

BOOK 3749 PAGE 332

INDEXED
FILED
FESS. 3/22/64
W.D. Decker

Recorded in Official Records
BOOK 3749 PAGE 332
Et. Seq. Records of Riverside County, California

RECEIVED FOR RECORD
JUL 13 1964
45 Min. Past 1 o'clock
At Request of

PROCESSED
COPIES
SERIALIZED

APPROVED AS TO FORM
Shull
ASST. CITY ATTORNEY

57388

5056

PRESS-ENTERPRISE COMPANY, a Corporation

(Grantor - ~~Grantor~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

The southeasterly 8.0 feet of Lot 15 of Scotia Place as
shown by map on file in Book 4, page 14 of Maps, Records of
San Bernardino County, California.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
conveyed by the Deed or Grant dated 7-15-64
From: Press-Enterprise Company
For: Lot 15 Scotia Place

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

By *J. F. Martinek*
Assistant City Engineer

by HRP-6-30-64

to the City of Riverside, a municipal corporation, is here-
by accepted for and on behalf of said City pursuant
to Resolution of the City Council thereof recorded on
12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County
Records, and the Grantee hereby consents to recordation
of this instrument through the undersigned.

Dated 7-15-64
J. M. [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

RECORDED at 15. 1964
BOOK 3749 PAGE 332
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 87388

Dated July 15 19 64

PRESS-ENTERPRISE COMPANY, a Corporation
By *[Signature]*
By _____

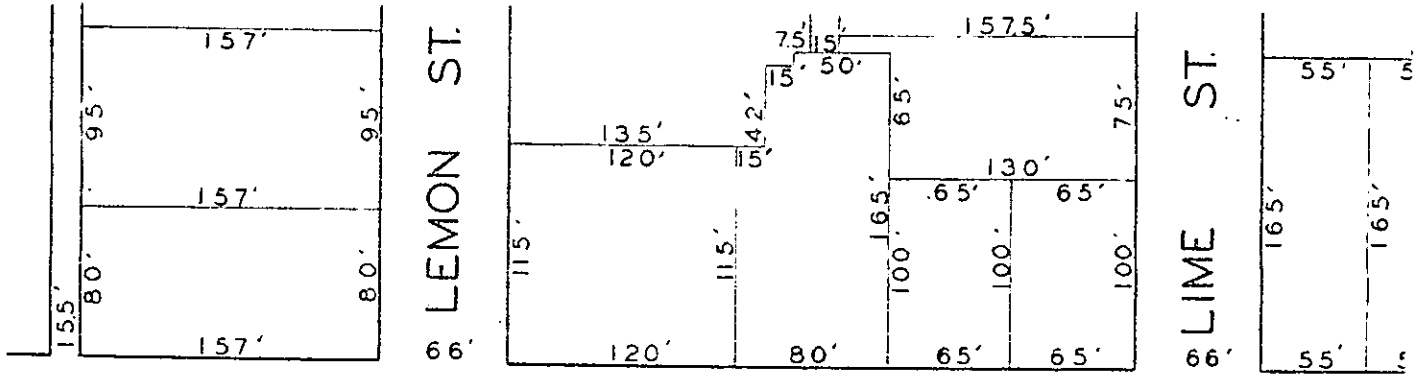
CL 304-418 (5/29/63)

8/1/64

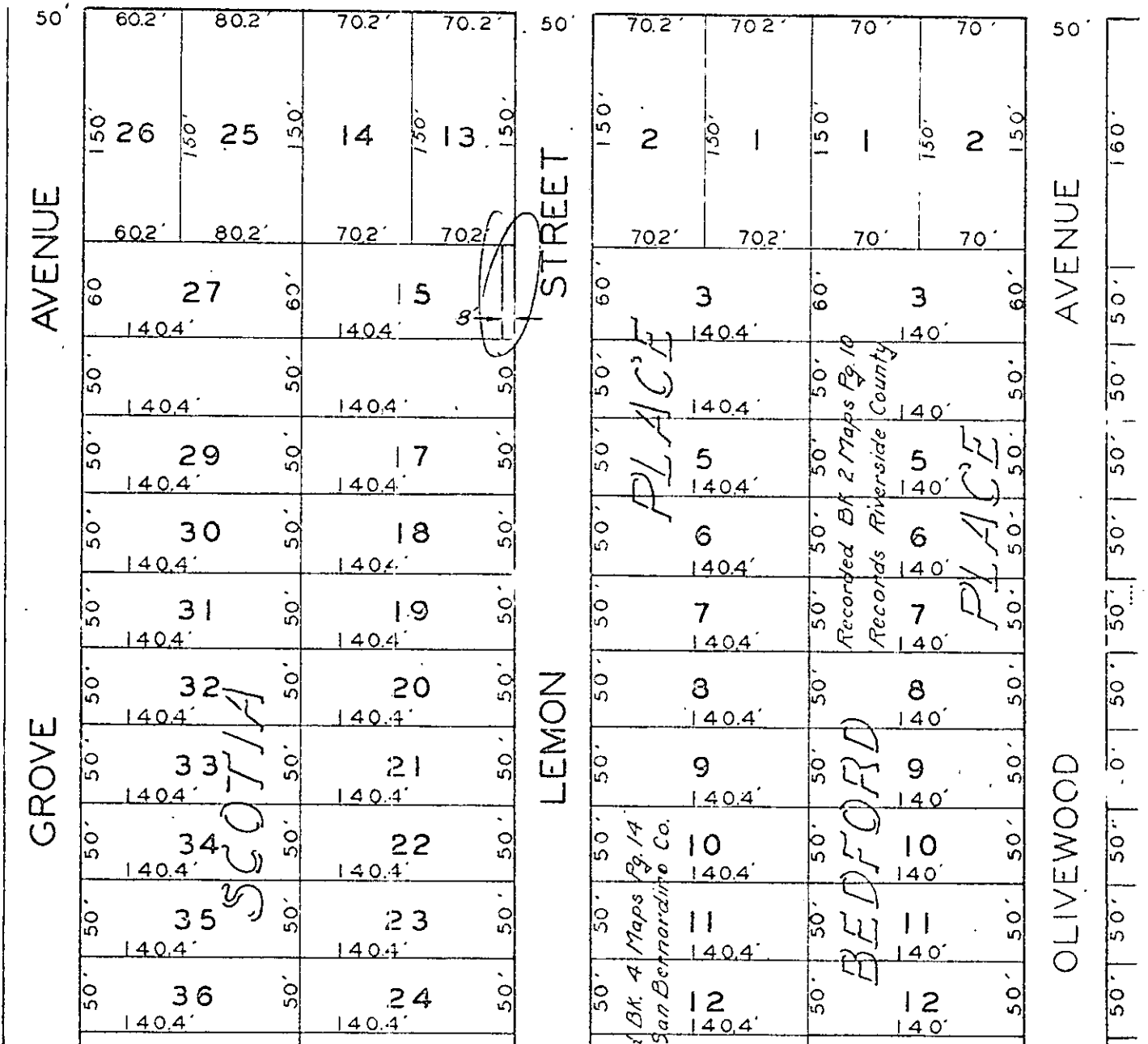
5056



SCALE - 1" = 100'



FOURTEENTH



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN 6/30/64 BY V.H. SUBJECT R-103-634 2/12