

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Marion Ratagick, Secretary  
P.O. Box 140, La Sierra Sta.  
Burlington, California

PHOTOSTATED  
COMPARED  
BY

RECEIVED FOR RECORD  
JUL 11 1960

35 Min. Post. 3 o'clock  
At Request of

Recorded in Official Records  
BOOK 2729 PAGE 27

Ex. Sec. Records of Riverside County, California

Jack A. Ross Recorder  
FEES \$

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$.....IN THIS SPACE

~~Grant Deed~~

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leland J. and Hallie J. Hansen

hereby GRANT(§) to La Sierra Community Services District

the following described real property in the  
county of Riverside, state of California:

An easement for the construction, maintenance, repair, and replacement of a sewer pipeline, and appurtenances thereto, and for ingress and egress therewith, over, across, under, and through that portion of the northeasterly half of Lot 3 of Block 43 of Riverside Land and Irrigating Company Subdivision, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, being a strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

Commencing at the most northerly corner of said Lot 3;

Thence South 34° 00' East along the northeasterly line of said Lot 3, a distance of 22.17 feet to a point thereon for the TRUE POINT OF BEGINNING;

Thence South 56° 46' 27" West, a distance of 234.90 feet;

Thence South 56° 00' West and parallel with the northwesterly line of said Lot 3, a distance of 95.57 feet, more or less, to a point in the southwesterly line of the northeasterly half of said Lot 3.

Dated: June 15, 1960

Hallie J. Hansen  
Leland J. Hansen

STATE OF CALIFORNIA  
COUNTY OF Riverside } SS.

On June 15, 1960 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Hallie J. Hansen and Leland J. Hansen

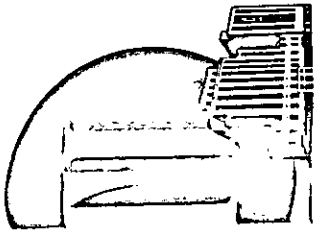
known to me to be the person whose name are subscribed to the within instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State

Title Order No.

Escrow No.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.



# INSURANCE & D COMPANY

ALTA COUNTY  
 1200 STREET, OAKLAND  
 1200 STREET, HAYWARD  
 ALTA COUNTY  
 1200 STREET, FRESNO  
 1200 AVENUE, FRESNO  
 ALTA COUNTY  
 1200 STREET, EL CENTRO  
 ALTA COUNTIES  
 1200 STREET, INDEPENDENCE  
 ALTA COUNTY  
 1200 STREETS, BAKERSFIELD  
 1200 AVENUE, BAKERSFIELD  
 ALTA COUNTY  
 1200 STREET, SANTA ANA  
 ALTA COUNTY  
 1200 STREET, RIVERSIDE  
 ALTA COUNTY  
 1200 SAN BERNARDINO  
 ALTA COUNTY  
 1200 SAN DIEGO  
 ALTA COUNTY  
 1200 SAN LUIS OBISPO  
 ALTA COUNTY  
 1200 STREET, SANTA BARBARA  
 ALTA COUNTY  
 1200 STREET, VISALIA  
 ALTA COUNTY  
 1200 STREET, VENTURA  
 1200 STREET, OXNARD

## RESOLUTION ACCEPTING GRANT DEED

On motion of GEORGE M. ALLEN, seconded by WILLIAM LIGHTFELDT, in regular meeting assembled this 5th day of July, 1960, the following resolution was adopted:

BE IT RESOLVED, in regular meeting assembled this 5th day of July, 1960, that that certain Grant Deed dated the 15th day of June, 1960, from LELAND J. and HALLIE J. HANSEN to LA SIERRA COMMUNITY SERVICES DISTRICT, is accepted and shall be recorded, attached to a certified copy hereof.

