

PHOTOSTATED
COMPARED
By _____
CORRECT

APPROVED AS TO FORM

[Signature]
ASSI. CITY ATTORNEY

92303

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BOOK 5764 PAGE 200
Et. Sec., Records of Riverside County, California
RECORDED
Fees \$1.00
C. D. 10.
K. C. 10.
R. C. 10.

RECEIVED FOR RECORD

JUL 31 1964

At Request of _____
Min. Part. of Clerk

EASEMENT

THIS INDENTURE, made this 29th day of May, 1964

by and between WILLIAM R. JOHNSON and ALICE JUANITA JOHNSON, husband and wife,

G. MORGAN FITZWATER, a married man,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

[Handwritten description]

A uniform strip of land, 20 feet in width, over, under and across a portion of the west half of the northwest quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line:

Beginning at a point on the west line of said Section 24, which bears South 00°20' East 1441.73 feet from the northwest corner of said Section, said point of beginning being also 10 feet southerly, measured at a right angle, of the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded November 15, 1947, in Book 873, page 464, Official Records of Riverside County;

Thence North 74°45'30" East (recorded North 74°56'19" East), parallel with the southerly line of said 16.5 foot wide right of way, 1369.55 feet, more or less, to an end on the easterly line of the west half of the northwest quarter of said Section 24.

The side lines of said strip shall be lengthened or shortened to terminate westerly on the west line of said Section 24, and easterly on the easterly line of the west half of the northwest quarter of said Section 24.

RECORDED _____

-1-

BOOK _____ PAGE _____

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. _____

8/28/64 G.S

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennedy
Witness: Thomas D. Kennedy

William R. Johnston
Alice Augusta Johnston
G. Morgan Fitzwater

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-23-64

From: G. Morgan Fitzwater
For: Per. Act. 24, 755, R.S. Cal., S.B.B. 611

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 7-31-64 L. H. Harding
Property Management Office

Return Deed to: Office of City Clerk
Riverside, California

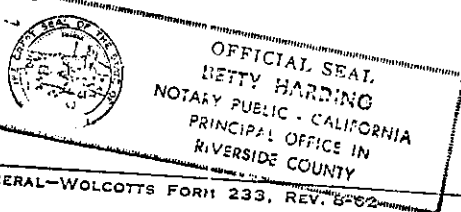
RECORDED JUL 21 1964
BOOK 3764 PAGE 1364
OFFICIAL RECORDS, R.I.J. CO.
INSTRUMENT NO. 94213

STATE OF CALIFORNIA,
County of Riverside } ss.

ON July 23, 1964, before me,
the undersigned, a Notary Public in and for said State, personally appeared

G. Morgan Fitzwater

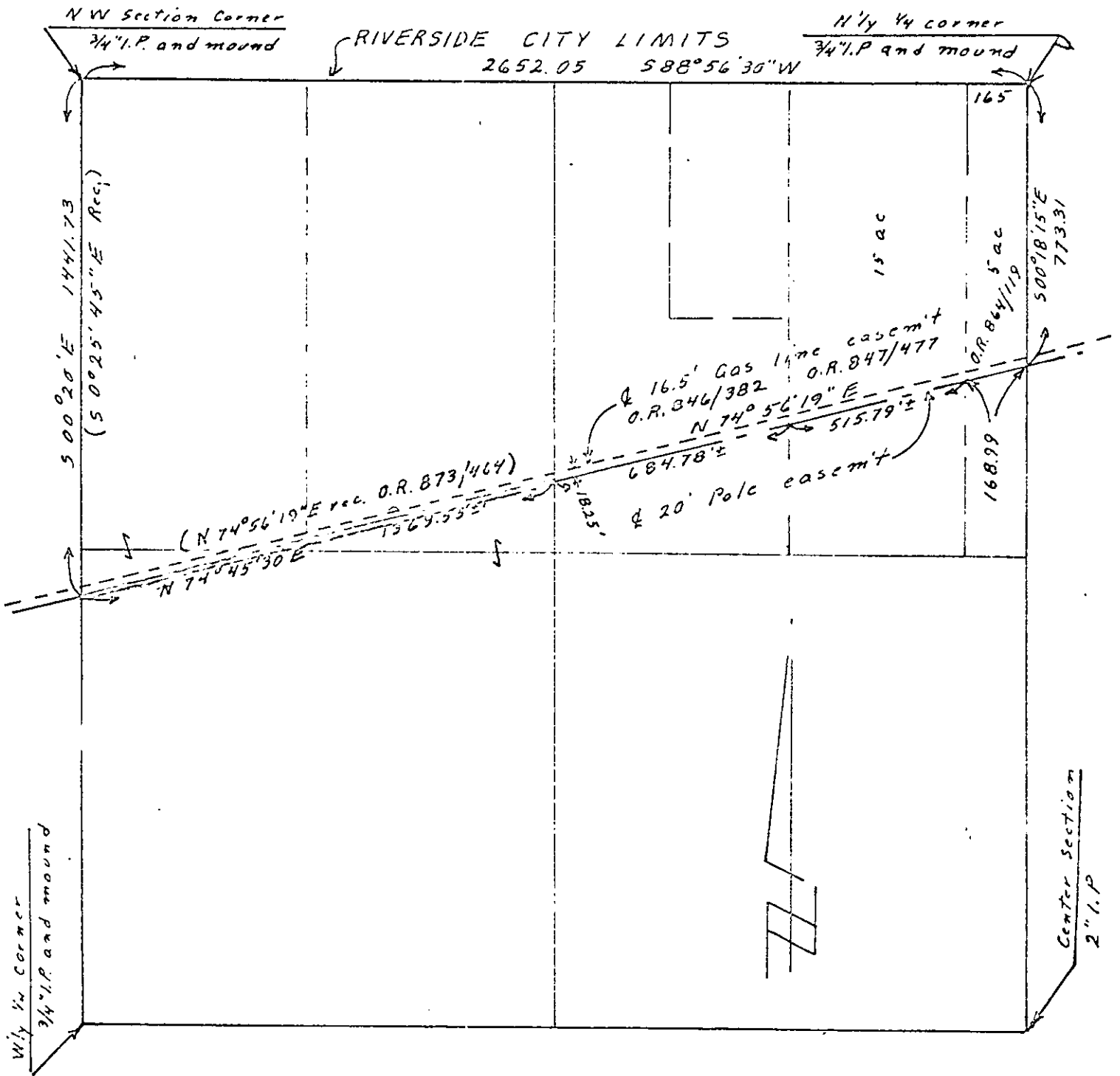
to be the person whose name _____, known to me,
said, and acknowledged to me that he subscribed to the within
instrument, my hand and official seal. _____ executed the same.



NAME (TYPED OR PRINTED)
Notary Public in and for said State.
BETTY HARDING
My Commission Expires Dec. 11, 1967

FREEMAN-LA COLINA 66 KV LINE

NW 1/4 OF SECTION 24, T.3S., R.5W., S.B.B. & M.



PLAT

Pole Line Easement To Be Acquired

CITY OF RIVERSIDE 1963