

APPROVED AS TO FORM

John Woodhouse
ASST. CITY ATTORNEY

EASEMENT

THIS INDENTURE, made this 2nd day of JUNE, 1964
by and between SUN GOLD, INC. (FORMERLY VICTORIA INVESTMENT COMPANY,) a California Corporation,

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The easterly 20 feet of the westerly 39 feet of the southerly 700 feet of the southwest quarter of the northeast quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Base and Meridian.

Also, a strip of land, 10 feet in width, over, upon, under and across a portion of the southwest quarter of the northeast quarter of said Section 32, the center line of said strip being described as follows:

Beginning at a point on the west line of the said southwest quarter of the northeast quarter distant thereon N.00°22'E., 538 feet from the center of said Section 32; thence S.77°39'40"E., 120 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate westerly on the west line of the said southwest quarter of the northeast quarter of said Section 32 and easterly on a line drawn at right angles to the end of the hereinabove described center line.

Also, the westerly 105 feet of the northerly 10 feet of the southerly 126 feet of the southwest quarter of the northeast quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Base and Meridian.

Approved as to description
Lawrence 5/5/64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

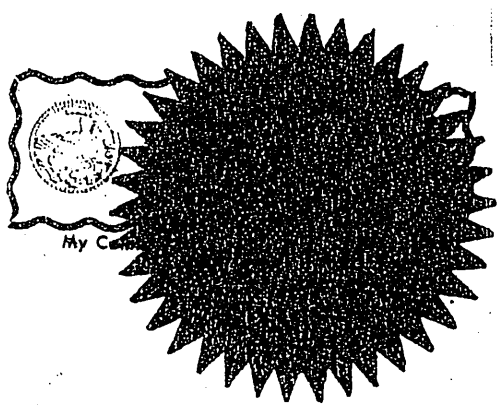
SUN GOLD INC. (FOR ALL INVESTMENT COMPANY)
By: [Signature]
By: [Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-2-64 From: Sun Gold Inc For: For of Sec 32, T2P RAW, SBB & M to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

RECORDED JUNE 5 1964
BOOK 3714 PAGE 92
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 69527

STATE OF CALIFORNIA,
County of Riverside ss.



ON June 2, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared [Signature] known to me to be the President & Chief Secretary of the Sun Gold, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. [Signature]
NAME (TYPED OR PRINTED)
Notary Public in and for said County and State.

ANCHORS UNIVERSITY

Tract 2693

☉ EASM'T 50' EAST OF SECTION LINE

1
3
4
RS 930
Tract 2721

TRAINING CENTER

ANCHOR

(55' ROAD EASE)

☉ EASM'T 29' EAST N-S SEC. ☉

R. 5 W.
R. 4 W.

T. 2 S.
T. 3 S.

S.B.B. & M.

ANCHORS

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 200' DRAWN 5/5/64 BY SP SUBJECT Freeman-La Colina