The foregoing is certified to be a true copy of a Resolution duly adopted by said Board of Directors on the

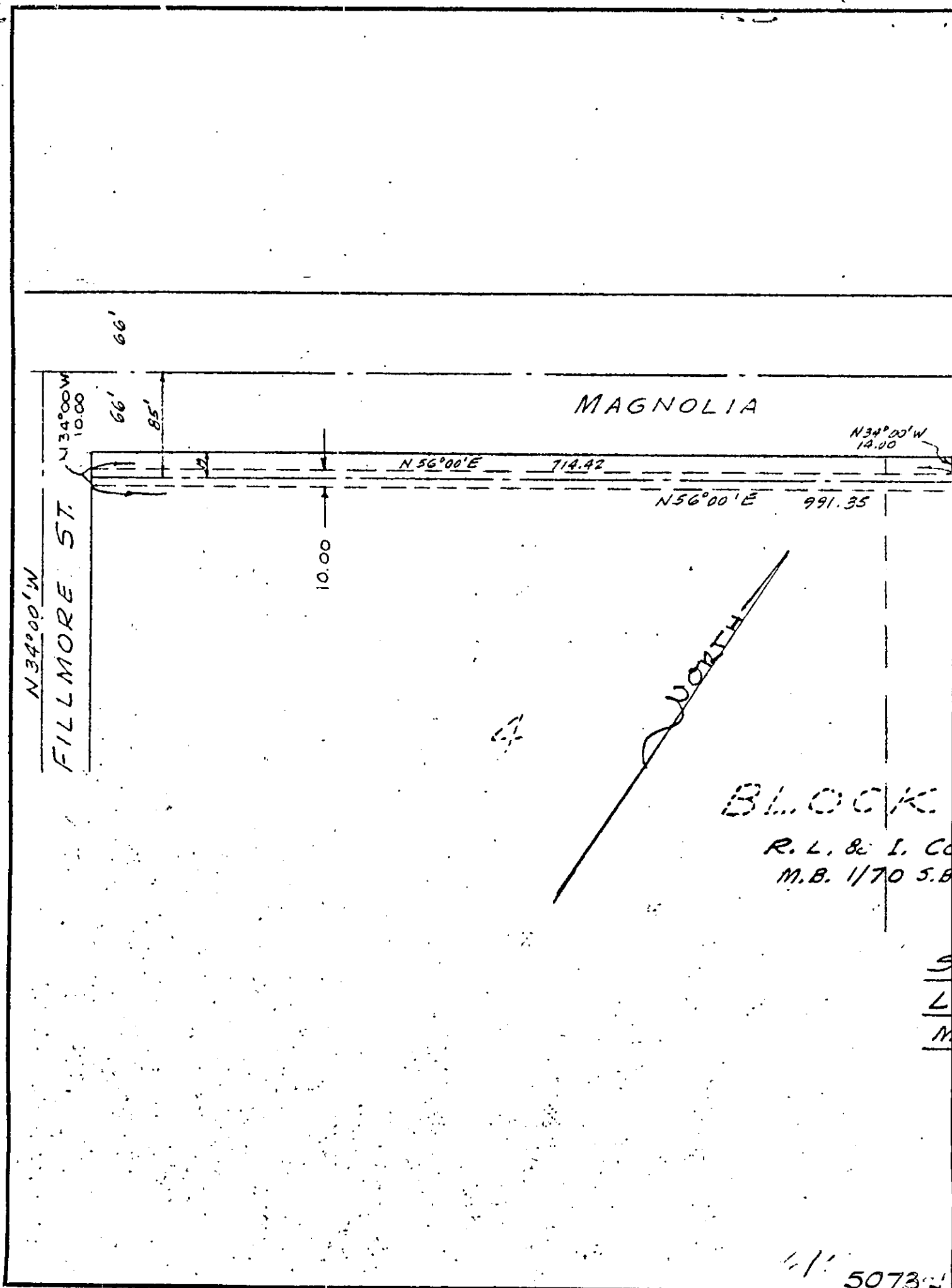
\_\_\_\_\_  
 Marion Ratagick, Secretary  
 La Sierra Community Services District

FOR A VALUABLE CONSTRUCTION, receipt of which is hereby acknowledged,  
Island J. and Hattie J. Hansen

