

E A S E M E N T

APPROVED AS TO FORM

*[Signature]*  
ASST. CITY ATTORNEY

5090

THIS INSTRUMENT made this 28th day of July, 19 64

by and between SOUTHERN CALIFORNIA BAPTIST CONVENTION, a corporation

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of Storm Drainage facilities and necessary appurtenances, hereinafter termed "structures", in, under and along that certain parcel of land, situated in the

County of Riverside, State of California, described as follows:

That portion of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 20, T2S-R4W, SBB&M described as follows:

Commencing at the intersection of the centerline of the Atchison, Topeka & Santa Fe Railway right of way as shown by map of Belvedere Heights No. 2 on file in book 31, page 83 of maps, Records of Riverside County California, said point also being on the east line of said Section 20.

Thence N.00°09'10"W., along the centerline of Mt. Vernon Avenue, also being the East line of Section 20, a distance of 100.02' feet;

Thence N.88°56'00"W., 26.01 feet to the true point of beginning.

Thence continuing N.88°56'00"W., along the northerly line of said Atchison, Topeka & Santa Fe Railway Company right of way, 65.00'.

Thence N.00°09'10"W., a distance of 15.00 feet;

Thence S.88°56'00"E., a distance of 65.00 feet;

Thence S.00°09'10"E., a distance of 15.00 feet to the true point of beginning.

APPROVED AS TO DESCRIPTION

I. F. MARTINEK  
Director of Public Works

By *[Signature]*  
Assistant City Engineer

7/28/64

TOGETHER WITH the right to enter upon and to pass and repass over and along said parcel of land, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees, and by persons

10/2/64

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under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

IN WITNESS WHEREOF the said part y of the first part y hereunto executed the within instrument the day and year first above written.

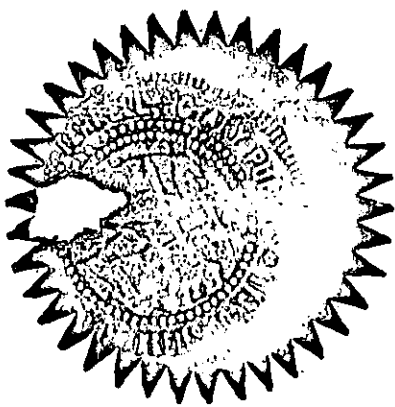
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-28-64 From: Southern California Baptist Convention For: Book 20, TDS-RW, S.B.B. & M. to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on

Southern California Baptist Convention

by [Signature] Vice-president by [Signature] Exec. Secretary

STATE OF CALIFORNIA, County of Los Angeles } ss.



On July 28, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Monroe Marlowe, known to me to be the Vice President, and A.G. Downing, known to me to be the Exec. Secretary of Southern California Baptist Convention

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ALBERTA E. TERRELL, Notary Public, Notary Public in and for said County and State. My Commission Expires March 12, 1965

BOOK 3777 PAGE 68

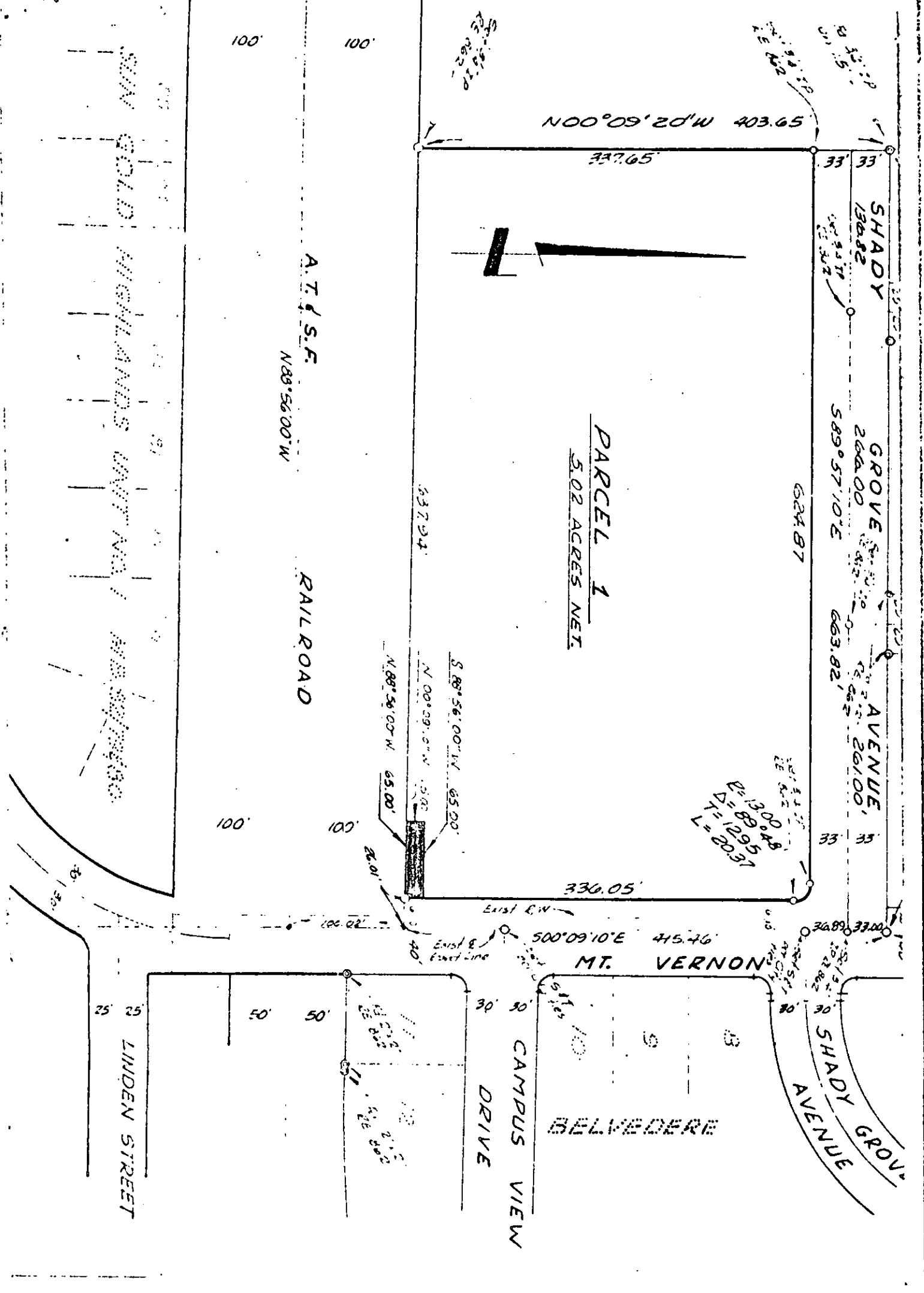
BOOK 3777 PAGE 67 W.D. [Signature] FEES [Signature]

RECEIVED FOR RECORD AUG 14 1964 30 Min. Part 2 o'clock At Request of [Signature]

PHOTOSTATED. COMPARED -2- By [Signature] Comparer

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

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SCALE: 1" = 100'

DRAWN 7/8/64 BY RGM.

SUBJECT R/S 776

12/26-3