

*John Woodlee*  
ASST. CITY ATTORNEY

75736  
5011

PHOTOSTATED  
COMPARED  
*AD*  
Comparator

RECEIVED FOR RECORD  
JUN 19 1964

EASEMENT

THIS INDENTURE, made this 16<sup>th</sup> day of June, 1964

by and between HAROLD G. HICKMAN, JR. and JEANNETTE J. HICKMAN, husband and wife.

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do     by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

DESCRIPTION ATTACHED -

PARCEL A - *55 1/2* The easterly 20 feet of the westerly ~~60~~ *1/2* feet of that portion of the northwest quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows: *BOOK 3726 PAGE 222*

Commencing at the northwest corner of said Section; Thence South, along the west line of said Section, 212.95 feet to the most northerly corner of that certain parcel conveyed to Leonard J. Difani, et ux, by Deed recorded December 15, 1936, in Book 305, page 430 of Official Records, Riverside County, for the TRUE point of beginning;

Thence South 69°45'50" East, 472.89 feet;

Thence South 10°54'20" East, 313.59 feet to an angle point in the center line of Tetley Drive, as shown on Record of Survey on file in Book 19, page 32 of Records of Surveys, Records of Riverside County;

Thence North 51°20' West, along the center line of Tetley Drive 100 feet;

Thence South 88°45' West, along the center line of Tetley Drive, 425 feet to the west line of said Section;

Thence northerly along said west line to the TRUE point of beginning.

PARCEL B -

All that portion of Parcel 1, as shown on plat of a Record of Survey of a portion of the west half of the northwest quarter of Section 32, Township 2. South, Range 4 West, San Bernardino Base and Meridian, on file in Book 19, page 32, Records of Surveys, Records of Riverside County, lying within the following described parcel:

A strip of land, 20 feet in width, lying 10 feet, measured at a right angle, on each side of the following described line;

Beginning at a point on the north line of said Parcel 1, said point being 50 feet east, measured at a right angle from the west line of said northwest quarter;

Thence South, parallel with said west line, 102.77 feet;

Thence at a right angle west, 1.5 feet to a point, said point being the beginning of a curve concave northeasterly, having a radius of 551.5 feet, the initial radius bears West;

Thence southeasterly along said curve through an angle of 49°59'34" an arc length of 479.28 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining sides and northerly on the north line of said Parcel 1 and south-

*Approved as to description*  
*John Campbell*  
*5/12/64*

Recorded in Official Records  
BOOK 3726 PAGE 222  
Records of Riverside County, California  
*W. D. Baldy*  
Recorder

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennelly 5/29/64

Witness: Thomas D. Kennelly 6/16/64

Harold G. Hickman, Jr.

Harold G. Hickman, Jr.

Jeannette J. Hickman

Jeannette J. Hickman

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-16-64 From: Harold G. Hickman, Jr. & Jeannette J. Hickman For: Los Arch 32, T. 2 S. 24 E. S. 8 B. 2 in to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to resolution of the City Council thereof recorded on 12-3-58 in Bk. 2:74 O.R. pg. 339 Et Seq. Riverside County Records and the Grantee hereby consents to recordation of this instrument through the undersigned,

[Signature]

