

City

72651

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PHOTOSTATED
COMPARED
Compare
EASEMENT

RECEIVED FOR RECORD
JUN 12 1964

Recorded in Office of the Recorder
Book 3720 Page 194
San Bernardino County, California

W. D. DeLoach
Recorder
Fees \$20.00

THIS INDENTURE, made this 11th day of June, 1964

by and between ANITA H. MAZZETTI, THOMAS L. MAZZETTI, MELBOURNE G. ALEXANDER
and DORENE G. ALEXANDER as their interests appear of record

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said parties of the first part do ___ by these presents grant
unto the said party of the second part, its successors and assigns, an
easement and right of way for the construction, maintenance, operation,
inspection, repair, replacement, and removal of electric lines and cables,
including such additional lines as said grantee may from time to time in
the future require, upon and by means of one line of poles, with supporting
structures, crossarms, wires, anchors, fixtures, and appurtenances, for
the transmission of electric energy for any and all purposes for which the
same may be used, and communication purposes upon, over, and across that
certain real property situated in the County of Riverside, State of California,

Parcel 1

That portion of Lot 2, Block 22, of Arlington Heights as
shown by map on file in Book 11, pages 21 and 22 of maps,
Records of San Bernardino County, California, being a strip
of land 10.00 feet wide, lying 5.0 feet on each side of the
following described center line:

Beginning at a point in the southeasterly line of Lot 2
of said Block 22, 384.00 feet southwesterly from the most
easterly corner thereof;

Thence N34°00'W, parallel with the center line of Gibson
Street (80.00 feet wide) to a point in the southerly line of the
Upper Canal of the Riverside Water Company and the end of this
line description.

Parcel 2

That portion of Lot 2, Block 22 of Arlington Heights as shown
by map on file in Book 11, pages 21 and 22 of maps, Records
of San Bernardino County, California, being a strip of land 10.0
feet wide, the southeasterly line of said strip being described
as follows:

Beginning at a point in the southeasterly line of said
Lot 2, 384.00 feet southwesterly from the most easterly corner
thereof;

Thence continuing southwesterly along the southeasterly
line of said Lot 2, 30.00 feet to the end of this line description.

APPROVED AS TO DESCRIPTION
LENA JENK
Recorder

By [Signature]
HDP-5-22-64

7/9/64 G.S

5000

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Anita H. Mazzetti
Thomas L. Mazzetti
Melbourne G. Alexander
Dorene G. Alexander

STATE OF CALIFORNIA
ss.
ON June 11 1964
before me, the undersigned, a Notary Public in and for said State, personally appeared Anita H. Mazzetti, Thomas L. Mazzetti, Melbourne G. Alexander and Dorene G. Alexander
to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
WITNESS my hand and official seal.
Mary F. Lane
My Commission Expires 16 May 1965
NAME (TYPED OR PRINTED) Notary Public in and for said State.



RECORDED JUNE 17 1964
INDEXED 1964
RECORDS, R.M. CO.
FILE NO. 77651

4450

SLY LINE RIVERSIDE WATER CO. UPPER CANAL

ARLINGTON
M.B. 11, PGS. 21/22
RECS. S.B. CO.

10' P.U.E.

Portion to be Vacated

HEIGHTS
(NOT RECORDED)

Parcel 1

Parcel 2

BAK 28

274.50'

30'

384.00'

10' P.U.E.

GIBSON

N34°00'W

57'

LINCOLN

S56°00'W

AVE.

652' 40' 40'