

Highlander Bkpt

100367
5091

PHOTOSTATED
COMPARED
Comparer
GRANT DEED

APPROVED AS TO FORM
John W. ...
ASST. CITY ATTORNEY

RECEIVED FOR RECORD
AUG 14 1964
30 Min. Past 9 o'clock
At Request of
STORAGE
Recorded in Official Records

BOOK 3777 PAGE 71
City of Riverside, California
Fees paid

SOUTHERN CALIFORNIA BAPTIST CONVENTION, a Corporation

(Grantor - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the
City of Riverside, County of Riverside, State of California, described as follows: --

Parcel 1

The easterly 26.00 feet of the southeast quarter of the north-east quarter of the southeast quarter of Section 20, T2S-R4W, as shown by United States Government Survey, lying northerly of the Atchison, Topeka and Santa Fe railroad right of way.
EXCEPTING therefrom the easterly 10.00 feet thereof.
For public street purposes.

Parcel 2

That portion of the southeast quarter of the northeast quarter of the southeast quarter of Section 20, T2S-R4W as shown by United States Government Survey, being described as follows:
Beginning at a point in the southerly line of Lot 9 of Highlanders Village Tract as shown by map on file in Book 31, page 42 of Maps, Records of Riverside County, California, 26.00 feet westerly from the center line of Mt. Vernon Avenue;
Thence N89°57'10"W along the southerly line of said Highlanders Village Tract 637.82 feet to the southwesterly corner of Lot 45 of said Highlanders Village Tract;
Thence S00°09'20"E 66.00 feet;
Thence S89°57'10"E, parallel with the southerly line of Highlanders Village Tract, 624.87 feet to the beginning of a tangent curve, concave southwesterly, having a radius of 13.00 feet;
Thence southeasterly along said tangent curve through a central angle of 89°48' for an arc distance of 20.37 feet to the end of said curve;
Thence N00°09'10"W, parallel with the center line of Mt. Vernon Avenue, 78.95 feet to the point of beginning.
For public street purposes.

APPROVED AS TO DESCRIPTION
J. F. MARTINEK
Director of Public Works

By *Carl ...*
Assistant City Engineer
by 3/22-4-28-64

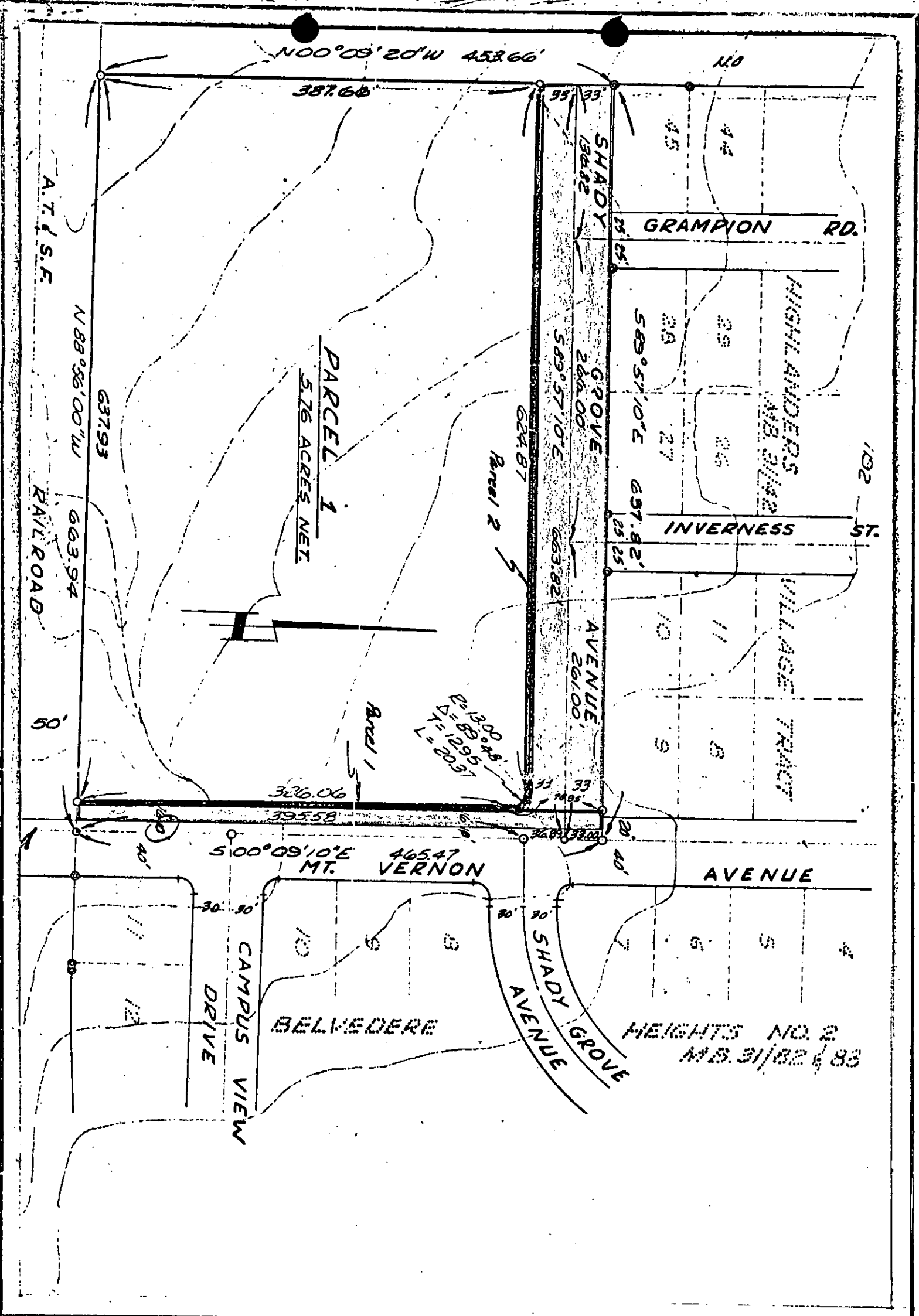
Dated July 28 19 64

SOUTHERN CALIFORNIA BAPTIST CONVENTION,
A Corporation

By *James Webster*
President
By *...*
Executive Secretary

RECORDED Aug. 14 1964
BOOK 3777 PAGE 71
OFFICIAL RECORDS, RIVERSIDE, CALIF.
INSTRUMENT NO. 100367

10/2/64.



CITY OF RIVERSIDE, CALIFORNIA

**PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT**

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.