RECORDED JUNE 19 1964  
BOOK 3726 PAGE 222  
OFFICIAL RECORDS, ETC. CO.  
INSTRUMENT NO. 75736

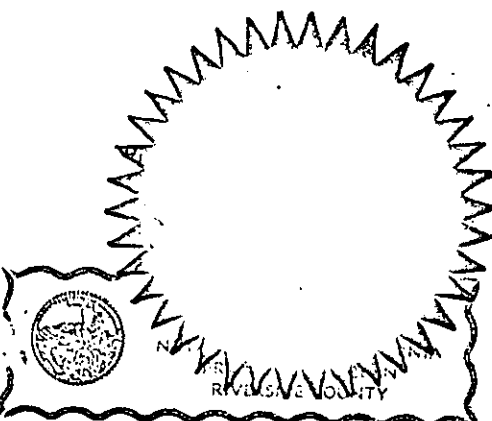
STATE OF CALIFORNIA,

County of Riverside

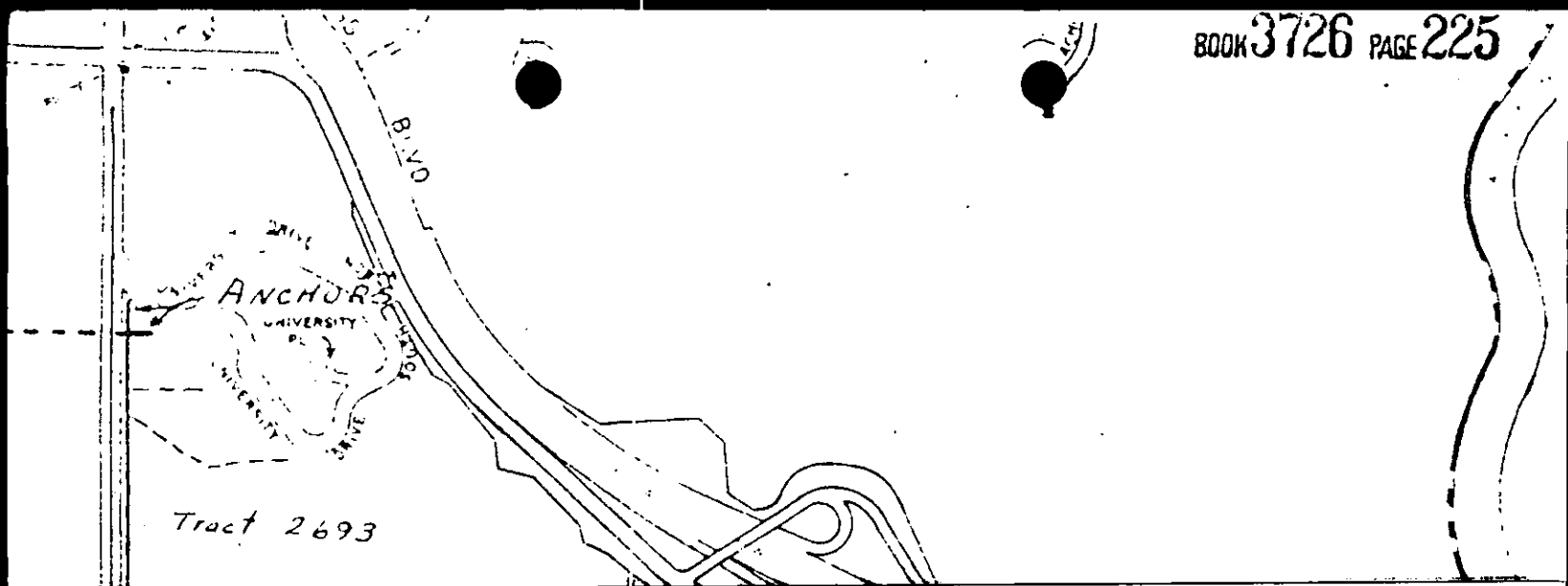
ss.

ON June 16, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas D. Kennelly personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Riverside County and that he was present and saw Harold G. Hickman, Jr. and Jeannette J. Hickman personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as a Part thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal) [Signature]



My Commission Expires April 5, 1965 Notary Public in and for said County and State.



DESCRIPTION ATTACHED -

PARCEL A - 0

The easterly 20 feet of the westerly <sup>55 1/2 ft</sup> ~~60~~ feet of that portion of the northwest quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the northwest corner of said Section; Thence South, along the west line of said Section, 212.95 feet to the most northerly corner of that certain parcel conveyed to Leonard J. Difani, et ux, by Deed recorded December 15, 1936, in Book 305, page 430 of Official Records, Riverside County, for the TRUE point of beginning;

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Thence South 88°45' West, along the center line of Tetley Drive, 425 feet to the west line of said Section;

Thence northerly along said west line to the TRUE point of beginning.

PARCEL B -

All that portion of Parcel 1, as shown on plat of a Record of Survey of a portion of the west half of the northwest quarter of Section 32, Township 2. South, Range 4 West, San Bernardino Base and Meridian, on file in Book 19, page 32, Records of Surveys, Records of Riverside County, lying within the following described parcel:

A strip of land, 20 feet in width, lying 10 feet, measured at a right angle, on each side of the following described line;

Beginning at a point on the north line of said Parcel 1, said point being 50 feet east, measured at a right angle from the west line of said northwest quarter;

Thence South, parallel with said west line, 102.77 feet;

Thence at a right angle west, 1.5 feet to a point, said point being the beginning of a curve concave northeasterly, having a radius of 551.5 feet, the initial radius bears West;

Thence southeasterly along said curve through an angle of 49°59'34" an arc length of 479.28 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining sides and northerly on the north line of said Parcel 1 and southerly on the south line of said Parcel 1.

