

BOOK 3764 PAGE 53  
Records of Riverside County, California  
FRESNO  
JUL 31 1964  
RECEIVED FOR RECORDS  
At Request of  
Min. Part. Officer  
Recorded in Official Records

PHOTOSTATED  
COMPARED  
By \_\_\_\_\_  
Commissioner  
EASEMENT

APPROVED AS TO FORM  
*H. North*  
ASST. CITY ATTORNEY

5068

THIS INDENTURE, made this 27th day of July, 1963 5068

by and between G. MORGAN FITZWATER, a married man,

~~WILLIAM R. JOHNSTON and ALICE JUANITA JOHNSTON, husband and wife,~~

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do \_\_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Two uniform strips of land, 5 feet in width, over, under and across portions of the northwest quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Strip No. 1 -

Commencing at a point on the west line of said Section 24, which bears S00°20'E, 1441.73 feet from the northwest corner of said Section;  
Thence N74°45'30"E, 19.7 feet;  
Thence N15°14'30"W, 60 feet to the TRUE point of beginning of the center line of said strip, 5 feet in width;  
Thence S15°14'30"E, 110 feet to an end.

Strip No. 2 -

Commencing at a point on the west line of said Section 24, which bears S00°20'E, 1441.73 feet from the northwest corner of said Section;  
Thence N74°45'30"E, 618.7 feet;  
Thence N15°14'30"W, 60 feet to the TRUE point of beginning of the center line of said strip, 5 feet in width;  
Thence S15°14'30"E, 110 feet to an end.

The side lines of said strips shall be lengthened or shortened to terminate on lines drawn at right angles to the respective ends of the above described center lines.

*Approved as described*  
*11/15/63*

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

8/28/64 G.S.

5068

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

~~James H. Dungan, Jr.~~  
~~Mildred W. Dungan~~  
~~William R. Johnston~~  
~~Alice Juanita Johnston~~  
G. Morgan Fitzwater

~~Witness: Thomas D. Kennedy~~  
~~4/29/64~~  
~~Witness: Thomas D. Kennedy~~  
~~4/29/64~~

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-23-64 From: G. Morgan Fitzwater For: Prop. Sec. 129 T.S.S. (P.S.D.), S.B.B. III to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,  
Dated 7-31-64 L. H. Hawley  
Property Management Officer

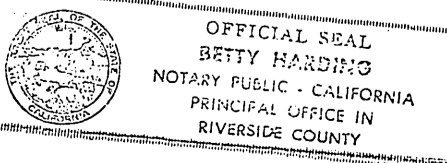
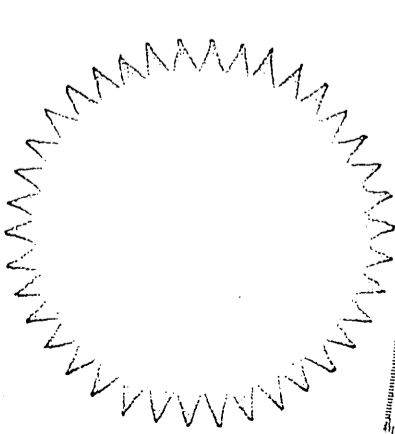
Return Deed to: Office of City Clerk  
Riverside, California

RECORDED JUL 31 1964  
BOOK 3764 PAGE 257  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 94302

STATE OF CALIFORNIA,  
County of Riverside } ss.

