

90955

APPROVED AS TO FORM

*J. Woodman*  
ASST. CITY ATTORNEY

5032

GRANT DEED

RECEIVED FOR RECORD

JUL 24 1964

40 Min. Past 9 o'clock  
At Request of *City*

Recorded in Official Records  
BOOK 3757 PAGE 157

City of Riverside, California

FEES

11/11/64

IRA A. WOODMAN and WANDA LEE WOODMAN, husband and wife

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_  
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the  
City of Riverside, County of Riverside, State of California, described as follows: --

The westerly 8.0 feet of the southerly 100 feet of Lot 5  
in Block 21 of La Granada as shown on map on file in Book 12,  
pages 42 to 57 of Maps, Riverside County Records.

APPROVED AS TO DESCRIPTION

J. E. MARTINEZ  
Director of Public Works

By

*M. J. Real*  
Assistant City Engineer

by H.R.P. 6-11-64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property  
conveyed by this Deed or Grant dated 7-11-64  
From Ira A. & Wanda Lee Woodman  
For Lot 5, Bl. 21 of La Granada  
to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant  
to Resolution of the City Council thereof recorded on  
Records, and the Grantors hereby consents to recordation  
of this instrument through the undersigned,  
Dated 7-24-64 *L. H. Harbo*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

RECORDED JUL 24 1964  
BOOK 3757 PAGE 157  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 90955

11<sup>th</sup> of July 19 64

Ira A. Woodman  
Ira A. Woodman  
Wanda Lee Woodman  
Wanda Lee Woodman

118 (5/29/63)

8/31/64 G.S.

5032

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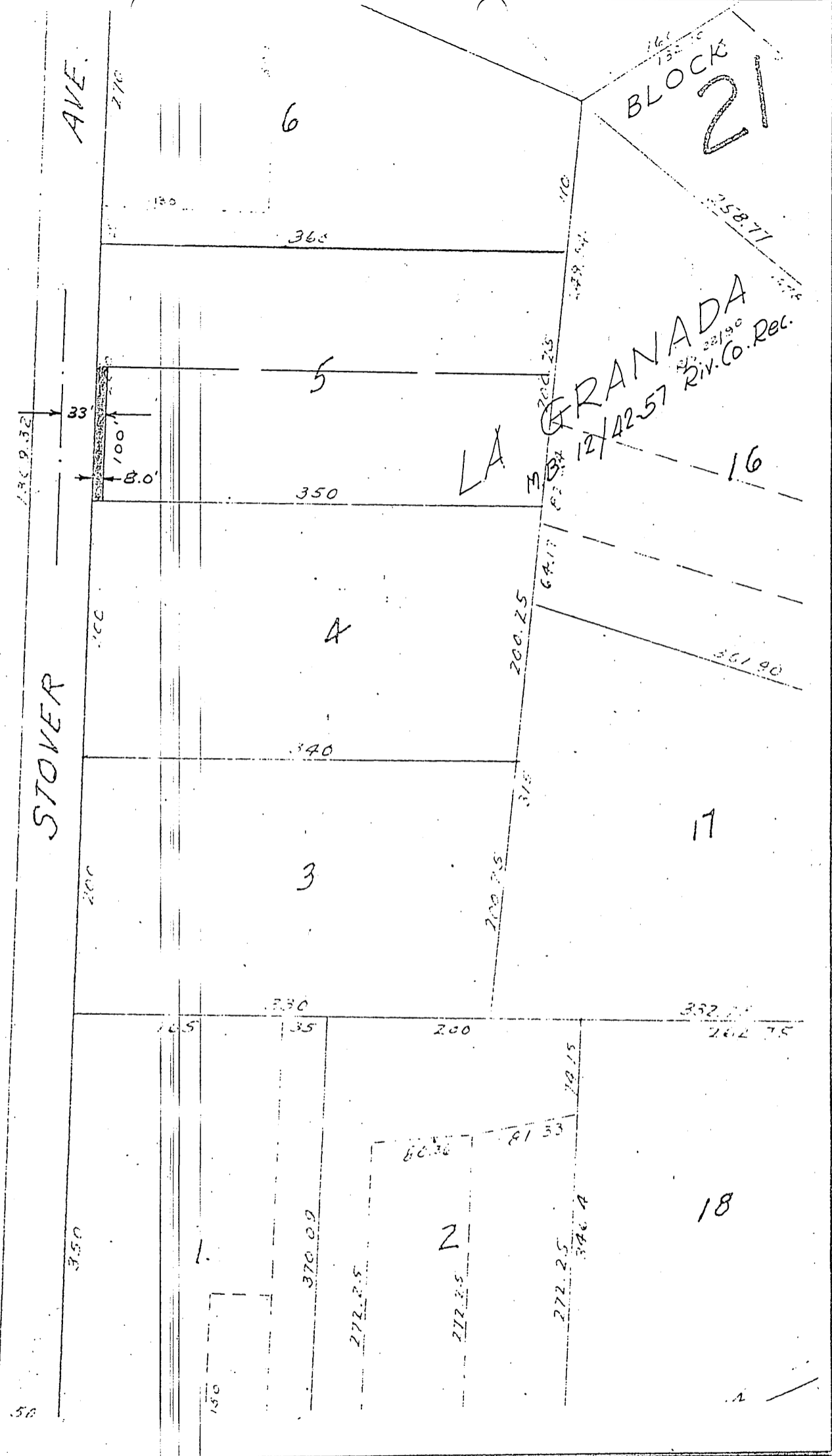


STOVER

AVE.

BLOCK 21

LA GRANADA  
12/42-57 Riv. Co. Rec.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SCALE: 1" = 100 DRAWN 6/12/64 BY IFLP SUBJECT 6515 Stover St.