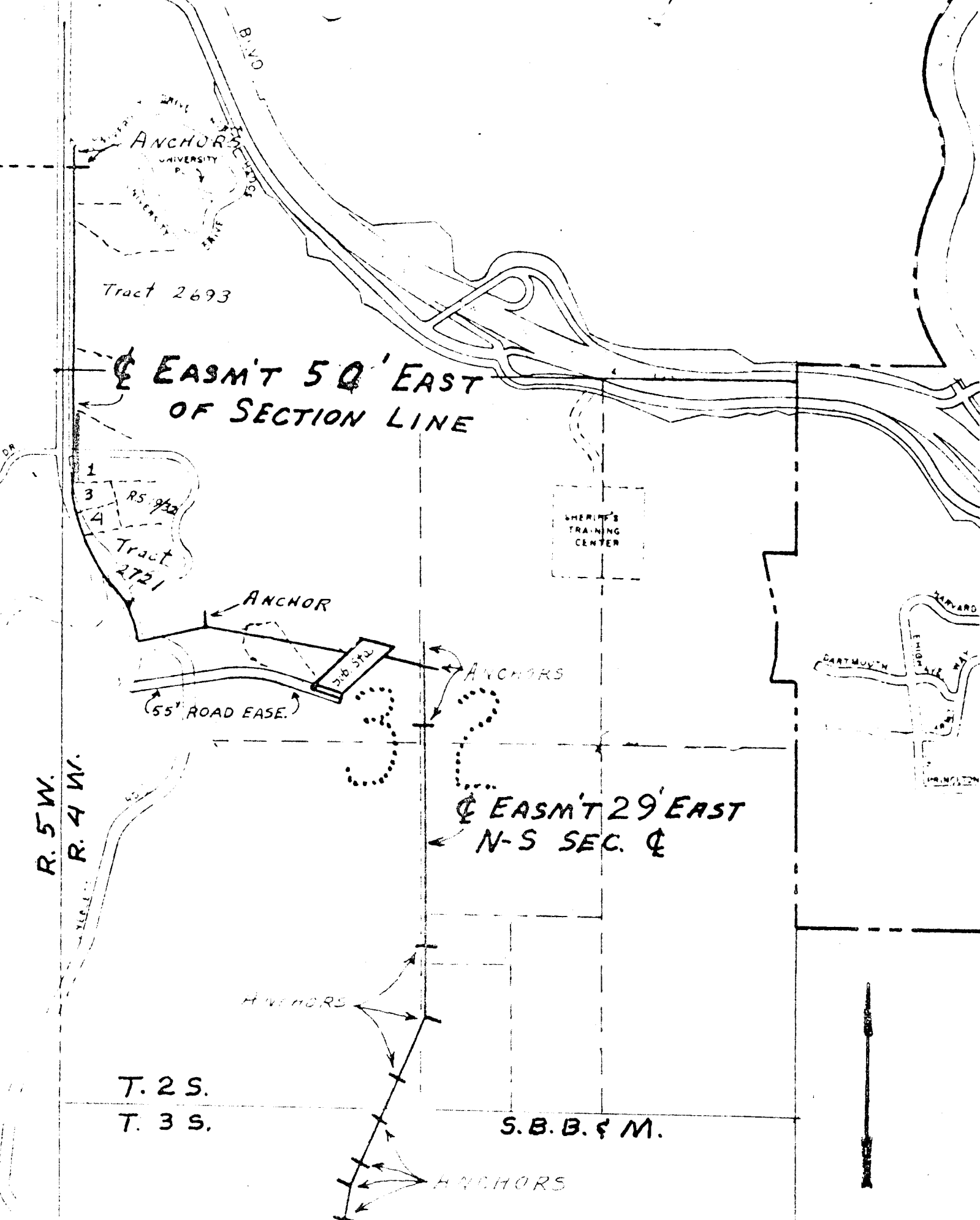
BOOK 3726 PAGE 225

Approved as to description  
J. D. Campbell  
5/12/64

desc. v. 01 5/8/64

7/31/64 G.S

5.011



☪ EASMT 50' EAST  
OF SECTION LINE

☪ EASMT 29' EAST  
← N-S SEC. ☪

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

SCALE: 1" = 800'

DRAWN 5/5/64 BY BP

SUBJECT Freeman-La Colina

12124

RIVERSIDE

50114