ON July 23, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared  
G. Morgan Fitzwater

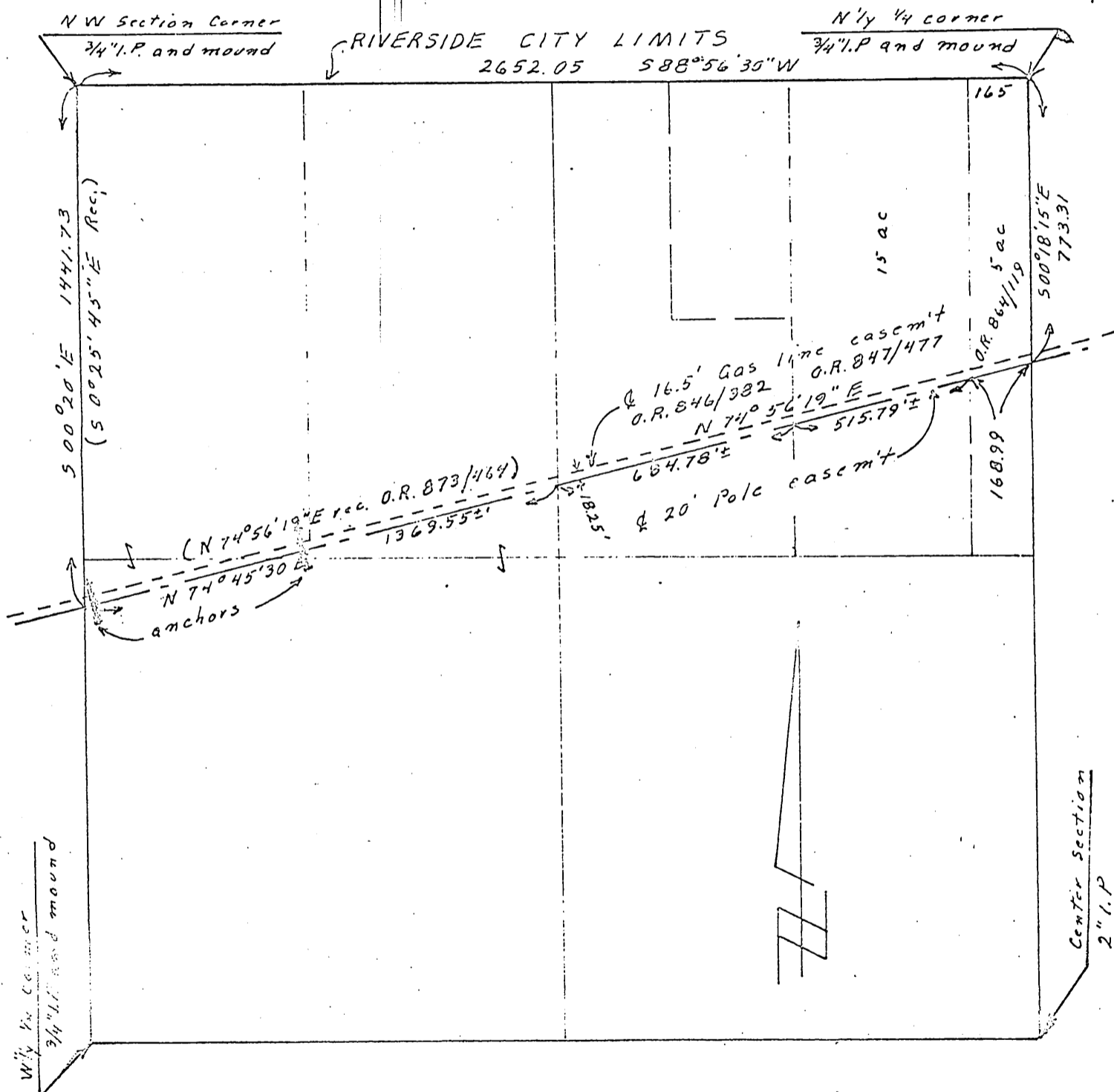
to be the person whose name \_\_\_\_\_, known to me, Instrument, and acknowledged to me that he executed the same.  
WITNESS my hand and official seal.



Betty Harding  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.  
BETTY HARDING  
My Commission Expires Dec. 11, 1967

FREEMAN-LA COLINA 66 KV LINE

NW 1/4 OF SECTION 24, T.3S., R.5W., S.B.B. & M.



# PLAT

## Pole Line Easement To Be Acquired

CITY OF RIVERSIDE 1963