

20B.  
78751  
5018

PHOTOSTATED  
COMPARER  
By [Signature]  
EASEMENT

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

RECEIVED FOR RECORDS  
JUN 26 1964  
522 Min. Past 3 o'clock  
At Request of  
CYNTHIA  
Recorded in Official Records

3732 REC 200  
W. B. Beck & P  
INDEXED  
Page

THIS INDENTURE made, this 11th day of June, 19 63

by and between: JACK C. HARMONY and GENELLA E. HARMONY, husband and wife;  
HARLAN W. BECK and FRANCENE G. BECK, husband and wife;  
FRANK BURRILL and CHRISTINE T. BURRILL, husband and wife,

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 5 feet in width, over, under and across a portion of the east half of the northwest quarter of the northwest quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at a point on the west line of said Section 24, which bears S00°20'E, 1441.73 feet from the northwest corner of said Section;  
Thence N74°45'30"E, 968.3 feet;  
Thence N15°14'30"W, 65 feet to the TRUE point of beginning of the center line of said strip, 5 feet in width;  
Thence S15°14'30"E, 175 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate on lines drawn at right angles to the respective ends of said described center line.

Approved as to description  
J. Campbell 7/2/64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Jack C. Harmony
Genella E. Harmony
Harlan W. Beck
Francene G. Beck
Frank Burrill
Christine T. Burrill

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-11-64 From: Jack C. Harmony, et al For: 1/2 Acre, 735-RS-513, S.B.B. 2411.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

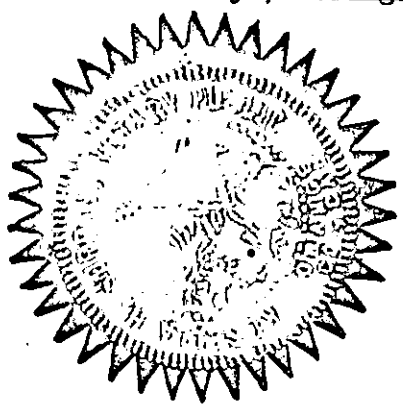
Dated 6-26-64 J. M. Hailer Property Management Officer

Return Deed to: Office of City Clerk Riverside, California

RECORDED JUNE 26 1964
BOOK 3732 PAGE 290
OFFICIAL RECORDS, R.I. CO.
INSTRUMENT NO. 78751

STATE OF CALIFORNIA,

County of Orange ss.



ON 11 June, 19 64, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HARLAN W. BECK

known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

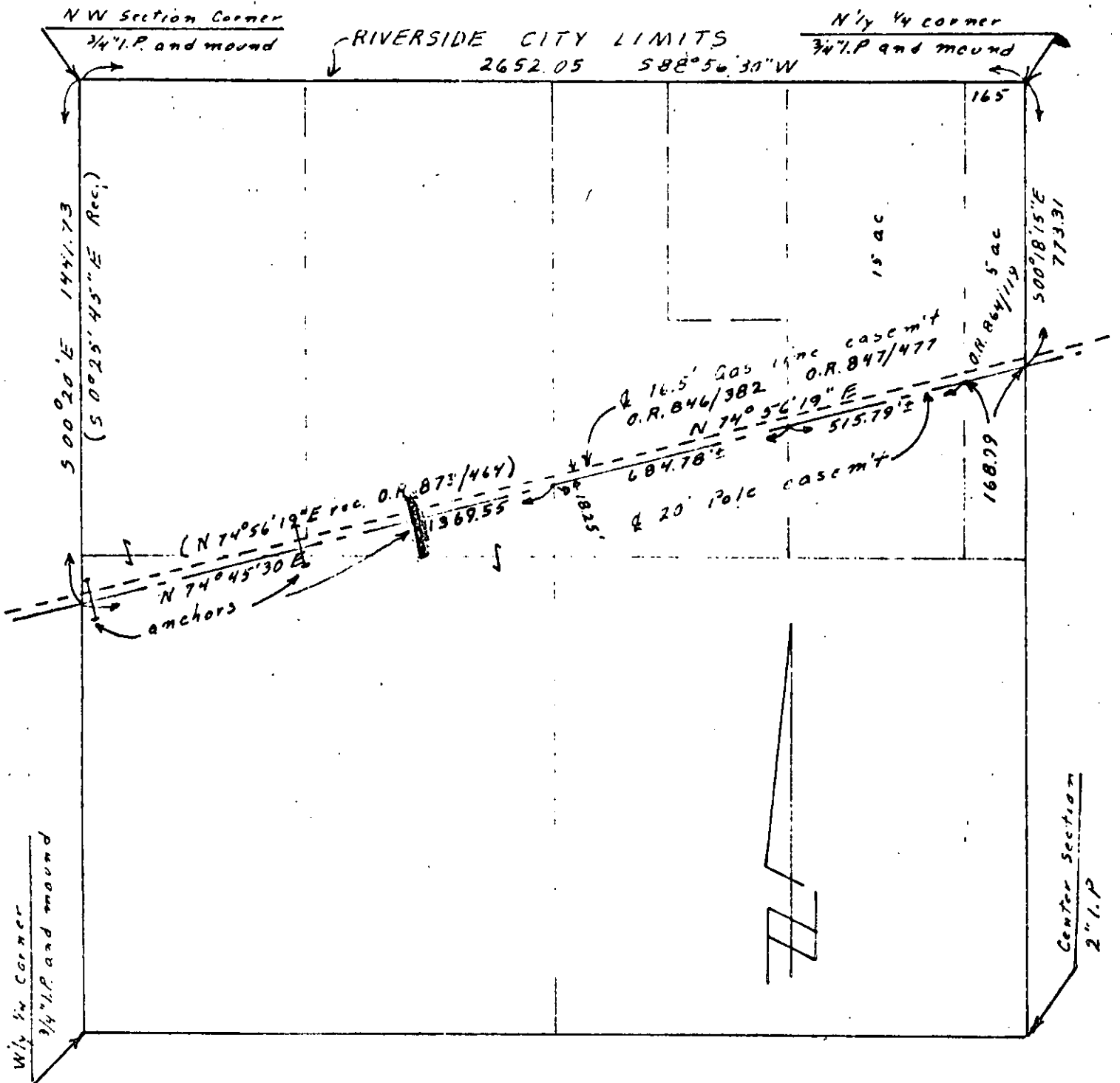
WITNESS my hand and official seal.

Ruelle H. Jordan
My Commission Expires July 18, 1967

Notary Public in and for said County and State. 5018

FREEMAN-LA COLINA 66 KV LINE

NW 1/4 OF SECTION 24, T.3S., R.5W., S.B.B. & M.



PLAT  
 Pole Line Easement To Be Acquired  
 CITY OF RIVERSIDE 1963