

APPROVED AS TO FORM

John Woodhead
ASST. CITY ATTORNEY

E A S E M E N T

THIS INSTRUMENT, made this 30th day of July, 1964

5076

by and between DAVID P. CRANE & JOHN LUNETTA as their interests appear
of record

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, inspection, maintenance, operation and repair of a sanitary sewer, together with manholes, cleanouts, wye branches and other necessary appurtenances, all hereinafter referred to collectively as "structure", in, under and along that certain parcel of land situated in the County of Riverside, State of California, described as follows:

That portion of Lot 58 of the East Riverside Land Company as shown by map on file in Book 6, page 44 of Maps, Records of San Bernardino County, California being a strip of land 10 feet wide, lying 5 feet on each side of the following described centerline.

Beginning at a point in the northerly line of Parcel 1 of Record of Survey as shown by map on file in Book 42, page 19 of Records of Survey, said point bears S.89°49'E., a distance of 42.58 feet from the northwest corner of said parcel 1.

Thence S.00°12'W., a distance of 201.00 feet to the end of said centerline description.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

By *A. B. Sheel*
Assistant City Engineer

RLP-7-29-64

RECORDED AUG 7 1964

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OFFICIAL RECORDS, INC. CO.

INSTRUMENT NO. 97316

TOGETHER WITH the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements, and other materials thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever

and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

David P. Crane

David P. Crane
John Lunetta

John Lunetta

STATE OF CALIFORNIA,

COUNTY OF Riverside ss.

ON July 30, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID P. CRANE and John Lunetta

known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Dolores E. Valentine

My Commission Expires Sept. 30, 1966
Dolores E. Valentine
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-30-64

From: David P. Crane & John Lunetta

For: Par. Lot 58, E. 1/4 Sec. 16, T. 12N. R. 12E.

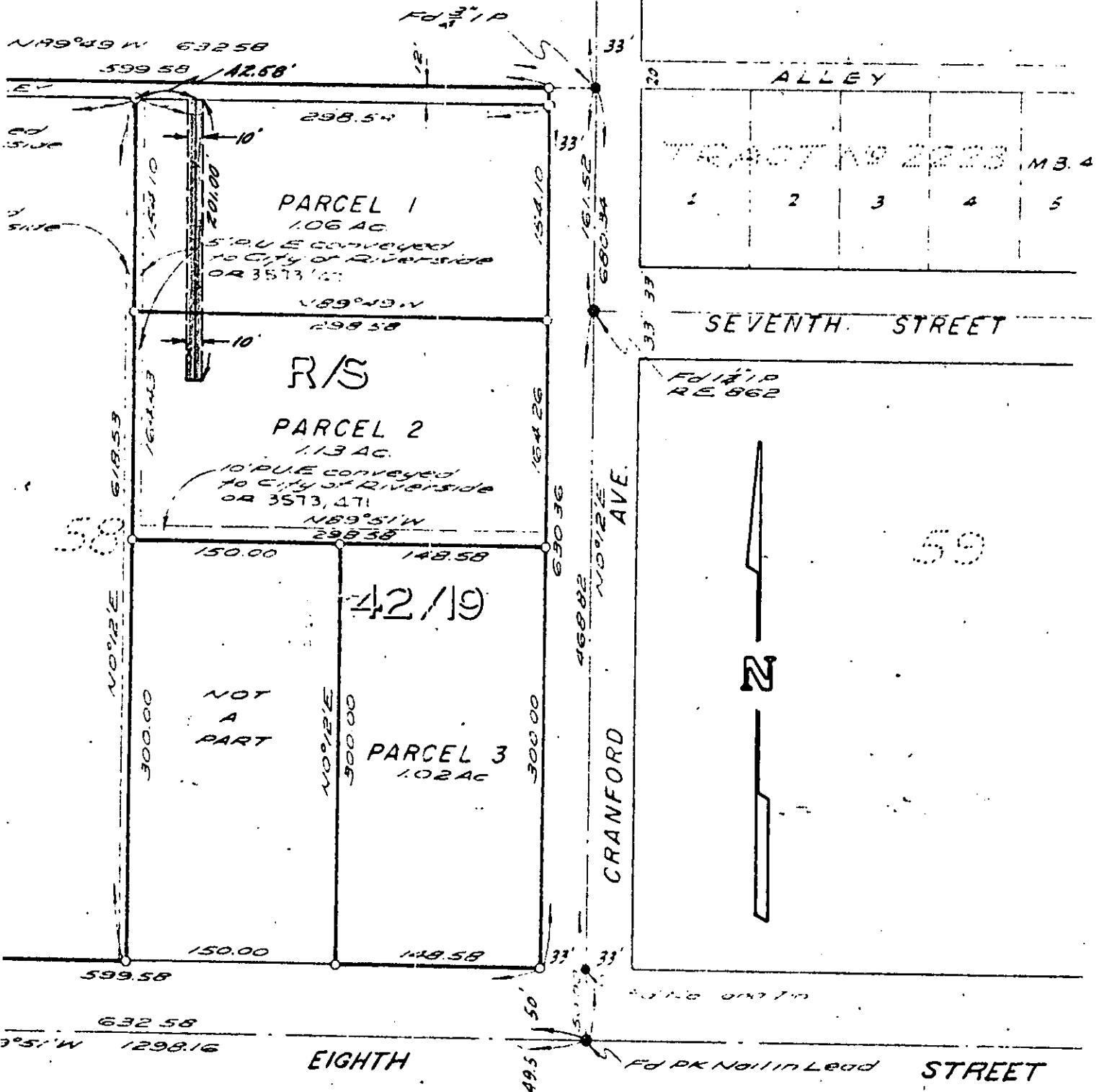
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-7-64 *J. H. Hailey*
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN 2/22/64 BY WA SUBJECT R/S 255 5076 12/19-1

97816

5076

RECEIVED FOR RECORD

AUG 7 1964

30 Min. Past 2 o'clock P.M.

Grantee

Recorded in Official Records

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Et. Sec., Records of Riverside County, California

W. W. DeLoach

FEE'S *Amount Due*

INDEXED
BOOK & PAGE

PHOTOSTATED
COMPARED
By *[Signature]*
Comparator

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