

EASEMENT

APPROVED AS TO FORM

ASST. CITY ATTORNEY

THIS INDENTURE, made this July day of 29th, 1964by and between W. J. MAZZETTI & ANITA MAZZETTI, husband and wife & 5097EDWARD J. DEVENER, a single man as their interests appear of record,
parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

BOOK 3782 PAGE 208Parcel 1

That portion of Lot 27 of the lands of the East Riverside Land Company's subdivision of section 19, T2S-R4W as shown by map on file in Book 6, page 44 of maps, Records of San Bernardino County, California being a strip of land 10.0 feet wide the northerly & southwesterly lines of said strip being described as follows:

Beginning at the northeasterly corner of Lot 27;

Thence N.89°13'14"W. along the northerly line of said Lot 27,
624.79 feet:

Thence S.44°46'07"E. 253.09 feet to the end of this line description.

Parcel 2

That portion of the E. half of Lot 22 of the East Riverside Land Company's subdivision of section 19, T2S-R4W as shown by map on file in Book 6, page 44 of Maps, Records of San Bernardino County California, being a strip of land 10.0 feet wide, the westerly line of said strip being described as follows:

Beginning at a point in the southerly line of said lot 22,
N.89°13'14"W., along the southerly line of said lot 22, 316.22 feet from
the southeast corner thereof:Thence N.0°47'01"W., along the westerly line of the east half of
said lot 22, 630.02 to a point in the southerly line of Massachusetts
Avenue (66.0 feet wide) and to the end of this line description.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK

Director of Public Works

By J. F. Martinek

Assistant City Engineer

by ALP-7-21-64

5097

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

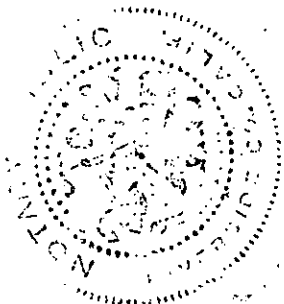
IN WITNESS WHEREOF the said part ies of the first part hereunto executed the within instrument the day and year first above written.

W. J. Mazzetti
W. J. MAZZETTI
Anita Mazzetti
ANITA MAZZETTI
Edward J. Devener
EDWARD J. DEVENER

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON July 29th 1964
before me, the undersigned, a Notary Public in and for said State, personally appeared
W. J. Mazzetti, Anita Mazzetti
Edward Devener
known to me,
to be the persons whose names are subscribed to the within Instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Edward J. Devener
my Commission Expires May 16, 1965

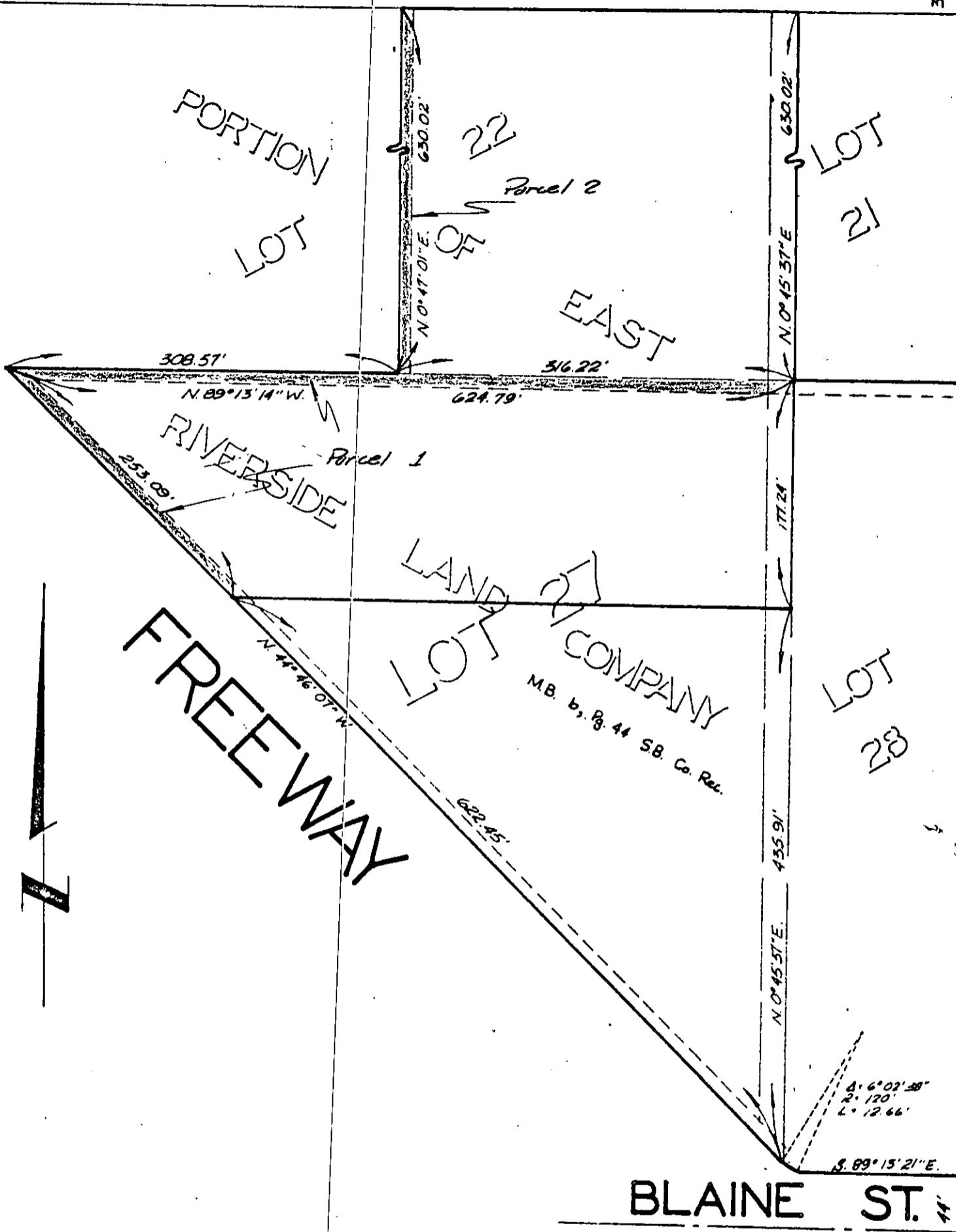
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

of this instrument through the undersigned,
Dated 8-21-64 L. H. Hailey
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

RECORDED Aug 21 1964
BOOK 3782 PAGE 207
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 103267



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 100'

DRAWN 7/14/64

BY R.G.M.

SUBJECT R/S 767

5097

103267

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PHOTOSTATED
COMPARED
BY P. M. Cummings

RECEIVED FOR RECORD

AUG 21 1964

50 Min. PT o'clock
At Request of

Grantee

Recorded in Official Records

BOOK 3782 PAGE 207

Et. Sec., Records of Riverside County, California

W. H. DeBry
FEEES
Recorder

INDEXED
Book & Page