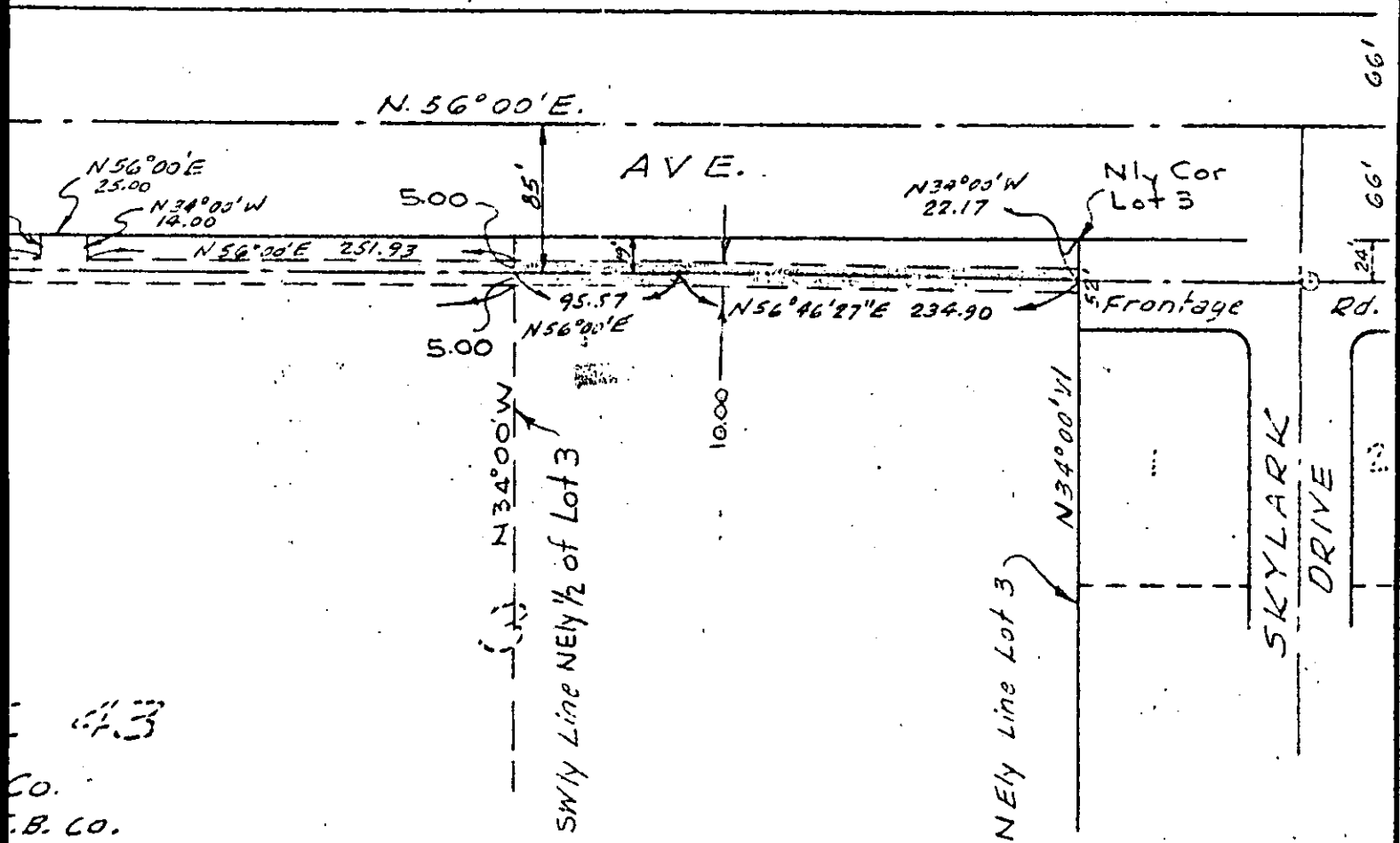
THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

# Grant Deed

APPENDIX I, R.S. § 1001, IN THIS SPACE



BLOCK  
R. L. & I. CO  
M.B. 1/70 5.8



4.3  
 Co.  
 B. Co.

DEED PLAT  
 SHOWING SEWER EASEMENT ACROSS  
 LOTS 3 & 4, BLOCK 43, R. L. & I CO. LANDS  
 M.B. 1/70 SAN BERNARDINO CO., CALIF.

SCALE 1"=100'	<b>COYLER &amp; MAURER</b> ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA	SHEET
DATE 5-25-60		OF 1 SHEETS
DR. BY H.L.M.		1
W.O. 53-245		FILE NO. 1274.6
F. B. 337		

5160  
 5072-J