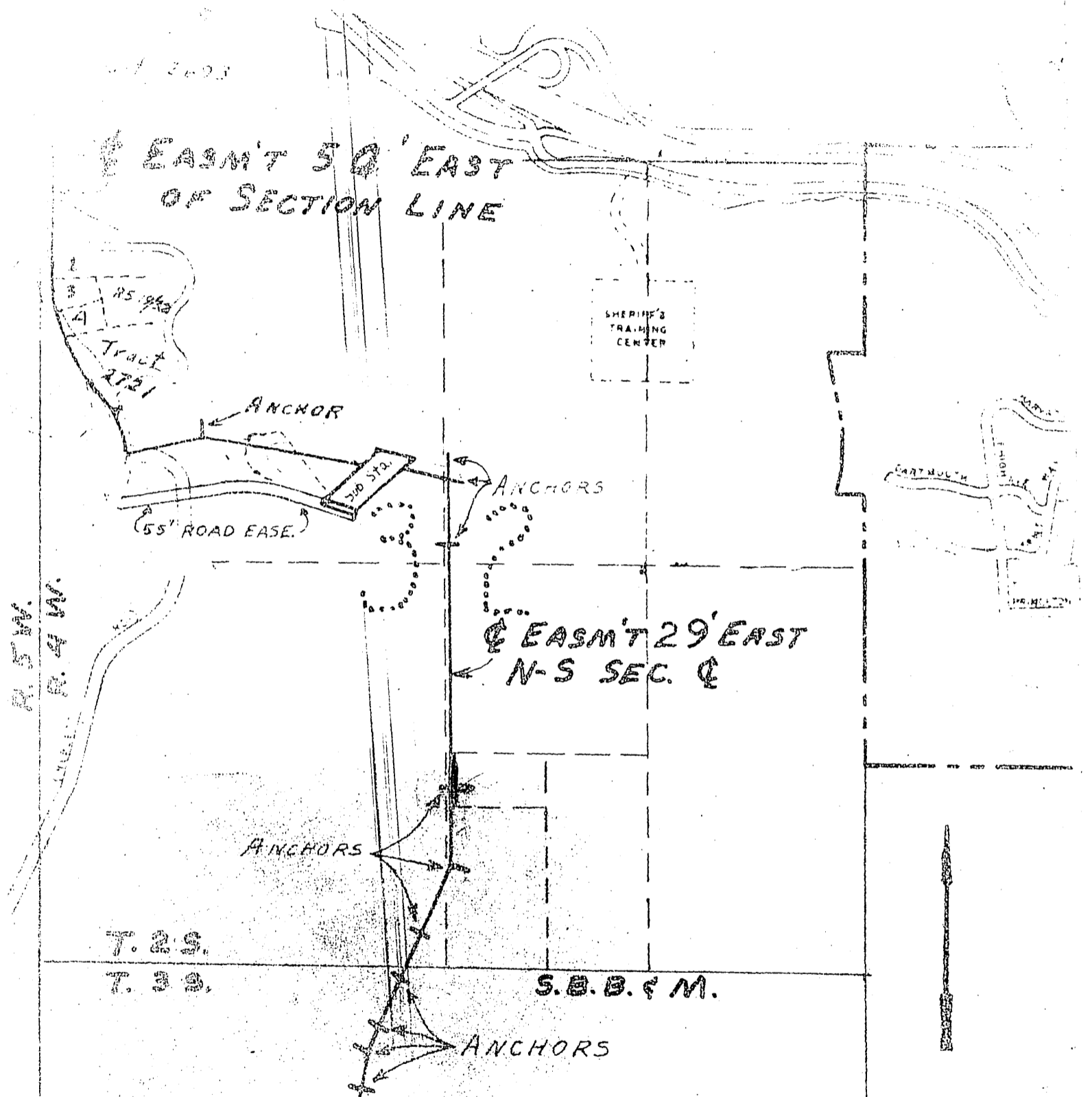
The easterly 33 feet of the westerly 39 feet of the north 5 acres of the west half of the southeast quarter of the southeast quarter of Section 32, Township 4 North, Range 4 East, San Bernardino Base and Meridian.  
Also the westerly 10 feet of the southerly 1043.35 feet of the westerly 21 feet of the west half of the southeast quarter of the southeast quarter of said Section 32.

Approved as to description  
*[Signature]* 5/28/64

RECORDED May 29 64  
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OFFICE RECORDS RIV. CO.  
INSTRUMENT NO. 66515

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

EASMT 50' EAST  
OF SECTION LINE



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

NAME OF THE USER SUBJECT *Freeman - La Palma*