

100363

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PHOTOSTATED
INDEXED
COMPARER

By NO
/ Comparer

GRANT DEED

APPROVED AS TO FORM 5087

John Woodwell
ASST. CITY ATTORNEY

RECEIVED FOR RECORD
AUG 14 1964

30 Min. Past 9 o'clock
At Request of
Grantee

Recorded in Official Records

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Et. Sec., Records, of Riverside County, California

W. D. DeLoach
Recorder

FEES \$1.00

ALBERT E. ROBINSON & MABEL E. ROBINSON, husband and wife
(Grantors - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows: --

The southeasterly 8 feet of Lot 6 of Madison Park as shown
by map on file in Book 14, page 82 of Maps, Records of Riverside
County California

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

By [Signature]
Assistant City Engineer
by HLP- 8-5-64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
conveyed by the Deed or Grant dated 7-31-64
From: Albert E. & Mabel E. Robinson
For: Lot 6, Madison Park
to the City of Riverside, a municipal corporation, is here-
by accepted for and on behalf of said City pursuant
to Resolution of the City Council thereof recorded on
12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County
Records, and the Grantee hereby consents to recordation
of this instrument through the undersigned.

Dated 8-14-64
[Signature]
Property Manager/Official

Return Deed to: Office of City Clerk
Riverside, California

RECORDED AUG. 1964
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OFFICIAL RECORDS, INC. CO.
INSTRUMENT NO. 100363.

Dated July 31 1964

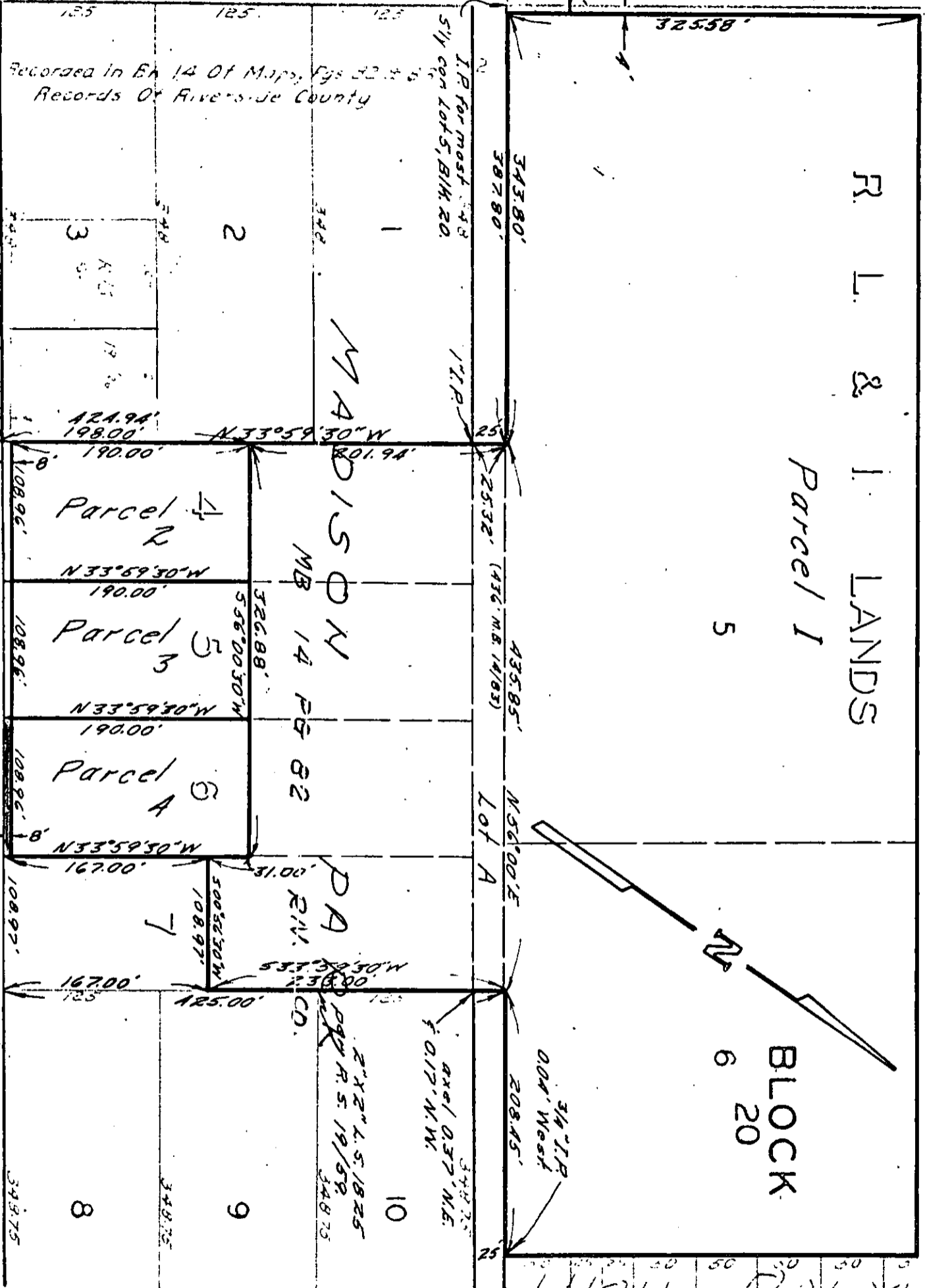
Albert E. Robinson
Albert E. Robinson
Mabel E. Robinson
Mabel E. Robinson

10/2/64

MADISON

STREET

N 33° 58' 40" W



Recorded in Ex 14 Of Maps, Pgs 22 & 23
Records Of Riverside County

I.P. for most of 48
5/11 con Lot 5, Blk 20.

MADISON

MB 14 PG 82

PA

CO.

2" X 2" L.S. 1825
pg R. 5. 19/59
348.75

R. L. & I. LANDS

Parcel 1

5

BLOCK 20

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN 7/29/64 BY V.H. SUBJECT R/5 838 5/30