

APPROVED AS TO FORM

*[Signature]*  
 ASST. CITY ATTORNEY

EASEMENT

495

THIS INDENTURE, made this 29<sup>th</sup> day of May, 19 64  
 by and between WILLIAM R. JOHNSTON and ALICE JUANITA JOHNSTON, husband and wife,

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do \_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

*Approved as to description by [Signature] 8/19/63*

A uniform strip of land, 20 feet in width, over, under and across a portion of the northeast quarter of Section 23, Township 3 South, Range 9 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Beginning at a point on the east line of said Section 23 which bears South  $00^{\circ}20'$  East, 1441.73 feet from the northeast corner of said section, said point of beginning being also 10 feet southerly, measured at a right angle, of the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded November 15, 1947, in Book 873, page 464, Official Records of Riverside County;

Thence South  $74^{\circ}45'10''$  West (recorded North  $74^{\circ}56'19''$  East) parallel with the southerly line of said 16.5 foot wide right of way, 1789.18 feet to an end on the easterly line of Woodward Grade, also known as Golden Star Avenue.

The side lines of said 20 foot wide strip to be lengthened or shortened to terminate easterly on the easterly line of said Section 23 and westerly on the easterly line of Woodward Grade.

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve     the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennelly  
4/30/64  
Witness: Thomas D. Kennelly  
5/29/64

William R. Johnston  
William R. Johnston  
Alice Juanita Johnston  
Alice Juanita Johnston

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA,

County of Riverside

ss.

ON May 29, 1964

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas D. Kennelly

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County

and that he was present and saw William R. Johnston and Alice Juanita Johnston

personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as a Part     thereto, execute and deliver the same, and they acknowledged to said affiant that they

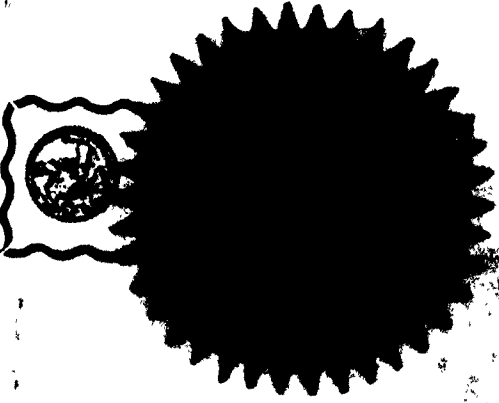
executed the same; and that said affiant subscribed his name thereto as a Witness. Witness my hand and official seal.

Clover T. Cleveland

Clover T. Cleveland

Notary Public in and for said County and State.

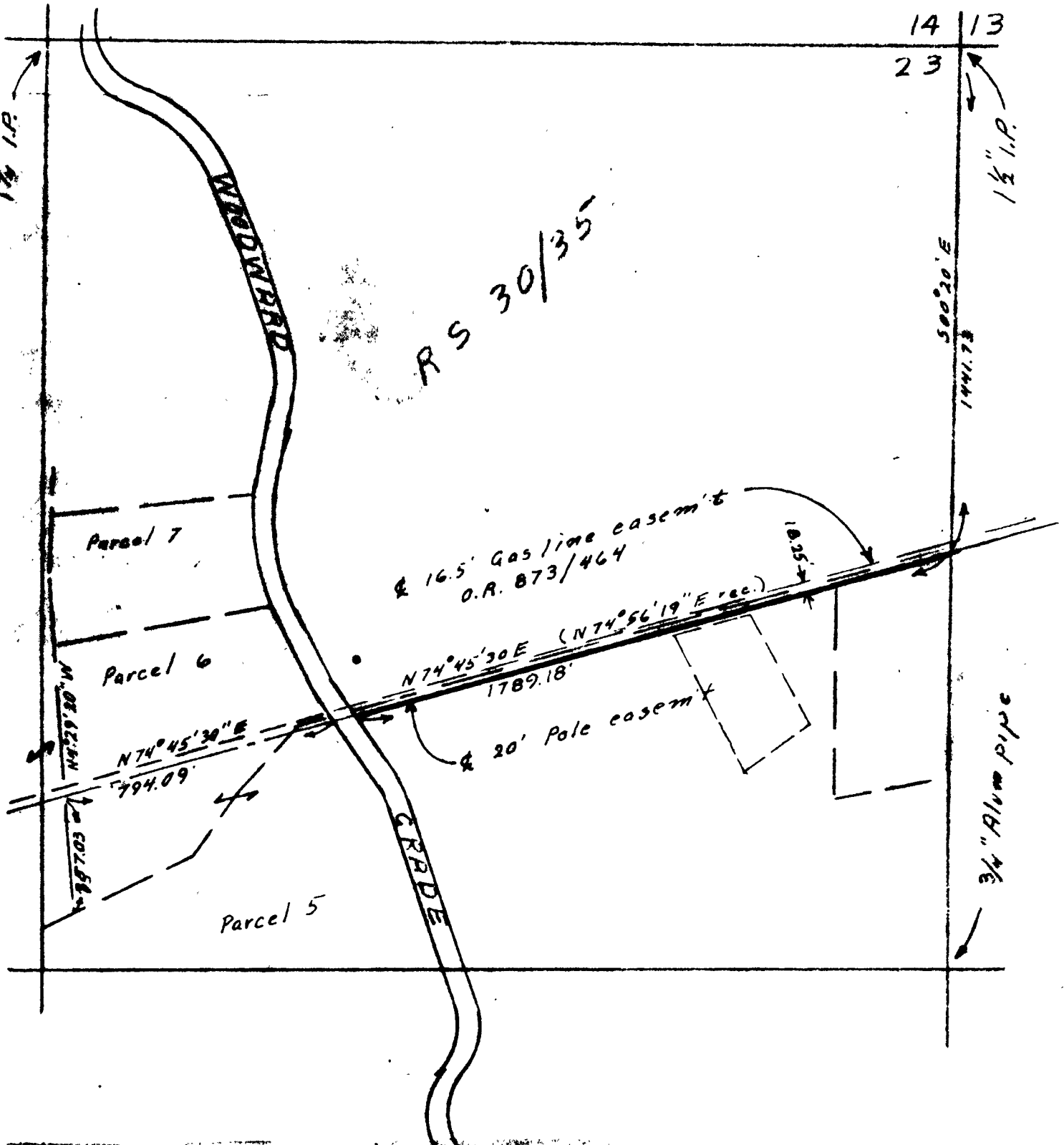
ACKNOWLEDGMENT-WITNESS-WELCOTT'S FORM 508- REV. 12-57 My Commission expires April 29, 1965



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PAGE 10  
RECORDS, REV. CO.  
INSTRUMENT NO. 62

FREEMAN-LA COLINA 66 KV LINE

NE 1/4 OF SECTION 23, T.3S., R.5W., S.B.B. & M



Pole Line Easement Be Acquired